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*The Language of
Thackeray*

K. C. Phillipps



The Language Of Thackeray

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The Language Of Thackeray:

The Language of Thackeray Kenneth C. Phillipps, 1978 *The Language of Thackeray with Special Reference to the Novels and Tales* Kenneth Charles Phillipps, 1977 *Thackeray's Cultural Frame of Reference* R. McMaster, 1991-02-01

McMaster has made an extensive identification and detailed study of the many kinds of allusions to be found in *The Newcomes*. There are allusions to classical foreign language and English literature as well as to the Bible, fables, theatre, opera, popular songs, nursery rhymes, newspapers, art, English and French history and the topography of London. These allusions saturate the text of *The Newcomes* and appeal to several different readerships. McMaster specifies what Thackeray's contemporaries would have recognized and responded to and suggests interactions between the text and its readers. The cultural density of *The Newcomes* is identified by McMaster as textual, intertextual and to a degree parodic. He shows that Thackeray exploited the dynamics of allusion through doubleness and ironic juxtaposition to achieve several ends. Not only does Thackeray present an archetypal and cyclical vision of life, he questions the status and value of diverse fictions and blurs the traditional distinctions between fiction and history, originality and convention, and nature and artifice. In his account of allusion, McMaster has used a simple and straightforward style, avoiding unnecessary jargon and cumbersome definitions. *Thackeray's Cultural Frame of Reference* reveals a Thackeray particularly amenable to a post-modern and especially to an intertextual approach to literature.

Thackeray's English Humourists and Four Georges Edgar F. Harden, 1985. Thackeray's only two series of public lectures gave an important new dimension to his public presence and to his contemporary reputation as a literary artist. This is the first book on these lecture essays.

Thackeray's Skeptical Narrative and the 'Perilous Trade' of Authorship Judith L. Fisher, 2017-03-02. Drawing on the rhetorical work of James Phelan, Wayne Booth's ethical criticism, recent work on William Makepeace Thackeray as well as an understanding of the role of skepticism in eighteenth and nineteenth-century English thought, *Thackeray's Skeptical Narrative and the Perilous Trade of Authorship* makes a substantial contribution to nineteenth-century reading practices as well as narratology in general. Judith Fisher combines in this study rhetorical and ethical analysis of Thackeray's narrative techniques to trace how his fiction develops to educate his reader into what she terms a hermeneutic of skepticism. This is a kind of poised reading which enables his readers to integrate his fiction into their life in what Thackeray called a world without God without becoming pessimistic or fatalistic. Although Thackeray's narrative strategies have been the subject of study, most have focused on *Vanity Fair* and *Henry Esmond* only and none look as closely as does this study at actual rhetorical techniques such as his use of pronominalization to interpolate the reader into his skeptical discourse. Fisher also brings her analysis to bear on *The Adventures of Philip* and *The Virginians*, Thackeray's last two complete novels, both of which were critical failures even as contemporary critics acknowledged their stylistic excellence. This is the first study to attempt to understand the puzzle of those two books. Fisher recovers them from their marginalized position in Thackeray's oeuvre. Fisher expertly weaves an

accessible narrative theory with thoroughgoing knowledge of Thackeray's life in an integrated reading of his entire works
 Reading Thackeray holistically in spite of his own disruptive practices she does full justice to his critical skepticism while
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Reader's Adviser and Bookman's Manual, 1921 *The Victorian Novel and the Space of Art* Dehn Gilmore, 2014-01-09
 This interdisciplinary study argues for the vital importance of visual culture as a force shaping the Victorian novel's formal
 development and reading history. It shows how authors like Charles Dickens, William Makepeace Thackeray, Wilkie Collins, and
 Thomas Hardy borrowed language and conceptual formations from art world spaces: the art market, the museum, the large
 scale exhibition, and art critical discourse, not only when they chose certain subjects or refined certain aspects of realism, but
 also when they tried to adapt various genres of the novel for a new and newly vociferous mass audience. Quandaries specific
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