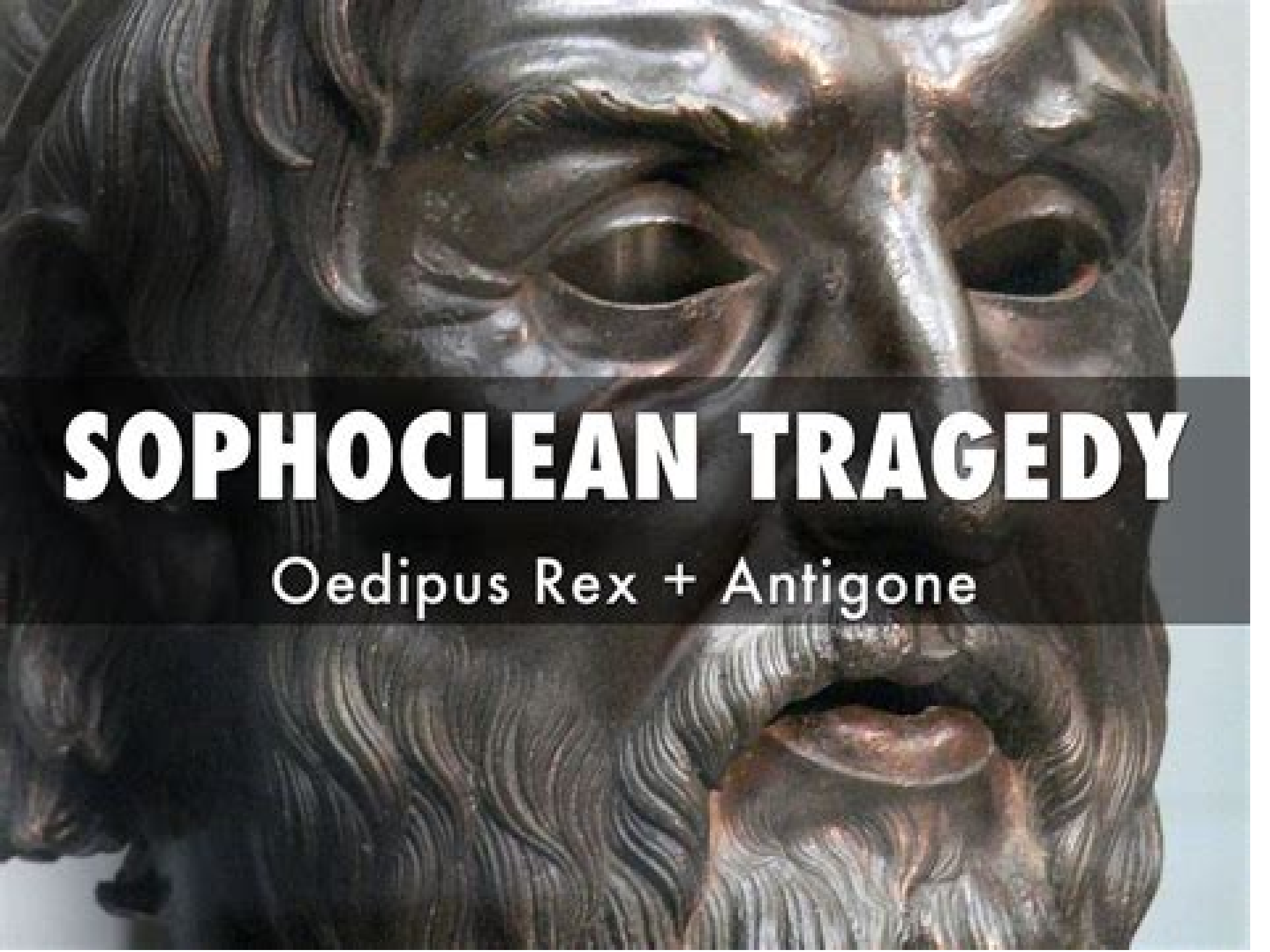




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Oedipus Rex + Antigone

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American Book Publishing Record Cumulative, 1950-1977 R.R. Bowker Company. Department of Bibliography, 1978
Scholarly Books in America, 1963 **The British Library General Catalogue of Printed Books to 1975** British Library, 1979 *Gendered Politics in Sophocles' Trachiniae* Gesthimani Seferiadi, 2022-04-07 This is the first book length examination of the notion of gendered politics in Sophocles Trachiniae Making use of feminist theory and tackling the political nature of the categories of identity culture and sexuality Seferiadi brings the interpretation of Sophocles play up to date with the most recent scholarly developments She discusses the play in the light of its Amazonian and monstrous background and touches upon topics such as marriage and the exchange of women reciprocity within a corroded system of gift exchanges and the dynamics of female silence and the impaired hegemonic masculinity Contributing to the topic of rape in the ancient world this book focuses on sexual violence and the intertwinement of marriage and rape from the perspective of tragedy With an Amazon being placed within the civilized arrangement of an oikos the play negotiates the position of the female and advocates the need to expel the monstrous sexualities from the polis Differing from previous analyses this study is a reminder that female subjectivity was less foreclosed than is often tacitly assumed The National union catalog, 1968-1972, 1973 *The National Union Catalogs, 1963-*, 1964 *Performing Arts Books, 1876-1981*, 1981 **Killing Hercules** Richard Rowland, 2016-12-08 This book offers an entirely new reception history of the myth of Hercules and his wife killer Deianira The book poses and attempts to answer two important and related questions First why have artists across two millennia felt compelled to revisit this particular myth to express anxieties about violence at both a global and domestic level Secondly from the moment that Sophocles disrupted a myth about the definitive exemplar of masculinity and martial prowess and turned it into a story about domestic abuse through to a 2014 production of Handel's Hercules that was set in the context of the war on terror the reception history of this myth has been one of discontinuity and conflict how and why does each culture reinvent this narrative to address its own concerns and discontents and how does each generation speak to qualify or annihilate the certainties of its predecessors in order to understand contain or exonerate the aggression with which their governors of state and of the household so often enforce their authority and the violence to which their nations and their homes are perennially vulnerable *Sophocles: Trachiniae* Sophocles, 1982-10-28 Greek text with introduction and full commentary **Platonic Noise** J. Peter Euben, 2009-01-10 Platonic Noise brings classical and contemporary writings into conversation to enrich our experience of modern life and politics Drawing on writers as diverse as Plato Homer Nietzsche Borges Don DeLillo and Philip Roth Peter Euben shows us the relevance of both popular literature and ancient Greek thought to current questions of loss mourning and democracy all while arguing for the redeeming qualities of political and intellectual work and making an original case against presentism Juxtaposing ancient and contemporary texts politics and culture Euben reflects on a remarkable range of recent issues and controversies He discusses Stoic cosmopolitanism and

