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# NEW TESTAMENT TEXT OF ST AMBROSE

R. W. MUNCEY

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# **The New Testament Text Of Saint Ambrose**

H. A. G. Houghton

#### The New Testament Text Of Saint Ambrose:

The New Testament Text of Saint Ambrose R. W. Muncey, 2008-12-04 St Ambrose of Milan AD 340 97 has always been considered one of the four great doctors of the Latin Church He was a great ecclesiastical statesman a successful bishop and administrator and a prolific writer His works contain numerous quotations from the New Testament by examining them it is possible to learn something of the text available to him The introduction deals with the syntax and vocabulary of Ambrose giving examples of Europeanizes and African isms A list of Gr cisms is also given and there are notes on some select quotations from the New Testament The examination shows that Ambrose's quotations generally reach a high standard of accuracy showing agreement either with the Greek reading or a variant or with some Latin MS authority The Ambrosias text is sometimes in agreement with Old Latin texts while at other times it shows assimilation to a Vulgate text It is interesting to note that Ambrose is an important witness to certain readings that are peculiar to the Codex Bezae The New Testament The New Testament text Text of Saint Ambrose Ambrosio (Santo), 1959 the new testament text of saint ambrose, The New Testament of Saint Ambrose. Ed. by R. W. Muncey. Cambridge university press 1959... Sven Lundström, 1960 Text of Saint Ambrose Ambrosius Mediolanensis, 1959 The Text of the New Testament in Contemporary Research Bart D. Ehrman, Michael W. Holmes, 2012-11-09 The Text of the New Testament in Contemporary Research Essays on the Status Ouaestionis provides a thoroughly up to date assessment of every major aspect of New Testament textual criticism The twenty four essays in the volume all written by internationally acknowledged experts in the field cover every major aspect of the discipline discussing the advances that have been made since the mid twentieth century With full and informative bibliographies these contributions will be essential reading for anyone interested in moving beyond the standard handbooks in order to see where the discipline now stands a vade mecum for all students and text critical scholars for a generation to THE TEXT OF THE NEW TESTAMENT Edward D. Andrews, Don Wilkins, 2017-05-04 THE TEXT OF THE NEW come TESTAMENT was copied and recopied by hand for 1 500 years Regardless of those scribes who had worked very hard to be faithful in their copying errors crept into the text How can we be confident that what we have today is the Word of God Wilkins and Andrews offer the reader an account of the copying by hand and transmission of the Greek New Testament They present a comprehensive survey of the manuscript history from the penning of the 27 New Testament books to the current critical texts What did the ancient books look like and how were documents written How were the New Testament books published Who would use secretaries Why was it so hard to be a secretary in the first century How was such work done What do we know about the early Christian copyists What were the scribal habits and tendencies Is it possible to establish the original text of the New Testament How do paleographers date the ancient manuscripts How has the Greek New Testament text come down to us How did textual variations and manuscript families arise Just how many textual variants are there and how are they to be counted What guarantee do we have as to the reliability of the Greek text What are the principles and

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edition reproducing the text of the old book exactly and adding a preface by Dr David Alan Black We believe that Dr Sturz s arguments provide a strong case and are as relevant today as they were in 1984 We also believe that not just scholars but all believers should be made aware of discussions about the text of Scripture so that they can understand the arguments for the reliability of the text we have today This book is primarily aimed at students of New Testament textual criticism and at scholars who are seeking to refine their art The first section especially is accessible to any serious reader While the second section does include Greek text and excellent references the main argument is clear and accessible *The New Testament Text of St. Ambrose*, 1959

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