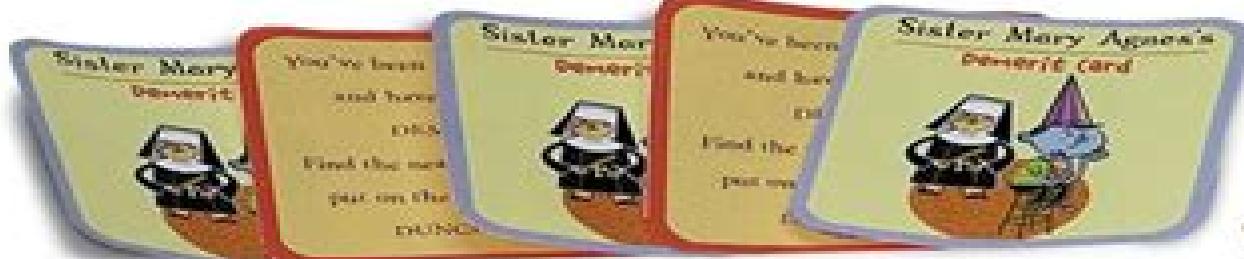
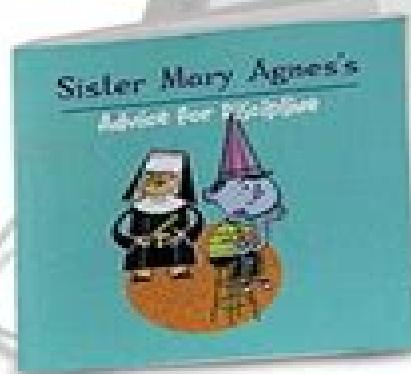
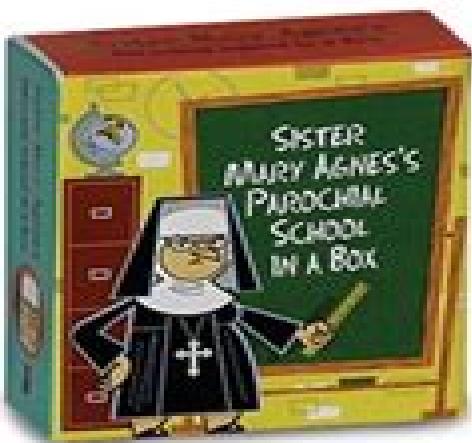


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Joseph J. Badowski

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Sacramento (Sacramento County, Calif.) City Directory ,1908 Educational Directory ,1929 The Living Church ,1943 406 Joseph J. Badowski,2024-03-18 This book is a historical fiction that I have written about the 1960 baseball World Series specifically about game 7 of that series that many baseball experts feel was the greatest game ever played in the history of Major League Baseball The seventh game of that World Series was played on a sunny fall day on October 13 1960 at Forbes Field in Pittsburgh Pennsylvania On that date around 3 00 p m Bill Mazeroski the second baseman for the Pirates hit a walk off home run in the top of the ninth inning to win the game On the second pitch thrown by Yankee pitcher Ralph Terry Mazeroski hit a ball over the 402 sign in left field which gave the Pirates an improbable and almost miraculous win over the heavily favored New York Yankees This home run was the highlight of the many strange and dramatic plays that took place during game 7 which makes that game one for all ages and one that would make for an excellent script for any Hollywood movie This book however is about more than the 1960 World Series It is also about two nine year old boys who meet each other in the summer of 1960 and who become close friends united by not only baseball but also by a crisis that plagues one of the main character s family Daniel Pryzinski and Adam Brodziak are the two fictional characters in this book who meet each other by chance during the summer of 1960 Daniel lives in the Polish Hill section of Pittsburgh while Adam lives in a small rural coal mining town in western Pennsylvania sixty miles from Pittsburgh The two meet each other by chance when Adam s family is invited to stay with Daniel s family while they are attending a Polish Festival in Pittsburgh While staying with the Pryzinski family the Brodziaks discover a dark secret Daniel s father Peter is an alcoholic whose drinking problems are so bad that it threatens to destroy the Pryzinski family Daniel s mother Pauline is desperately trying to hold the family together but is on the verge of leaving her husband She is a devout Catholic so that decision was one that she did not want to make Besides she loved her husband so much that she was willing to do anything to help him recover from his drinking problem Through the intervention of the Brodziaks and their family doctor Tom Slevic they are able to convince Peter to admit himself to an Alcohol Rehab Center in Somerset Pennsylvania Although the focus of this book is the seventh game of the 1960 World Series it is the relationship of the fictional characters that will show the reader how reliance upon family and friends and hope in God and faith can serve to change the lives of so many whose loved ones are affected by alcohol or other types of addiction or substance abuse *The Denver Folk Music Tradition* Paul Malkoski,2012-03-11 In 1962 Harry Tuft founded the Denver Folklore Center to bring together contemporary folk music fans and performers such as

Joan Baez Pete Seeger Judy Collins and so many more In the following decade a core of folk enthusiasts established the Swallow Hill Music Association These two organizations have persevered to sustain a lasting folk legacy in the Mile High City This is the story of how the music and the people who love and live it shaped a unique influential tradition Join local historian and musician Paul Malkoski on a tour through more than fifty years of Denver s proud folk music scene

Educational Directory of North Carolina ,1969 Directory of Public Secondary Schools in the State of California ,1929 The Catholic Directory, Almanac and Clergy List ,1900 The Maryknoll Sisters in Hong Kong, 1921-1969 C.

Chu,2004-11-26 This book describes the adaptation of American women to cross cultural situations in Hong Kong from 1921 to 1969 The Maryknoll Sisters were first American Catholic community of women founded for overseas missionary work and were the first American sisters in Hong Kong Maryknollers were independent outgoing and joyful women who were highly educated and acted in professional capacities as teachers social workers and medical personnel The assertion of this book is that the mission provided Maryknollers what they had long desired equal employment opportunities which were only later emphasized in the women s liberation movement of the 1960s

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