

# SIR WILLIAM MARTIN

Tauranga soon became widely known among the Maoris by reason of the hospital which the Martins established on their property and which they maintained throughout their first period of residence in New Zealand, from 1842 to 1856. In 1847 a Government hospital was built in Auckland, with a ward specially set apart for the natives. Nevertheless, they preferred the more homely atmosphere of the ramapo building at Tauranga, where the Judge and Mrs Martin could speak to them in their own language and where discipline was mild. The patients came from all over the northern half of the island and Lady Martin many years afterwards said with pride that the majority of their visitors recovered their health as a result of treatment at Tauranga.

Despite the many extra-judicial tasks undertaken by the Chief Justice, he found time to continue his deep reading. For example, his wife records that in 1862 they had completed during their leisure moments the reading of the works of Tertullian and thereafter became busy on the study of Cyprian. Many years after, writing to Bishop Hadfield, Martin explained the motive underlying his intensive study of matters outside his profession. He said that all the experience of his life had led him to think that the most healthy condition of a man's mind is when he combines the discharge of practical duties with meditation on more abstruse subjects, when the soul has the intervals of rest and refreshment provided for it in its weariness.



*Old Customs' Museum, Auckland*  
Bishop Selwyn and Sir William Martin, Lichfield, 1876

# Sir William Martin The Life Of The First

**John Burke**



## **Sir William Martin The Life Of The First:**

**Sir William Martin; the Life of the First Chief Justice on New Zealand** Cyril Guy Lennard, 1961 *Judges and Judging in the History of the Common Law and Civil Law* Paul A. Brand, Paul Brand, Joshua Getzler, 2012-01-12 Leading historical research analysing the history of judges and judging allowing comparisons between British American Commonwealth and Civil Law jurisdictions

**Native Claims** Saliha Belmessous, 2012 This groundbreaking collection of essays shows that from the moment European expansion commenced through to the twentieth century indigenous peoples from America Africa Australia and New Zealand drafted legal strategies to contest dispossession The story of indigenous resistance to European colonization is well known But legal resistance has been wrongly understood to be a relatively recent phenomenon These essays demonstrate how indigenous peoples throughout the world opposed colonization not only with force but also with ideas They made claims to territory using legal arguments drawn from their own understanding of a law that applies between peoples a kind of law of nations comparable to that being developed by Europeans The contributors to this volume argue that in the face of indigenous legal arguments European justifications of colonization should be understood not as an original and originating legal discourse but at least in part as a form of counter claim Native Claims Indigenous Law against Empire 1500 1920 brings together the work of eminent social and legal historians literary scholars and philosophers including Rolena Adorno Lauren Benton Duncan Ivison and Kristin Mann Their combined expertise makes this volume uniquely expansive in its coverage of a crucial issue in global and colonial history The various essays treat sixteenth and seventeenth century Latin America seventeenth and eighteenth century North America including the British colonies and French Canada and nineteenth century Australasia and Africa There is no other book that examines the issue of European dispossession of native peoples in such a way

**The Story of Suzanne Aubert** Jessie Munro, 2009 Reissue of bestselling biography Published by Bridget Williams Books This beautifully written story of a radical nun who founded a religious congregation sold thousands of copies when it won the Book of the Year award in the 1997 Montana Book Awards Suzanne Aubert grew up in a French provincial family in the mid nineteenth century Lyon s Catholic missionary spirit brought her to live with Maori girls in war anxious 1860s Auckland She nursed Maori and Pakeha in Hawke s Bay as the settler population swelled Later living up the Whanganui River at Jerusalem she set up New Zealand s home grown Catholic congregation published a significant Maori text broke in a hill farm manufactured medicines and gathered babies and children through the family fracturing years of economic depression The turn of the century sent her windswept skirts through the streets of the capital city There she would be a constant sign of political commitment and caring for people of all creeds and none until she died in 1926 If any New Zealand book has earned the label long awaited it is this one This is a superb book scrupulously researched stylishly written generously illustrated and rewarding to read Most importantly it speaks to our times Michael King New Zealand Listener

*Governors and Settlers* M. Francis, 1992-03-03 In nineteenth century settler colonies such as

Upper Canada New South Wales and New Zealand governors not only administered they stood at the head of colonial society and ordered the festivities and ceremonies around which colonial life centred Governors were expected to be repositories of political wisdom and constitutional lore Governors and Settlers explores the public and private beliefs of governors such as Sir Thomas Brisbane Sir John Colborne Sir George Grey and Lord Elgin as they struggled to survive in colonial cultures which both deified and vilified their personal qualities *A Descriptive History of the town of Evesham, from the foundation of its Saxon Monastery. With notices respecting the ancient deanery of its Vale. Based upon a former publication of the author, revised throughout* George MAY (Bookseller, of Evesham.),1845 **A Descriptive History of the Town of**

