

Sujetos y alternativas
contrahegemónicas
en el espacio
andino amazónico



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Sujetos Y Alternativas Contrahegemónicas En El Espacio Andino Amazonico

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Sujetos Y Alternativas Contrahegemónicas En El Espacio Andino Amazónico:

Sujetos y alternativas contrahegemónicas en el espacio andino amazónico Jorge Lora Cam, Robinson Salazar Pérez, 2002-04 En estos tiempos de desconcierto incertidumbre eclecticismo crisis en la construcción de posmodernidad y el desuso de la ideología rebelde entendida como oposición radical al capitalismo debemos abrir nuevos horizontes y aceptar los desafíos en la construcción del conocimiento social En Sujetos y alternativas contrahegemónicas en el espacio andino amazónico se busca examinar cómo se constituyen los proyectos colectivos con pretensiones autonómicas los sujetos históricos como mediaciones de poder y de conflicto en el marco en que reaparecen y se reafirman identidades en que surgen nuevos sujetos y se asoman fragmentos de los viejos y pugnan por autonomía solidaridad y colectividad por derechos humanos y colectivos A la rebelión de los excluidos ahora se suma la de los precarios y los trabajadores asalariados **Democracia sub-alterna y Estado hegemónico** Álvaro Márquez-Fernández, Zulay Díaz Montiel, Ignacio Medina Núñez, Jorge Alonso Sánchez, Rafael Lárez Puche, 2018-09-27 La Política está asociada al poder para gobernar entre ciudadanos que se organizan en torno a la polis es decir a la ciudad Estado La Política regula la sociedad civil a través de un Estado que norma el poder para legislar y hacer cumplir las leyes La racionalidad política se gesta colectivamente a través de un espacio de participación ciudadana donde las razones los argumentos y la interpretación para legitimar el poder compartido lo transforma estructuralmente en hegemónico La sociedad se fractura en clases y la reproducción del poder se efectúa por vía coercitiva en detrimento de la consensualidad y pluralidad democrática La episteme leyes de la teoría de la política del Estado moderno se funda en la concepción del capitalismo neoliberal que considera el mercado y los derechos económicos sobrepuestos a los derechos humanos de la mayoría ciudadana Venezuela Edu Sandoval Forero, Robinson Salazar Pérez, Alexis Romero Salazar, 2003-11 El peligro del quiebre institucional y el recrudecimiento de la violencia no está ausente se mantiene latente y en tránsito manifiesto en la medida en que los actores en conflicto no encauzan sus diferencias hacia un diálogo nacional El espectro político se torna más complejo y las fuerzas intervencionistas forneas justifican sus acciones en pro de la mal argumentada guerra contra el terrorismo La crisis tiene una naturaleza social y política mas no un tinte pro cubano ni de cambio hacia el socialismo Lo que se está demostrado es el agotamiento del modelo político que no funciona para las exigencias y necesidades de la sociedad venezolana contemporánea los partidos políticos tienen una estructura organizacional piramidal excluyente de la participación ciudadana y las instituciones están avaladas por decretos jurídicos sustentados por la fuerza o la coerción El pensamiento filosófico latinoamericano, del Caribe y "latino" [1300-2000] Enrique Dussel, Eduardo Mendieta, Carmen Bohórquez, 2018-07-11 Esta obra fue proyectada más que como un libro como el inicio de un movimiento filosófico continental Es decir los autores de las contribuciones toman conciencia de que la tarea que han asumido es de tal envergadura que no pueden sino cumplirla parcialmente Los trabajos a lo largo y ancho de toda la región latinoamericana sobrepasan a los especialistas de la historia o de temas expuestos en el orden nacional Cuando debe abordarse la temática tal

como lo exige una obra sobre la filosofía latinoamericana se encuentran dificultades tales como la falta de bibliotecas especializadas en esta problemática regional de especialistas que hayan tratado los temas y estudiado suficientemente los asuntos para proponer diversas hipótesis que permitan fecundos debates. Todo comienza entonces por obtener materiales bibliográficos y temáticos necesarios. Esto no se logra en corto tiempo; exige a los de perseverancia en la que los autores adquieren conciencia de los límites de la presente empresa. Por ello muchos de los lectores son los mismos editores y autores de esta obra, los que tienen conciencia de que se lo se ha iniciado la extracción de un precioso metal de una rica mina casi inexplorada en su conjunto.

Lectura crítica del Plan Puebla Panamá Eduardo Andrés Sandoval Forero, Robinson Salazar Pérez, 2002. El proyecto que apoyan los gobiernos de la región y un grupo de inversores, empresas farmacéuticas, monopolios petroleros, maquiladoras, fabricantes de armamentos, entre otras, se completa con la privatización de los recursos públicos presentes en la zona. Intenta en definitiva servir de puente entre otros acuerdos que persiguen el enajenamiento de todos los espacios económicos de América Latina, como son el Tratado de Libre Comercio de América del Norte (TLCAN) y el área de Libre Comercio de las Américas (ALCA). En la región, mientras tanto, reaparecen fuerzas militares y paramilitares. Algunas de ellas se alían al narcotráfico. Otras a los hacendados que encuentran en el Plan Puebla Panamá una nueva oportunidad para hacer negocios a costa de las tierras campesinas y de las cooperativas surgidas en la época de la guerra y posguerra. El panorama es complejo. Por eso el Dr. Salazar y el Dr. Sandoval Forero, prestigiosos intelectuales de reconocida trayectoria en las ciencias sociales, han reunido a rigurosos investigadores para analizar las consecuencias del Plan Puebla Panamá en profundidad.

