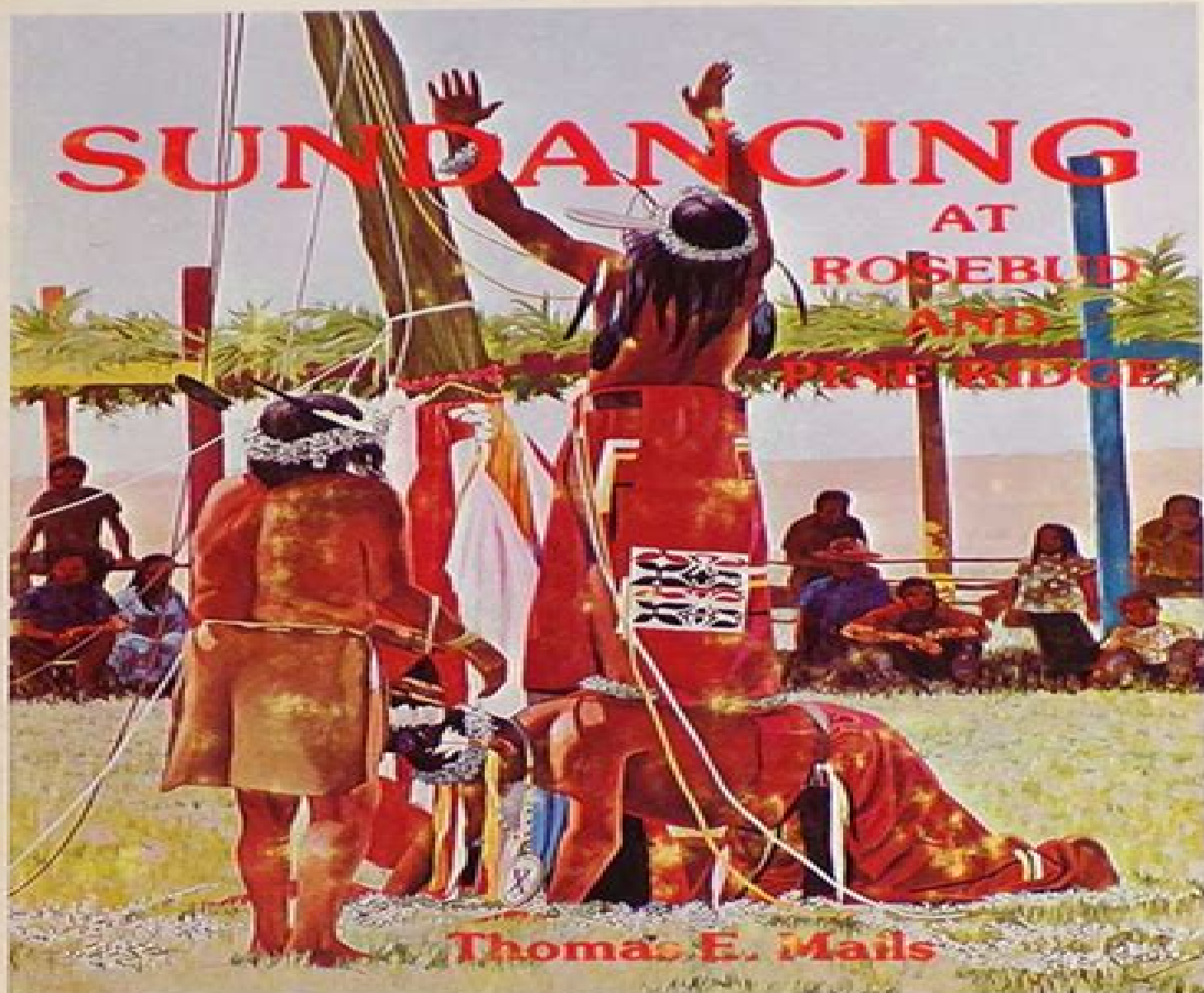


SUNDANCING

AT
ROSEBUD
AND
PINE RIDGE



Thomas E. Mails

Sundancing At Rosebud And Pine Ridge

Katherine Pettipas



Sundancing At Rosebud And Pine Ridge:

