

# **SKEPTICISM, JUSTIFICATION, AND EXPLANATION**

by  
**James W. Cornman**

*with a Bibliographic Essay by  
Walter N. Gregory*



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# Skepticism Justification And Explanation

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## **Skepticism Justification And Explanation:**

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**The Oxford Handbook of Skepticism** John Greco, 2011-10-01 In the history of philosophical thought few themes loom as large as skepticism Skepticism has been the most visible and important part of debates about knowledge Skepticism at its most basic questions our cognitive achievements challenges our ability to obtain reliable knowledge casting

doubt on our attempts to seek and understand the truth about everything from ethics to other minds religious belief and even the underlying structure of matter and reality Since Descartes the defense of knowledge against skepticism has been one of the primary tasks not just of epistemology but philosophy itself The Oxford Handbook of Skepticism features twenty six newly commissioned chapters by top figures in the field Part One contains articles explaining important kinds of skeptical reasoning Part Two focuses on responses to skeptical arguments Part Three concentrates on important contemporary issues revolving around skepticism As the first volume of its kind the articles make significant contributions to the debate on skepticism

The Oxford Handbook of Epistemology Paul K. Moser, 2005-10-27 The Oxford Handbook of Epistemology contains 19 previously unpublished chapters by today's leading figures in the field These chapters function not only as a survey of key areas but as original scholarship on a range of vital topics Written accessibly for advanced undergraduates graduate students and professional philosophers the Handbook explains the main ideas and problems of contemporary epistemology while avoiding overly technical detail

*Skepticism, Justification, and Explanation, with a Bibliographic Essay* by Walter N. Gregory James W. Cornman, Walter N. Gregory, 1980 Metaepistemology and Skepticism Richard A. Fumerton, 1995-11-21 In this excellent treatment of the internalism externalism debate in contemporary epistemology Richard Fumerton explores its implications for traditional skeptical concerns When one fully understands these implications Fumerton argues one will see philosophical usefulness of a foundationalism relying on acquaintance Contending that the externalist response to skepticism is too quick and easy Fumerton defends a version of internalism but in doing so puts into stark relief the radically different alternatives for dealing with skepticism that our metaepistemological views force upon us

**Philosophical Analysis in the Twentieth Century, Volume 2** Scott Soames, 2003 The author contends that the most important advances of analytic philosophy have been to show that philosophical speculation must be grounded on pre philosophical thought to understand separate the notions of logical consequence logical truth necessary truth apriori truth

**Essays on Skepticism** Anthony Brueckner, 2010-08-19 Anthony Brueckner is recognized as one of the leading contemporary investigators of the problem of skepticism This collection brings together Brueckner's most important work in this area providing a connected and comprehensive guide to the complex state of play on this intensively studied area of philosophy

**Appearance and Explanation** Kevin McCain, Luca Moretti, 2021 We might think that appearances give a prima facie justification for belief This is the foundation for Phenomenal Conservatism in epistemology McCain and Moretti adapt this view by integrating it with the view that epistemic justification is a matter of explanatory relations between one's evidence and propositions supported by that evidence

**Skepticism, Justification, and Explanation** James W. Cornman, 1980 Skepticism and the Veil of Perception Michael Huemer, 2001-07-17 Since Descartes one of the central questions of Western philosophy has been that of how we know that the objects we seem to perceive are real Philosophical skeptics claim that we know no such thing Representationalists claim that we can gain such knowledge only by inference by showing that the hypothesis of a real

world is the best explanation for the kind of sensations and mental images we experience Both accept the doctrine of a veil of perception that perception can only give us direct awareness of images or representations of objects not the external objects themselves In contrast Huemer develops a theory of perceptual awareness in which perception gives us direct awareness of real objects not mental representations and we have non inferential knowledge of the properties of these objects Further Huemer confronts the four main arguments for philosophical skepticism showing that they are powerless against this kind of theory of perceptual knowledge

**Disagreement and Skepticism** Diego E. Machuca,2013-01-17 The thirteen essays in this volume explore for the first time the possible skeptical implications of disagreement in different areas and from different perspectives with an emphasis in the current debate about the epistemic significance of disagreement They represent a new contribution to the study of the connection between disagreement and skepticism in epistemology metaethics ancient philosophy and metaphilosophy

**Radical Skepticism and Epistemic Intuition** Michael Bergmann,2021 This book explores the varieties of radical skepticism and different ways of responding to them It focuses on arguments for radical skepticism that emphasize the gap between our evidence and our ordinary beliefs based on that evidence

