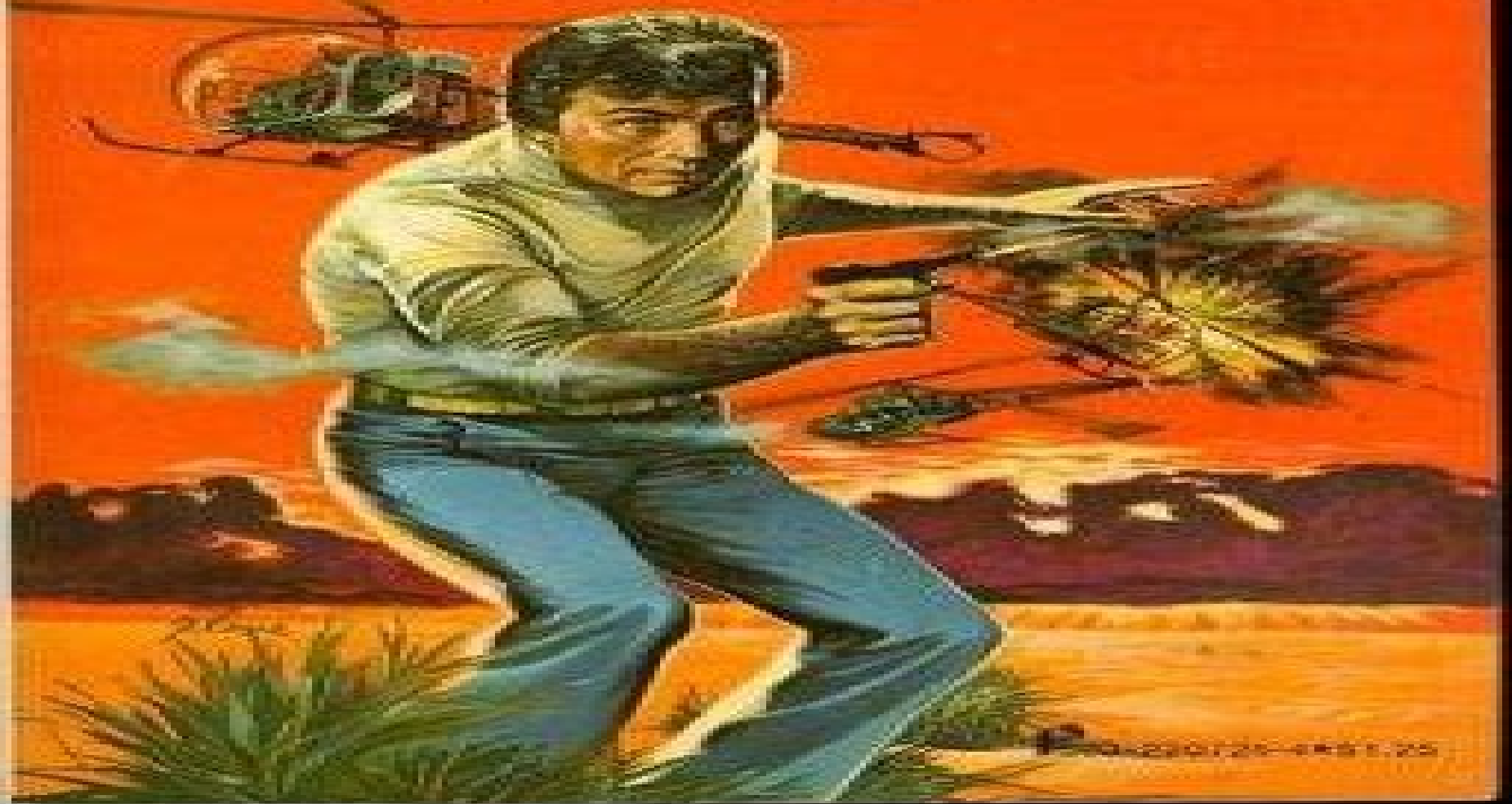


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#16

Suicide in San Juan

by Stuart Jason



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Suicide In San Juan 16

Albert A Gayle



Suicide In San Juan 16:

