

The Religious Renaissance of the German Humanists

Lewis W. Spitz

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The Harvest Of Humanism In Central Europe Essays In Honor Of Lewis W Spitz

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The Harvest of Humanism in Central Europe Manfred P. Fleischer, 1992 **The Harvest of Humanism in Central Europe** Lewis William Spitz, Manfred P. Fleischer, 1992-01-01 *Renaissance Education Between Religion and Politics* Paul F. Grendler, 2024-10-28 Few eras took education so seriously or were so innovative in their approaches to schools and universities as the Renaissance At the same time religious and political concerns strongly influenced educational developments This third volume of articles by Paul F Grendler explores the close connections between education religion and politics at several levels and in different contexts It combines detailed research into various kinds of schools with broad overviews of European and especially Italian education The lead article compares Italian and German universities and assesses the impact of the Protestant Reformation on the latter Even Erasmus the great critic of university theologians felt the need to acquire a doctorate in theology and did so In Italy the new schools of the Jesuits and the Piarists taught boys and young men gratis but not without opposition Two articles deal with students the consumers of education While teachers and students were most directly involved in schools and universities ecclesiastical and political authorities including the leaders of the Republic of Venice the subject of the final study kept a watchful eye on them [Renaissance Humanism in Support of the Gospel in Luther's Early Correspondence](#) Timothy P. Dost, 2017-07-05 Seeking to establish the influence of humanism on Luther through a study of his early correspondence c1507 1522 this work explores what effect these humanist ideas and techniques had on his developing religious beliefs **Plautus and the English Renaissance of Comedy** Richard F. Hardin, 2017-11-08 The fifteenth century discovery of Plautus s lost comedies brought him for the first time since antiquity the status of a major author both on stage and page It also led to a reinvention of comedy and to new thinking about its art and potential This book aims to define the unique contribution of Plautus detached from his fellow Roman dramatist Terence and seen in the context of that European revival first as it took shape on the Continent The heart of the book with special focus on English comedy ca 1560 to 1640 analyzes elements of Plautine technique during the period as differentiated from native and Terentian considering such points of comparison as dialogue asides metadrama observation scenes characterization and atmosphere This is the first book to cover this ground raising such questions as How did comedy rather suddenly progress from the interludes and brief plays of the early sixteenth century to longer more complex plays What did Plautus mean to playwrights and readers of the time Plays by Shakespeare Jonson and Middleton are foregrounded but many other comedies provide illustration and support **The Doctrine of God in Reformed Orthodoxy, Karl Barth, and the Utrecht School** R.T. te Velde, 2013-06-27 In *The Doctrine of God* Dolf te Velde examines the interaction of method and content in three historically important accounts of the doctrine of God Does the method of a systematic theology affect the belief content expressed by it Can substantial insights be detected that have a regulative function for the method of a doctrine of God This two way connection of method and content is investigated in three phases of Reformed theology The

first seeks to discover inner dynamics of Reformed scholastic theology The second part treats Karl Barth's doctrine of God as a contrast model for scholasticism understood in the framework of Barth's theological method The third part offers a first published comprehensive description and analysis of the so called Utrecht School The closing chapter draws some lines for developing a Reformed doctrine of God in the 21st century

Paths Beyond Tracing Out Dolf te Velde, Roelf T. te Velde, 2010

Bound Choice, Election, and Wittenberg Theological Method Robert Kolb, 2017-01-01 Galvanized by Erasmus teaching on free will Martin Luther wrote *De servo arbitrio* or *The Bondage of the Will* insisting that the sinful human will could not turn itself to God In this first study to investigate the sixteenth century reception of *De servo* Robert Kolb unpacks Luther's theology and recounts his followers ensuing disputes until their resolution in the Lutheran churches 1577 Formula of Concord

The Dynamics of the Early Reformation in their Reformed Augustinian Context Robert Christman, 2025-10-01 On 1 July 1523 Johann van den Esschen and Hendrik Voes two Augustinian friars from Antwerp were burned on the Grand Plaza in Brussels thereby becoming the first victims of the Reformation Despite being well known the event barely registers in most Reformation histories By tracing its origins and examining the impact of the executions on Martin Luther on the Reformed Augustinian world and on the early Reformation in the Low Countries and the German speaking lands this study definitively demonstrates that the burnings were in fact the *d nouement* of broader trends within Late Medieval Reformed Augustinianism as well as a watershed in the early Reformation In doing so it also reveals the central role played by the Augustinian friars of Lower Germany in shaping both the content and spread of the early Reformation as well as Wittenberg's influence on the events leading up to these first executions Winner of the Gerald Strauss Book Prize awarded by the Sixteenth Century Society Conference for the best book in the field of German Reformation history

The Reformation of Historical Thought Mark A. Lotito, 2019-09-16 In *The Reformation of Historical Thought* Mark Lotito re-examines the development of Western historiography by concentrating on Philipp Melanchthon 1497-1560 and his universal history *Carion's Chronicle* 1532 With the *Chronicle* Melanchthon overturned the medieval papal view of history and he offered a distinctly Wittenberg perspective on the foundations of the modern European world Through its immense popularity the *Chronicle* assumed extraordinary significance across the divides of language geography and confession Indeed Melanchthon's intervention would become the point of departure for theologians historians and jurists to debate the past present and future of the Holy Roman Empire Through the *Chronicle* the Wittenberg reformation of historical thought became an integral aspect of European intellectual culture for the centuries that followed

