



Suicidal Church Can The Anglican Church Be Saved

Baden P. Stace



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The Suicidal Church Caroline Miley, 2002 Critical examination of the failure of the Anglican Church to relate to Australian society Author attributes the decline in church attendance to the church culture itself with its unassertive teaching reports of racism sexism and homophobia The book suggests a plan of action to redirect the church's waning popularity and loss of integrity Author is a practising Christian art historian and curator with degrees in law and arts and currently studying theology

A Companion to Anglican Eucharistic Theology Brian Douglas, 2011-11-25 Anglican eucharistic theology varies between the different philosophical assumptions of realism and nominalism This book presents case studies from the Reformation to the Nineteenth Century and avoids the hermeneutic idealism of particular church parties by critically examining the Anglican eucharistic tradition

Anglicanism John A. Moses, 2019-11-01 In this collection of essays the author combines the critical eye of a professional historian with the passion of a dismayed churchman in his analysis of the current malaise of the Anglican Church in Australia His analysis is indebted to his study of totalitarianisms in Nazi Germany and Soviet Russia as he calls for a recovery of tolerance

Anglicans in Australia Thomas R. Frame, 2007 The English inheritance The colonial legacy National divisions A crisis in believing A crisis in belonging A crisis in behaving International crises Defining belief and defending custom Participating in public life Facing the future

Violence, Desire, and the Sacred, Volume 2 Scott Cowdell, Chris Fleming, Joel Hodge, 2014-01-30 This collection of state of the art interpretations of the thought of René Girard follows on from the volume *Violence Desire and the Sacred* Girard's Mimetic Theory Across the Disciplines 2012 The previous collection has been acclaimed for demonstrating and showcasing Girard's mimetic theory at its interdisciplinary best by bringing together scholars who apply Girard's insights in different fields This new volume builds on and extends the work of that earlier collection by moving into new areas such as psychology politics classical literature national literature and practical applications of Girard's theory in pastoral spiritual care peace making and religious thought and practice

Theological and Hermeneutical Explorations from Australia Jione Havea, 2020-11-12 This book presents theological cultural ecclesial and hermeneutical explorations from a specific context Australia It invites reimagining of theology and hermeneutics against the horizons of indigeneity and sovereignty contingencies of context feminist theologies multiculturalism and intercultural theologies sexual abuse and ecclesial cover ups suicide and worship traditioning's and betrayal art and popular cultures climate effects and climate in justice disability theories Islamic insights migration and the images of home and heaps of contextual matters in between The chapters are organized into three sections

1 Roots presents some of the starting points for contextual thinking in Australia and beyond 2 Wounds attends to the demands of bodies on the line upon theological biblical and ecclesial engagements and 3 Shifts pokes at thinkers and critics

From 'Mission-Shaped' to 'Jesus-Shaped' Church Susan Beverley Cross, 2025-03-10 Hospitality is often invoked without question in Church of England discourse but the importance of the practice to contemporary mission has not been subject to

detailed analysis This book provides otherwise elusive in depth theological examination of the scope of Christian understandings of hospitality From feasting in the Hebrew Scriptures and foot washing in the New Testament to online Communion during the COVID 19 pandemic hospitality is more than welcome or the evangelistic hospitality of the Alpha Course or Messy Church So this book encompasses racism ageing poverty tragedy storytelling minds bodies and belonging as well as the implications of allying food to Christian formation It shows that Christian hospitality has relevance not only to mission but also to ecclesiology eschatology disability theology and social and ecological justice Sydney's One Special Evangelist Baden P. Stace,2022-08-04 This landmark work is the first academic study of a figure who played a defining role in the Australian evangelical movement of the late twentieth century the inimitable preacher evangelist and churchman John C Chapman The study situates Chapman s career within the secularizing Western cultures of the post 1960s a period bringing momentous changes to the social and religious fabric of Western society At the same time global Evangelicalism was reviving bringing vitality to large swathes in the Global South and a re balancing in Western societies as conservative religious movements experienced growth and even renewal amidst wider secularizing trends Against this backdrop the study explores the way in which across a wide array of domestic and international fora Chapman contended for the soteriological priority of the gospel in Christian life mission and thought Accomplished via an absorbing blend of personal wit impassioned oratory innovative missiological strategy and striking theological perception the result was a stimulating history of public advocacy that sought a revival of confidence in Evangelicalism s message and a constantly reforming vision of Evangelicalism s method Such a legacy marks Chapman as a central figure within the generation of postwar leaders whose work has given Australian Evangelicalism its contemporary shape and dynamism **Entering the New Theological Space** John Reader,2016-05-06 This book presents theological reflections on the changing nature of church mission and Christian identity within a theology of blurred encounter a physical social political and spiritual space where once solid hierarchies and patterns are giving way to more fluid and in many ways unsettling exchanges The issues raised and dynamics explored apply to all socially produced space thus tending to blur that most fundamental of theological categories namely urban vs rural theology Engaging in a sharper way with some of the helpful but inevitably broad brush conclusions raised by recent church based reports Mission shaped Church Faithful Cities the authors examine some of the practical and theological implications of this research for the issue of effective management and therefore church leadership generally Speaking to practitioners in the field of practical theology as well as those engaged in theological and ministerial training key voices encompass dimensions of power and conflict and identify some of the present and future opportunities and challenges to church faith based engagement and leadership arising from blurred encounters Contributors practitioners and theorists cover a wide spectrum of interdisciplinary professional contexts and academic denominational interests Contributors include John Atherton John Reader Helen Cameron Martyn Percy Malcolm Brown Karen Lord Clare McBeath and Margaret Goodall

Shaping the Church Martyn Percy, 2016-04-01 This book seeks to dynamically alter the way that theologians ecclesialogists students of religion and ministers look at the church Taking the ideas of composition formation and vocation as basic ecclesial categories Martyn Percy explores how apparently innocent and incidental material is in fact highly significant for the shaping of theological and ecclesiological horizons The Introduction sets the tone with a meditation on how the apparently ordinary scent of a country church can be redolent with meaning setting the tone of expectation in relation to subsequent worship This book is not however simply about reading meanings into events ideas conversations and contexts Rather it sets out to faithfully interpret much of the material that surrounds us yet is often taken for granted or more usually unnoticed The book is an invitation to involve the scholar or minister paying close and patient attention to beliefs language artefacts rituals practices and other material all of which are constitutive for ecclesial life and theological identity

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