globalization takes a critical look at Nietzsche's own efforts to make the Greeks speak to the issues of his day examines a Greek tragedy through Hannah Arendt's eyes compares the role of comedy in ancient Athens and contemporary America analyzes political theory as a reaction to an acute sense of loss and considers questions of agency and morality Platonic Noise makes a case for reading political theory and politics through literature Working as much through example as through explicit argument Euben casts the literary memory of Athenian democracy as a crucial cultural resource and a presence in contemporary political and theoretical debates In so doing he reasserts the moral value of what we used to call participatory democracy and the practical value of seeing ourselves with the help of insights from long gone Greeks

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Table of Contents Sophoclean Tragedy Oxford Paperbacks No 96

1. Understanding the eBook Sophoclean Tragedy Oxford Paperbacks No 96
 - The Rise of Digital Reading Sophoclean Tragedy Oxford Paperbacks No 96
 - Advantages of eBooks Over Traditional Books
2. Identifying Sophoclean Tragedy Oxford Paperbacks No 96
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sophoclean Tragedy Oxford Paperbacks No 96
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sophoclean Tragedy Oxford Paperbacks No 96
 - Personalized Recommendations
 - Sophoclean Tragedy Oxford Paperbacks No 96 User Reviews and Ratings
 - Sophoclean Tragedy Oxford Paperbacks No 96 and Bestseller Lists
5. Accessing Sophoclean Tragedy Oxford Paperbacks No 96 Free and Paid eBooks
 - Sophoclean Tragedy Oxford Paperbacks No 96 Public Domain eBooks
 - Sophoclean Tragedy Oxford Paperbacks No 96 eBook Subscription Services
 - Sophoclean Tragedy Oxford Paperbacks No 96 Budget-Friendly Options
6. Navigating Sophoclean Tragedy Oxford Paperbacks No 96 eBook Formats
 - ePub, PDF, MOBI, and More
 - Sophoclean Tragedy Oxford Paperbacks No 96 Compatibility with Devices
 - Sophoclean Tragedy Oxford Paperbacks No 96 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sophoclean Tragedy Oxford Paperbacks No 96
 - Highlighting and Note-Taking Sophoclean Tragedy Oxford Paperbacks No 96
 - Interactive Elements Sophoclean Tragedy Oxford Paperbacks No 96
8. Staying Engaged with Sophoclean Tragedy Oxford Paperbacks No 96

-
- Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sophoclean Tragedy Oxford Paperbacks No 96
9. Balancing eBooks and Physical Books Sophoclean Tragedy Oxford Paperbacks No 96
- Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sophoclean Tragedy Oxford Paperbacks No 96
10. Overcoming Reading Challenges
- Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Sophoclean Tragedy Oxford Paperbacks No 96
- Setting Reading Goals Sophoclean Tragedy Oxford Paperbacks No 96
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sophoclean Tragedy Oxford Paperbacks No 96
- Fact-Checking eBook Content of Sophoclean Tragedy Oxford Paperbacks No 96
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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