Challenges to Authority Peter Elmer, 2000-01-01 The evolution and reception of the Renaissance was mediated by developments in various other spheres of early modern life and culture Foremost among these were the religious changes initiated by the Protestant Reformation which are discussed in the opening chapters of this book Religious and cultural developments in Germany are contrasted with sixteenth century Spain and are further explored through the study of the picaresque novel *Lazarillo de*

Tormes Subsequent chapters explore the Renaissance fascination with witchcraft and demonology in both learned discourse Pico's Strix and popular drama The Witch of Edmonton The volume concludes with a study of one of the most influential and provocative writers of the sixteenth century Michel de Montaigne whose Essays provide stimulating material for a reassessment of the impact of the Renaissance on contemporary thought **Patron Saint and Prophet** Phillip N.

Haberkern, 2016 The sainted Hus The founder The patron The apocalyptic witness The prophet The Catholic The exemplar **Trithemius and Magical Theology** Noel L. Brann, 1999-01-01 An examination of Trithemius's magical theology which argued for the compatibility of magic and Christian doctrines and its influence during the Renaissance and Reformation

Doctor Faustus - Second Edition Christopher Marlowe, 2007-02-12 Doctor Faustus is a classic its imaginative boldness and vertiginous ironies have fascinated readers and playgoers alike But the fact that this play exists in two early versions printed in 1604 and 1616 has posed formidable problems for critics How much of either version was written by Marlowe and which is the more authentic Is the play orthodox or radically interrogative Michael Keefer's early work helped to establish the current consensus that the 1604 text was censored and revised the Keefer edition praised for its lucid introduction and scholarship was the first to restore two displaced scenes to their correct place Most competing editions presume that the 1604 text was printed from authorial manuscript and that the 1616 text is of little substantive value But in 2006 Keefer's fresh analysis of the evidence showed that the 1604 quarto's Marlovian scenes were printed from a corrupted manuscript and that the 1616 quarto though indeed censored and revised preserves some readings earlier than those of the 1604 text This edition has been updated and revised Keefer's critical introduction reconstructs the ideological contexts that shaped and deformed the play and the text is accompanied by textual and explanatory notes and excerpts from sources The Harvest

of Humanism in Central Europe Manfred P. Fleischer, 1992 **Luther and German Humanism** Lewis W. Spitz, 2024-10-28 The particular interest of Professor Spitz has been the close relationship and synergy between humanism and religious reform in the transformation of European culture in the 16th century Within the general cultural and intellectual context of the Renaissance and Reformation movements the present volume focuses on Luther and German humanism a subsequent collection looks more particularly at the place of education and history in the thought of the time The articles here discuss Luther's imposing knowledge of the classics his attitudes towards learning the religious and patriotic interests of the humanists and the role of a younger generation of humanists in the Reformation Also included is a far reaching appraisal of the impact of humanism and the Reformation on Western history **The Oxford Handbook of the Early Modern Sermon**

Peter McCullough, Hugh Adlington, Emma Rhatigan, 2011-08-04 The Oxford Handbook of the Early Modern Sermon is the first book to survey this rich new field for both students and specialists It is divided into sections devoted to sermon composition delivery and reception sermons in Scotland Ireland and Wales English Sermons 1500 1660 and English Sermons 1660 1720

Calvin and Luther: The Continuing Relationship R. Ward Holder, David M. Whitford, Günter Frank, Ute

Lotz-Heumann, Barbara Mahlmann-Bauer, Johannes Schilling, Günther Wassilowsky, Siegrid Westphal, Tarald Rasmussen, Mathijs Lamberigts, Bruce Gordon, 2013-09-18 The reforms begun by Luther and Calvin became two of the largest and most influential movements to arise in the sixteenth century but frequently these two movements are seen and defined as polar opposites one's theology is Reformed or Lutheran one is a member of a Reformed or Lutheran congregation Historically these were two very separate movements but more remains to be understood that can best be analyzed in the context of the other Just as surely as the historical question of the boundaries between Calvin and Luther or Lutheranism and Calvinism must be answered with a resounding yes the ongoing doctrinal questions offer a different picture In the more systematic doctrinal articles an argument is forwarded that the broad confessional continuity between Luther and Calvin on the soteriological theme of union with Christ offers still unexplored avenues to both deeper understandings of soteriology Through such articles we begin to see the possibility of a rapprochement between Calvin and Luther as sources though not as historical figures But that insight allows the conversation to extend and bear far greater fruit Contributors are J T Billings Ch Helmer H P J rgens S C Karant Nunn R Kolb Th F Latini G S Pak J Watt T J Wengert P Westermeyer and D M Whitford

Between Scylla and Charybdis Jeanine de Landtsheer, Henk J.M. Nellen, 2010-11-19 Scylla and Charybdis offers a collection of studies on epistolary and scholarly responses to religious and political controversy in Early Modern Europe Careful examination of key intellectual letter writers yields new biographical information as well as a more balanced judgement on the ways they responded to the challenges of their time **The Animal-human Boundary** Angela N. H. Creager, William C. Jordan, 2002 An examination of the difficulties in fundamentally differentiating humans from all other animals

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