*Walking the Tightrope of Reason* Robert Fogelin,2003-07-17 Human beings are both supremely rational and deeply superstitious capable of believing just about anything and of questioning just about everything Indeed just as our reason demands that we know the truth our skepticism leads to doubts we can ever really do so In *Walking the Tightrope of Reason* Robert J Fogelin guides readers through a contradiction that lies at the very heart of philosophical inquiry Fogelin argues that our rational faculties insist on a purely rational account of the universe yet at the same time the inherent limitations of these faculties ensure that we will never fully satisfy that demand As a result of being driven to this point of paradox we either comfort ourselves with what Kant called metaphysical illusions or adopt a stance of radical skepticism No middle ground seems possible and as Fogelin shows skepticism even though a healthy dose of it is essential for living a rational life has an inherent tendency to become unlimited in its scope with the result that the edifice of rationality is destroyed In much Postmodernist thought for example skepticism takes the extreme form of absolute relativism denying the basis for any value distinctions and treating all truth claims as equally groundless How reason avoids disgracing itself walking a fine line between dogmatic belief and self defeating doubt is the question Fogelin seeks to answer Reflecting upon the ancient Greek skeptics as well as such thinkers as Hume Kant Wittgenstein Nietzsche and Whitman this book takes readers into and through some of philosophy s most troubling paradoxes

**Empirical Justification** P.K. Moser,2012-12-06 Broadly speaking this is a book about truth and the criteria thereof Thus it is in a sense a book about justification and rationality But it does not purport to be about the notion of justification or the notion of rationality For the assumption that there is just one notion of justification or just one notion of rationality is as the book explains very misleading Justification and rationality come in various kinds And to that extent at least we should recognize a variety of notions of justification and rationality This at any rate is one of the morals of Chapter

VI This book in Chapters I V is mainly concerned with the kind of justification and rationality characteristic of a truth seeker specifically a seeker of truth about the world impinging upon the senses the so called empirical world Hence the book s title But since the prominent contemporary approaches to empirical justification are many and varied so also are the epistemological issues taken up in the following chapters For instance there will be questions about so called coherence and its role if any in empirical justification And there will be questions about social consensus whatever it is and its significance or the lack thereof to empirical justification Furthermore the perennial question of whether and if so how empirical knowledge has so called foundations will be given special attention

*Scepticism and Perceptual Justification* Dylan Dodd, Elia Zardini, 2014-05-01 One of the hardest problems in the history of Western philosophy has been to explain whether and how experience can provide knowledge or even justification for belief about the objective world outside the experienter s mind A prominent brand of scepticism has precisely denied that experience can provide such knowledge How for instance these sceptics ask can I know that my experiences are not produced in me by a powerful demon or in a modern twist on that traditional Cartesian scenario by a supercomputer This volume originating from the research project on Basic Knowledge recently concluded at the Northern Institute of Philosophy presents new essays on scepticism about the senses written by some of the most prominent contemporary epistemologists They approach the sceptical challenge by discussing such topics as the conditions for perceptual justification the existence of a non evidential kind of warrant and the extent of one s evidence the epistemology of inference the relations between justification probability and certainty the relevance of subjective appearances to the epistemology of perception the role that broadly pragmatic considerations play in epistemic justification the contents of perception and the function of attention In all these cases the papers show how philosophical progress on foundational issues can improve our understanding of and possibly afford a solution to a historically prominent problem like scepticism

**Varieties of Skepticism** James Conant, Andrea Kern, 2014-04-01 This volume brings out the varieties of forms of philosophical skepticism that have continued to preoccupy philosophers for the past of couple of centuries as well as the specific varieties of philosophical response that these have engendered above all in the work of those who have sought to take their cue from Kant Wittgenstein or Cavell and to illuminate how these philosophical approaches are related to and bear upon one another The philosophers brought together in this volume are united by the thought that a proper appreciation of the depth of the skeptical challenge must reveal it to be deeply disquieting in the sense that skepticism threatens not just some set of theoretical commitments but also and fundamentally our very sense of self world and other Second that skepticism is the proper starting point for any serious attempt to make sense of what philosophy is and to gauge the prospects of philosophical progress

**Skepticism About the External World** Panayot Butchvarov, 1998-05-21 Do we know or even have evidence that external material objects exist Drawing powerfully on techniques from both analytic and continental philosophy Butchvarov offers a strikingly original approach to this perennial

issue He argues that only a direct realist view of perception the view that in perception we are directly aware of material objects has any hope of providing a compelling response to the skeptic The seemingly insuperable problem for direct realism has always been to explain hallucination dreaming and other situations where the object of awareness is not a really existing physical object This has led many philosophers to adopt views in which perceptual consciousness involves a subjective state that is the direct object of awareness Butchvarov argues persuasively that all such views are helpless in the face of the skeptic s arguments His radical innovation is to insist that the direct object of perceptual and even dreaming and hallucinatory experience is usually a material object but not necessarily one that actually exists This leads to a sophisticated metaphysics in which reality is ultimately constructed by human decisions out of objects that are ontologically more basic but which cannot be said in themselves to be either real or unreal Butchvarov s ingenious approach to a longstanding philosophical issue as well as the extensive range of his references to traditional and contemporary discussions of the topic makes *Skepticism about the External World* a thrilling and essential book for philosophers and philosophically minded readers *Knowledge and Skepticism* Marjorie Clay,2019-04-09 This book presents the characteristic of philosophical writing in the theory of knowledge covering the major themes skepticism externalism reliabilism probability and justification It also analyses epistemology from both historical and contemporary perspective **CUET-PG Philosophy [HUQP16]**

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## **Skepticism Justification And Explanation** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has been much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Skepticism Justification And Explanation**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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