Suicide in America Herbert Hendin, 1996-02 Who commits suicide in this country and why Should we legalize assisted suicide and euthanasia What has the last decade taught us about those who are suicidal In this new edition of his acclaimed work Dr Herbert Hendin addresses these and other important questions Demonstrating that treatment of seriously suicidal people is possible he also shows how our social policy toward suicide is marked by misconception He evaluates the right to die movement and in a comprehensive new chapter he presents a powerful portrait of euthanasia and assisted suicide in the Netherlands Interviews with the leading practitioners and proponents are included This book integrating psychological and social knowledge has much to say not only about how we die but also about how we choose to live **The New York Times Index**, 1929 *Drug Abuse Warning Network*, 2003, 2005 *Annual Report - Commonwealth of Puerto Rico*, Department of Health Puerto Rico. Department of Health, 1929 *Census of the Philippine Islands* United States. Bureau of the Census, 1905 **Census of the Philippine Islands, Taken Under the Direction of the Philippine Commission in the Year 1903**, 1905 **Raising the Living Dead** Alberto Ortiz Díaz, 2023-03-08 An eye opening look at how incarcerated people health professionals and others behind and beyond bars came together to problem solve incarceration Raising the Living Dead is a history of Puerto Rico's carceral rehabilitation system that brings to life the interactions of incarcerated people their wider social networks and health care professionals Alberto Ortiz Díaz describes the ways that multiple communities of care came together both inside and outside of prisons to imagine and enact solution oriented cultures of rehabilitation from the 1930s to the 1960s Scientific and humanistic approaches to well being were deliberately fused to raise the living dead an expression that reemerged in the modern Caribbean to refer to prisoners These reform groups sought to raise incarcerated people physically mentally socially spiritually and civically The book is based on deep original archival research into the Oso Blanco White Bear penitentiary in Puerto Rico yet it situates its study within Puerto Rico's broader carceral archipelago and other Caribbean prisons The agents of this history include not only physical health professionals but also psychologists and psychiatrists social workers spiritual and religious practitioners and of course the prisoners and their families By following all these groups and emphasizing the interpersonal exercise of power Ortiz Díaz tells a story that goes beyond debates about structural and social control The book addresses key issues in the history of prisons and the histories of medicine and belief including how prisoners different racial class and cultural identities shaped their incarceration and how professionals living in a colonial society dealt with the challenge of rehabilitating prisoners for citizenship Raising the Living Dead is not just about convicts their immediate interlocutors and their contexts however but about how together these open a window into the history of social uplift projects within the neo colonial societies of the Caribbean There is no book like this in Caribbean historiography few examine these themes in the larger literature on the history of prisons **Census of the Philippine Islands: Mortality, defective classes, education, and families and**

dwellings United States. Bureau of the Census,1905 *Youth Suicide in Indian Country* United States. Congress. Senate. Committee on Indian Affairs (1993-),2009 *The Ethics of Suicide* M. Pabst Battin,2015 Is suicide wrong profoundly morally wrong Almost always wrong but excusable in a few cases Sometimes morally permissible Imprudent but not wrong Is it sick a matter of mental illness Is it a private matter or a largely social one Could it sometimes be right or a noble duty or even a fundamental human right Whether it is called suicide or not what role may a person play in the end of his or her own life This collection of primary sources the principal texts of ethical interest from major writers in western and nonwestern cultures from the principal religious traditions and from oral cultures where observer reports of traditional practices are available spanning Europe Asia the Middle East Africa Oceania the Arctic and North and South America facilitates exploration of many controversial practical issues physician assisted suicide or aid in dying suicide in social or political protest self sacrifice and martyrdom suicides of honor or loyalty religious and ritual practices that lead to death including sati or widow burning hara kiri and sallekhana or fasting unto death and suicide bombings kamikaze missions jihad and other tactical and military suicides This collection has no interest in taking sides in controversies about the ethics of suicide rather it serves to expand the character of these debates by showing them to be multi dimensional a complex and vital part of human ethical thought

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