A Story of the Old South

Song Of The Ogeechee A Story Of The Old South

Fred Lewis Pattee

Song Of The Ogeechee A Story Of The Old South:

Song of the Ogeechee Jerry A. Maddox,2002-06 In the society of today the potential of encountering a violent situation increases daily Violence is all over the news be it car jacking robberies or terrorist acts People need to learn self defense techniques that actually work Goshinryu Jujitsu may be just what the doctor ordered no fancy techniques that are difficult to learn and dangerous to try in a real life encounter but simple techniques that are easily learned and have been proven to work Through years of experience Sensei Brown has learned sometimes the hard way that some of the techniques taught in today s martial art schools are great for winning tournaments however when your attacked violently some of these techniques just do not work Many of the instructors of today have never had to defend against an attacker that is intent on seriously injuring them Sensei Brown reveals the techniques that are best suited for self defense Jujitsu is the ancient art of the samurai using empty hands or small weapons and is the mother of many modern arts such as Judo and Aikido Jujitsu techniques can be traced back to the early 1400 s and include striking throwing joint locks and strangulation techniques

Song of the Ogeechee Jerry A. Maddox,2002-06-10 Song of the Ogeechee is based on a true story about two cousins who were like brothers born to families of affluent cotton planters in early 19th century Georgia who encountered set backs and ordeals caused by the Civil War followed by other hardships during the Reconstruction period It continues after this period to tell how they overcame problems and responded to adverse conditions to be recognized for their efforts in a world that was busy with industrial progress and social change The Allen cousins were born in Burke County near Midville not far from the Ogeechee River Dr Young John Allen spent his life in China and when he died was well known throughout China Korea Japan and America for his achievements as a Methodist missionary in China from 1860 to 1907 Capt John P Allen spent his life in Dawson and Terrell County Georgia and when he died was well known throughout the South as a member of the Immortal Six Hundred and as a pioneer citizen and reputable jeweler in Dawson The author attempts to tell this story for the first time to relate the amazing account of heritage and inherited talent in the Allen family through the symbol of a silver chalice passed on to descendants from 1857 and the magic of the Ogeechee River the Indian name for River of Songs

From Salacoa to Tahlequah Jerry A. Maddox,2005-03-14 A story of the progress of four generations of Cherokees who endured the hardships of the removal the Civil War reconstruction years and finally the depression of 1929 and problems of the early 1930s in Oklahoma to receive the rich rewards of a treasure that had been kept secret for over a hundred years An historical fiction based on a true story which had its beginnings in Georgias Salacoa Valley with the construction of the John Martin Jr house in the 1820s subsequently purchased in 1838 by the Erwin family and preserved until the date of this book A story which depicts the rich heritage of families of the Cherokee Nation as they moved to their new home at Tahlequah and grew from a primitive society to a civilized and cultured nation in the state of Oklahoma Ancestry ,2001 Saving Savannah Jacqueline Jones,2009-11-03 In this masterful portrait of life in Savannah before during and after the Civil War

prize winning historian Jacqueline Jones transports readers to the balmy raucous streets of that fabled Southern port city Here is a subtle and rich social history that weaves together stories of the everyday lives of blacks and whites rich and poor men and women from all walks of life confronting the transformations that would alter their city forever Deeply researched and vividly written Saving Savannah is an invaluable contribution to our understanding of the Civil War years Songs of the Georgia Sea Islands, 1992-03-01 A valuable collection of folk music and lore from the Gullah culture Slave Songs of the Georgia Sea Islands preserves the rich traditions of slave descendants on the barrier islands of Georgia by interweaving their music with descriptions of their language religious and social customs and material culture Collected over a period of nearly twenty five years by Lydia Parrish the sixty folk songs and attendant lore included in this book are evidence of antebellum traditions kept alive in the relatively isolated coastal regions of Georgia Over the years Parrish won the confidence of many of the African American singers not only collecting their songs but also discovering other elements of traditional culture that formed the context of those songs When it was first published in 1942 Slave Songs of the Georgia Sea Islands contained much material that had not previously appeared in print The songs are grouped in categories including African survival songs shout songs ring play dance and fiddle songs and religious and work songs In additions to the lyrics and melodies Slave Songs includes Lydia Parrish's explanatory notes character sketches of her informants anecdotes and a striking portfolio of photographs Reproduced in its original oversized format Slave Songs of the Georgia Sea Islands will inform and delight students and scholars of African American culture and folklore as well as folk music enthusiasts

Slavery Rice Culture Julia Floyd Smith,1991-01-31 Rice plantations were found in coastal Georgia which included Chatham Bryan Liberty McIntosh Glynn and Camden counties An Outdoor Guide to Bartram's Travels Charles D. Spornick,Alan Cattier,Robert J. Greene,2003 The author lovingly reconstructs the journey of eighteenth century naturalist William Bartram retracing his painstaking survey of the flora fauna and cultures of the American Southeast Travel A History of American Literature Since 1870 Fred Lewis Pattee,1915 The Book of Rural Life Edward Mowbray Tuttle,1925

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