**Evesham, from the Foundation of Its Saxon Monastery, with Notices Respecting the Ancient Deanery of Its Vale**

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**Supreme Judicial Court of the Commonwealth of Massachusetts** Massachusetts. Supreme Judicial Court,1866

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,1881 **America in the Arctic** Mary Thompson-Jones,2025-03-25 As climate change accelerates the Arctic has become a frontline of global competition Melting ice rising temperatures and swelling seas have made remote regions at once newly accessible and rife with new dangers Vladimir Putin s Russia has embarked on a substantial military buildup in the Arctic and China has also turned its attention northward The United States however has only recently begun to reestablish its Arctic presence after many years of waning influence America in the Arctic offers a timely and compelling case for why the United States must deepen its commitment to a region threatened by climate change and geopolitical rivalry Mary Thompson Jones surveys past and present U S relations with the Arctic lands Canada Iceland Greenland Denmark Norway Finland Sweden and Russia She traces the history of the U S presence in the far north from the purchase of Alaska through the Cold War arguing that lessons from the past should inform America s relationships with its Arctic neighbors today At its best U S Arctic

policy balanced security interests with residents needs and international cooperation on environmental and regional issues In recent years many policymakers scrambling to reassert U S leadership have framed their goals solely in security terms Thompson Jones argues that climate change now poses the greatest challenge calling for a new approach that is inclusive of all the Arctic s inhabitants Bringing together national security expertise and historical insight this book charts a course for American Arctic policy in a warming world      **Richard the Second, the Second Sonne To Edward Prince of Wales.** Raphael Holinshed,2020-07-27 Reproduction of the original Richard the Second the Second Sonne To Edward Prince of Wales by Raphael Holinshed      **Among Our Books** Carnegie Library of Pittsburgh,1899      Monthly Bulletin of the Carnegie Library of Pittsburgh Carnegie Library of Pittsburgh,1899      Imagining Soldiers and Fathers in the Mid-Victorian Era Susan Walton,2017-11-30 Beginning with the premise that women s perceptions of manliness are crucial to its construction The author focuses on the life and writings of Charlotte Yonge as a prism for understanding the formulation of masculinities in the Victorian period Yonge was a prolific writer whose bestselling fiction and extensive journalism enjoyed a wide readership The author situates Yonge s work in the context of her family connections with the army showing that an interlocking of worldly and spiritual warfare was fundamental to Yonge s outlook For Yonge all good Christians are soldiers and Walton argues persuasively that the medievalised discourse of sanctified violence executed by upright moral men that is often connected with late nineteenth century Imperialism began earlier in the century and that Yonge s work was one major strand that gave it substance Of significance Yonge also endorsed missionary work which she viewed as an extension of a father s duties in the neighborhood and which was closely allied to a vigorous promotion of refashioned Tory paternalism The author s study is rich in historical context including Yonge s connections with the Tractarians the effects of industrialization and Britain s Imperial enterprises Informed by extensive archival scholarship Walton offers important insights into the contradictory messages about manhood current in the mid nineteenth century through the works of a major but undervalued Victorian author

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## **Table of Contents Sir William Martin The Life Of The First**

1. Understanding the eBook Sir William Martin The Life Of The First
  - The Rise of Digital Reading Sir William Martin The Life Of The First
  - Advantages of eBooks Over Traditional Books
2. Identifying Sir William Martin The Life Of The First
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sir William Martin The Life Of The First
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sir William Martin The Life Of The First
  - Personalized Recommendations
  - Sir William Martin The Life Of The First User Reviews and Ratings
  - Sir William Martin The Life Of The First and Bestseller Lists
5. Accessing Sir William Martin The Life Of The First Free and Paid eBooks
  - Sir William Martin The Life Of The First Public Domain eBooks
  - Sir William Martin The Life Of The First eBook Subscription Services
  - Sir William Martin The Life Of The First Budget-Friendly Options
6. Navigating Sir William Martin The Life Of The First eBook Formats

- ePub, PDF, MOBI, and More
  - Sir William Martin The Life Of The First Compatibility with Devices
  - Sir William Martin The Life Of The First Enhanced eBook Features
7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Sir William Martin The Life Of The First
    - Highlighting and Note-Taking Sir William Martin The Life Of The First
    - Interactive Elements Sir William Martin The Life Of The First
  8. Staying Engaged with Sir William Martin The Life Of The First
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Sir William Martin The Life Of The First
  9. Balancing eBooks and Physical Books Sir William Martin The Life Of The First
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Sir William Martin The Life Of The First
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Sir William Martin The Life Of The First
    - Setting Reading Goals Sir William Martin The Life Of The First
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Sir William Martin The Life Of The First
    - Fact-Checking eBook Content of Sir William Martin The Life Of The First
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
  14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

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