

Romantic LOVE SONGS

Greatest Love Songs 2023

- | | |
|------------------------------|-------------------------|
| 01. See You Again | 16. Alone |
| 02. Until You | 17. Symphony |
| 03. Cheap Thrills | 18. All Falls Down |
| 04. Everytime We Touch | 19. Jar of Heart |
| 05. Take Me To Your Heart | 20. Friends |
| 06. My Love | 21. End Of Time |
| 07. Something Just Like This | 22. Play |
| 08. Proud Of You | 23. Where Have You Gone |
| 09. Attention | 24. Let Me Down Slowly |
| 10. Dont Let Me Down | 25. Broken Angel |
| 11. Set Fire To The Rain | 26. At my worst |
| 12. Dance Monkey | 27. I Do |
| 13. So Far Away | 28. Pretty Boy |
| 14. Young Dumb | 29. Fly Me To The Moon |
| 15. Sing Me To Sleep | 30. Take Me To Church |



Songs Of Love 13

Duane Garrett, Dr. Paul R. House



Songs Of Love 13:

Song of Songs and Lamentations, Volume 23B Duane Garrett, Dr. Paul R. House, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation. This series emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence. The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology. These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor, the seminary or university student, the working minister, and everyone concerned with building theological understanding from a solid base of biblical scholarship. Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context, date, authorship, composition, interpretive issues, purpose, and theology. Each section of the commentary includes Pericope Bibliography, a helpful resource containing the most important works that pertain to each particular pericope. Translation, the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words, phrases, and tenses, yet in reasonably good English. Notes, the author's notes to the translation that address any textual variants, grammatical forms, syntactical constructions, basic meanings of words, and problems of translation. Form/Structure/Setting, a discussion of redaction, genre, sources, and tradition as they concern the origin of the pericope, its canonical form, and its relation to the biblical and extra-biblical contexts in order to illuminate the structure and character of the pericope. Rhetorical or compositional features important to understanding the passage are also introduced here. Comment, verse by verse interpretation of the text and dialogue with other interpreters, engaging with current opinion and scholarly research. Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels: 1. within the context of the book itself; 2. its meaning in the OT or NT; 3. its place in the entire canon; 4. theological relevance to broader OT or NT issues. General Bibliography occurring at the end of each volume; this extensive bibliography contains all sources used anywhere in the commentary.

Count God In Loren F. Bliese, 2018-03-09 This study of Song of Songs uncovers many patterns related to the numerical value twenty-six and related numbers for the divine name YHWH. Patterns are so unique that they clearly show authorial intent. They involve the numerical value of root forms of words, their sequences, and their totals in the book. The beloved man is highlighted by special patterns which indicate that a typology for God is intended. Deer names in the refrain have number patterns that confirm intention for being circumlocutions for divine names. The disputed presence of the divine name YH in 8:6 is confirmed by the value of its full word. One of the most striking patterns found with the help of a computer is that the totals of root words are all arranged to point to theological numbers in a beautiful intricacy. Besides describing these patterns, this study discusses numerical competence within a proposed Hebrew literary circle and what steps they might have gone through to create these amazing phenomena. These theological numbers confirm intentionality for allusions to the Hebrew

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