



Sunset After Midnight

Kirsten Macfarlane



Sunset After Midnight:

Documents of the Senate of the State of New York New York (State). Legislature. Senate,1912 Annual Report of the Public Service Commission, Second District New York (State). Public Service Commission. Second District,1922 Report with accompanying documents *New York Legislative Documents* New York (State). Legislature,1922 Annual Report New York (State). Public Service Commission. 2d District,1911 Lay Learning and the Bible in the Seventeenth-Century Atlantic World Kirsten Macfarlane,2024-11-22 Early modernity has long been seen as a crucial period in the history of biblical scholarship witnessing rapid advances in studies of Hebrew Greek and the ancient Jewish and Christian past Historians have devoted much attention to how these developments were received by the academic and clerical elite and yet there is little research on their reception beyond such exclusive circles Some have even argued that ordinary believers had no interest in the demanding world of elite scholarship According to current narratives the Protestant laity were preoccupied by practical piety scripture reading and devotional exercises all of which were far removed from the dazzling polyglot erudition of the scholar Lay Learning and the Bible in the Seventeenth Century Atlantic World offers an alternative account of popular religion in early modernity by reconstructing a striking and unstudied community of seventeenth century puritan immigrants to North America Composed of tradespeople without a university education this community offers unparalleled evidence for lay engagement with even the most abstruse and challenging concerns of contemporaneous biblical scholarship Drawing on whatever resources they could find this group taught themselves the languages of biblical criticism immersed themselves in the most specialized questions of controversial theology and then promulgated through their hard earned learning an unprecedentedly inclusive vision of education society and the church By recovering their lives and interests this book presents a new vision of lay puritanism in the Atlantic world one marked by far greater ambition critical thought and intellectual boldness than ever before suspected **The Christian Spectator** ,1827 *Annual Report of the Public Service Commission* New York (State). Public Service Commission,1926 Some vols include appendices and accompanying documents *The Quarterly Christian Spectator* ,1827 *Legislative Document* New York (State). Legislature,1920 *A Handbook for Travellers in Spain* John Murray ((Publisher, London)),1855

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