América Latina Eduardo Andrés Sandoval Forero, Robinson Salazar Pérez, 2003-04. La violencia que se pasea por los escenarios de América Latina se debe a la incapacidad mostrada hasta ahora por el Estado a la desestructuración de los medios coercitivos y controladores de la violencia y al vacío que existe en los lazos de convivencia social, todo ello acompañado por el saldo siniestro que nos ha dejado la aplicación del modelo neoliberal, formando de esta manera el resorte de donde salta la violencia para posicionarse en el plano social y destruir los tejidos y redes de la sociedad latinoamericana contemporánea. Esta violencia tiene varios rostros. Algunas veces se asoma en forma de linchamientos comunitarios contra aquellos individuos que han atentado o usurpado el patrimonio, las leyes y costumbres de localidades rurales o populares. Otras se expresa por medio de insubordinados insurgentes que luchan tenazmente por alterar las relaciones de desigualdad de un país. También aparece en los comportamientos de las multitudes desgajadas de los sistemas de fidelidad tradicional, quienes a través de la acción directa confrontan, recuperan y se reapropian de tierras, cooperativas y lugares de donde fueron desalojados y no dejan de faltar las manifestaciones de disturbio, robos, secuestros, violaciones y asaltos que ensombrecen la tranquilidad ciudadana bajo el amparo de la complicidad y la impunidad de las autoridades encargadas de atajar los delitos. Para dar cuenta de esta complejidad, especialistas de varias instituciones universitarias y de investigación se han dado a la tarea de exponer sus argumentaciones sobre qué está pasando con la violencia de donde deviene hacia dónde nos conduce y

qu horizonte se alcanza a otear desde los laboratorios reflexivos de Am rica Latina El dinero y la democracia Félix Ulloa,2004 Existe frustraci n con los modelos democr ticos Este trabajo pretende realizar una revisi n comparativa el financiamiento de la pol tica que permita tanto a los investigadores como a los administradores electorales informarse del estado del arte de este tema Tambi n proponer un modelo de financiamiento de los partidos pol ticos que sobre la base de un estudio comparativo permita adoptar las normas jur dicas necesarias para regular el financiamiento p blico permanente y el privado *La Pobreza Desde Los Pobres* Ignacio Medina,Angel Lorenzo Florido Alejo,2005 Vision de la pobreza desde la optica de los habitantes de colonias pobres en el municipio urbano de Guadalajara Mexico Sus ideas sobre el gobierno y las alternativas para superar la desigualdad Un equipo coordinado por los autores del libro realizo esta investigacion sobre la pobreza durante 2004 y 2005 en Guadalajara Se ofrece para discusion un marco teorico sobre la pobreza y un contexto historico sobre la desigualdad geografica en las zonas urbanas de la ciudad Pero la parte mas importante del libro se concentra en las voces de los mismos pobres Que piensan ellos mismos sobre la pobreza Que planteamientos le hacen al gobierno en general Cuales son las alternativas para salir de la situacion de pobreza en la sociedad **Transformaciones Sociopoliticas Recientes En America Latina** Robin Salazar Perez,Alvaro Ballardo Marquez Fernandez,2005 America Latina esta viviendo multiples transformaciones locales que cumplen la funcion de aprendizajes politicos y organizacionales para los sujetos sin derechos Sin embargo lo realizado hasta ahora no es suficiente para enarbolarlo como un proceso de cambio social profundo que llegue a resarcir los hilos asociativos deteriorados por la atomizacion social provocada por el neoliberalismo tampoco es la panacea para olvidar los agravios y la exclusion Estos espacios focalizados son un recurso estrategico que posibilita visualizar mejor los problemas colectivizar las preocupaciones y hurgar en la caja de herramientas de las practicas politicas de ayer que podemos retomar o inventar para transformar la realidad social abandonar la exclusion ligarnos al trabajo y construir nuevas instituciones politicas No es facil el camino que tenemos que recorrer pero a pesar de la ingobernabilidad que prevalece la ineptitud de los gobiernos la violencia que aflora dia tras dia el horizonte se aclara y las luchas van escalonandose y abriendo el futuro que anhelamos Insumisos Latinoamericanos pone en sus manos un nuevo libro que discute reflexiona debate y propone ideas para entender que esta sucediendo en America Latina Esperamos contribuir a posicionar el debate academico en el espacio publico y cargar de contenido politico lo que el neoliberalismo pinta de mercado y consumismo *Gobernabilidad en Crisis* Erick Gomez Tagle Lopez,Robinson Salazar Perez,Luis Ernesto Ocampo Banda,2005 El siglo XXI se inaugura en America Latina con varios dilemas por resolver uno de ellos es la gobernabilidad cuyo talon de Aquiles aun es la posibilidad de que efectivamente se instaure la democracia en nuestros pueblos La inestabilidad politica tenida de actos delictivos confrontaciones sociales exclusion y marginalidad como lastre del neoliberalismo ortodoxo aplicado por los gobiernos en turno son sintomas de que la paz se ausenta Aunado a esto el rompimiento de los hilos asociativos imposibilita que renazcan lazos solidarios y reciprocidades grupales y es signo de que

viviremos los proximos anos bajo el toldo de la violencia sea simbolica politica social o armada Por ello la gobernabilidad cuestionada la fragilidad institucional el escaso cemento social que aglutina a los ciudadanos y la negacion del otro en multiples campos de la vida son hechos encadenados que arman el arco del horizonte politico de las naciones latinoamericanas Este escenario es construido bajo un enfoque analitico critico y reflexivo por un grupo de investigadores miembros de la red www.insumisos.com cuya finalidad es colocar precisamente asuntos importantes de la agenda politica en el debate publico internacional

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