Sundancing at Rosebud and Pine Ridge Thomas E. Mails, 1978 *Sundancing* Thomas E. Mails, 1998 To the Plains Indians the Sun Dance has traditionally been a profound religious ceremony the highest form of worship of the Most Holy One Thomas E Mails was invited to attend and record in detail the Sioux Sun Dances at Rosebud and Pine Ridge This was a singular honor no white man has been accorded before or since The result is this groundbreaking work illustrated with rare photographs and stunning four color paintings *Lakota Belief and Ritual* James R. Walker, 1980-01-01 The real value of *Lakota Belief and Ritual* is that it provides raw narratives without any pretension of synthesis or analysis as well as insightful biographical information on the man who contributed more than any other individual to our understanding of early Oglala ritual and belief Plains Anthropologist In the writing of Indian history historians and other scholars seldom have the opportunity to look at the past through native eyes or to immerse themselves in documents created by Indians For the Oglala and some of the other divisions of the Lakota the Walker materials provide this kind of experience in fascinating and rich detail during an important transition period in their history Minnesota History This collection of documents is especially remarkable because it preserves individual variations of traditional wisdom from a whole generation of highly developed wicasa wakan holy men *Lakota Belief and Ritual* is a wasicun container of power that can make traditional Lakota wisdom assume new life American Indian Quarterly A work of prime importance its publication represents a major addition to our knowledge of the Lakotas way of life Journal of American Folklore Raymond J DeMallie director of the American Indian Studies Research Institute and a professor of anthropology at Indiana University is the editor of James R Walker s *Lakota Society* 1982 and of *The Sixth Grandfather Black Elk s Teachings Given to John G Neihardt* 1984 a Bison Book both published by the University of Nebraska Press Elaine A Jahner a professor of English at Dartmouth College has edited Walker s *Lakota Myth* 1983 also a Bison Book *The Earth Shall Weep* James Wilson, 2018-04-01 A sweeping well written long view history of Native American societies and a sad epic of misunderstanding mayhem and massacre Kirkus Reviews In this groundbreaking critically acclaimed historical account of the Native American peoples James Wilson weaves a historical narrative that puts Native Americans at the center of their struggle for survival against the tide of invading European peoples and cultures combining traditional historical sources with new insights from ethnography archaeology oral tradition and years of his own research *The Earth Shall Weep* charts the collision course between Euro Americans and the indigenous people of the continent from the early interactions at English settlements on the Atlantic coast through successive centuries of encroachment and outright warfare to the new political force of the Native American activists of today This stylishly written Beautifully organized Boston Globe tour de force is a powerful moving chronicle of the Native American peoples that has been hailed as the most balanced account of the taking of the American continent I ve ever seen Austin American Statesman *Ojibwa Warrior* Dennis Banks, 2011-11-28 Dennis Banks an American Indian of the Ojibwa Tribe and a founder

of the American Indian Movement is one of the most influential Indian leaders of our time In Ojibwa Warrior written with acclaimed writer and photographer Richard Erdoes Banks tells his own story for the first time and also traces the rise of the American Indian Movement AIM The authors present an insider's understanding of AIM protest events the Trail of Broken Treaties march to Washington D C the resulting takeover of the BIA building the riot at Custer South Dakota and the 1973 standoff at Wounded Knee Enhancing the narrative are dramatic photographs most taken by Richard Erdoes depicting key people and events *The Lakota Ritual of the Sweat Lodge* Raymond A. Bucko, 1998-04-01 For centuries a persistent and important component of Lakota religious life has been the Inipi the ritual of the sweat lodge The sweat lodge has changed little in appearance since its first recorded description in the late seventeenth century The ritual itself consists of songs prayers and other actions conducted in a tightly enclosed dark and extremely hot environment Participants who sweat together experience moral strengthening physical healing and the renewal of social and cultural bonds Today the sweat lodge ritual continues to be a vital part of Lakota religion It has also been open to use often controversial by non Indians The ritual has recently become popular among Lakotas recovering from alcohol and drug addiction This study is the first in depth look at the history and significance of the Lakota sweat lodge Bringing together data culled from historical sources and fieldwork on Pine Ridge Reservation Raymond A Bucko provides a detailed discussion of continuity and changes in the sweat ritual over time He offers convincing explanations for the longevity of the ceremony and its continuing popularity

Severing the Ties that Bind Katherine Pettipas, 1994-10-28 Religious ceremonies were an inseparable part of Aboriginal traditional life reinforcing social economic and political values However missionaries and government officials with ethnocentric attitudes of cultural superiority decreed that Native dances and ceremonies were immoral or un Christian and an impediment to the integration of the Native population into Canadian society Beginning in 1885 the Department of Indian Affairs implemented a series of amendments to the Canadian Indian Act designed to eliminate traditional forms of religious expression and customs such as the Sun Dance the Midewiwin the Sweat Lodge and giveaway ceremonies However the amendments were only partially effective Aboriginal resistance to the laws took many forms community leaders challenged the legitimacy of the terms and the manner in which the regulations were implemented and they altered their ceremonies the times and locations the practices in an attempt both to avoid detection and to placate the agents who enforced the law Katherine Pettipas views the amendments as part of official support for the destruction of indigenous cultural systems She presents a critical analysis of the administrative policies and considers the effects of government suppression of traditional religious activities on the whole spectrum of Aboriginal life focussing on the experiences of the Plains Cree from the mid 1880s to 1951 when the regulations pertaining to religious practices were removed from the Act She shows how the destructive effects of the legislation are still felt in Aboriginal communities today and offers insight into current issues of Aboriginal spirituality including access to and use of religious objects held in museum repositories protection of sacred lands

and sites and the right to indigenous religious practices in prison **Sky Loom** Brian Swann, 2014-11-01 Sky Loom offers a dazzling introduction to Native American myths stories and songs drawn from previous collections by acclaimed translator and poet Brian Swann With a general introduction by Swann Sky Loom is a stunning collection that provides a glimpse into the intricacies and beauties of story and myth placing them in their cultural historical and linguistic contexts Each of the twenty six selections is translated and introduced by a well known expert on Native oral literatures and offers entry into the cultures and traditions of several different tribes and bands including the Yup'it and the Tlingits of the polar North the Coast Salish and the Kwakwaka'wakw of the Pacific Northwest the Navajos the Pimas and the Yaquis of the Southwest the Lakota Sioux and the Plains Crees of the Great Plains the Ojibwes of the Great Lakes the Naskapis and the Eastern Crees of the Hudson Bay area in Canada and the Munsees of the Northeast Sky Loom takes the reader on a wide ranging journey through literary traditions older than the discovery of the New World *The Spirit and the Sky* Mark Hollabaugh, 2017-06-01

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