

The background of the book cover is a vibrant red. It is adorned with traditional Chinese calligraphy in black ink, including the characters '國' (Country) and '統' (Unify) at the top, and '仁' (Benevolence) and '禮' (Ritual) in the middle. There are also several circular diagrams, some containing the characters '仁' and '禮', and others with more complex calligraphic patterns. The title is centered within a black rectangular frame with a thin white border.

THE KOREAN NEO-CONFUCIANISM OF YI T'OEgye AND YI YULGOK

*A Reappraisal of the
"Four-Seven Thesis" and
Its Practical Implications
for Self-Cultivation*

EDWARD Y. J. CHUNG

The Korean Neoconfucianism Of Yi Yulgok

Kevin Cawley



The Korean Neoconfucianism Of Yi Yulgok:

The Korean Neo-Confucianism of Yi Yulgok Young-chan Ro, 1989-01-01 This book explores the philosophical and religious dimensions of Korean Neo Confucianism as expounded by one of the foremost Korean Neo Confucian thinkers Yi Yulgok 1536 1584 Yulgok's creative interpretations reformulate some fundamental issues of Confucian philosophy This book explores the significance of the fundamental assumption which underlies the entire system of Yulgok's Confucian thought That philosophical assumption is characterized by the author as non dualistic and anthropocosmic It is a unique aspect of Korean Neo Confucianism which leads to a new way of understanding the Confucian world view and spirituality This non dualistic vision sheds a new and critical light on the dialectical framework of thinking at work in Western formulations of understanding the ultimate reality nature the universe and human being The anthropocosmic vision in this respect will challenge fundamental assumptions of Western theological formulation and suggest a new understanding of human nature and the universe A non dualistic and anthropocosmic interpretation of Yulgok's thought is a fruitful way of approaching the Korean way of thinking and of coming to grips with one Neo Confucian mode of attaining human self understanding **The**

Korean Neo-Confucianism of Yi Toegye and Yi Yulgok Edward Y. J. Chung, 1995-01-01 This is a study of the most significant debate in Korean Neo Confucianism between the two most eminent Neo Confucian thinkers summarizing their philosophies and providing refreshing insights into Confucian language and culture *Korean Confucianism* Hyoungchan Kim, 2018-10-16 This book explores Neo Confucianism and its relationship to politics by examining the life and work of the two iconic figures of the Joseon dynasty Yi Hwang 1501 1570 Toegye and Yi I 1536 1584 Yulgok Neo Confucianism became state orthodoxy in 1392 and remained in place for over five centuries until the end of the dynasty in 1910 thereby shaping the Korea of today Toegye and Yulgok founded the two main schools of Joseon Neo Confucianism which became the most dominant schools of thought in Korean history In shedding new light on the important relationship between these two iconic figures Hyoungchan Kim offers an important new examination of Korea today which will be essential to those interested in the philosophy and history of Korea **Korean Confucianism** Hyŏng-ch'an Kim, 2018 This book explores Neo Confucianism and its relationship to politics by examining the life and work of the two iconic figures of the Joseon dynasty Yi Hwang 1501 1570 Toegye and Yi I 1536 1584 Yulgok Neo Confucianism became state orthodoxy in 1392 and remained in place for over five centuries until the end of the dynasty in 1910 thereby shaping the Korea of today Toegye and Yulgok founded the two main schools of Joseon Neo Confucianism which became the most dominant schools of thought in Korean history In shedding new light on the important relationship between these two iconic figures Hyoungchan Kim offers an important new examination of Korea today which will be essential to those interested in the philosophy and history of Korea **The Great Synthesis of Wang Yangming Neo-Confucianism in Korea**, 2020-09-24 Translated edited and introduced by Edward Y J Chung The Great Synthesis of Wang Yangming Neo Confucianism in Korea The Chonon Testament by Chong Chedu Hagok is

the first study in a Western language of Chong Chedu Hagok 1649 1736 and Korean Wang Yangming Neo Confucianism Hagok was an eminent philosopher who established the unorthodox Yangming school Yangmyonghak in Korea This book includes an annotated scholarly translation of the Chonon Testament Hagok s most important and interesting work on Confucian self cultivation Chung also provides a comprehensive introduction to Hagok s life scholarship and thought especially his great synthesis of Wang s philosophy of mind cultivation and moral practice in relation to the classical teaching of Confucius and Mencius and his critical analysis of Zhu Xi Neo Confucianism and its Songnihak tradition Chung concludes that Hagok was an original scholar in the Songnihak school a great transmitter and interpreter of Yangming Neo Confucianism in Korea and a creative thinker whose integration of these two traditions inaugurated a distinctively Korean system of ethics and spirituality This book sheds new light on the breadth and depth of Korean Neo Confucianism and serves as a primary source for philosophy and East Asian studies in general and Confucian studies and Korean religion and philosophy in particular

Dao Companion to Korean Confucian Philosophy Young-chan Ro, 2019-08-20 This volume is the first comprehensive and in depth discussion written in English of the Confucian tradition in the context of the intellectual history of Korea It deals with the historical social political philosophical and spiritual dimensions of Korean Confucianism arguably the most influential intellectual tradition ethical and religious practice and political ideological system in Korea This volume analyzes the unique aspects of the Korean development of the Confucian tradition by examining the role of Confucianism as the ruling ideology of the Choson Dynasty 1392 1910 It investigates Confucianism s social and cultural construction and intellectual foundation in highlighting the Korean achievement of the Neo Confucian discussion on human nature and its principle in light of the Chinese Neo Confucian development The volume also surveys the most influential Korean Confucian scholars discussing their philosophical significance in relation to one of the most fundamental Neo Confucian discourses namely the li principle and qi material force debates to elucidate how metaphysical theories shaped the socio political factions of the Choson Dynasty Furthermore issues concerning the relationship between Confucianism and Buddhism and other native traditional belief systems are also included in this volume The volume explores the Confucian confrontation with modernity encounter with the Western Learning including Western science and Catholicism and the Confucian struggle with modernity in dealing with issues such as democracy human rights and gender in modern Korea Individual contributors of this volume are either well established senior scholars or promising young scholars in the field

Neo-Confucianism and Science in Korea Sang-ho Ro, 2021-02-15 Historians of late premodern Korea have tended to regard it as a hermit kingdom isolated from its neighbours and the wider world In fact as Ro argues in this book Korean intellectuals were heavily influenced by both Chinese Neo Confucianism and the European Enlightenment in the late 18th and 19th centuries In the late Choson period the regime felt threatened by the new more empirical approaches to knowledge emerging from both the East and the West For this reason many Korean intellectuals felt it necessary to work in the shadows

and formed secret societies for the study of nature Because of the secrecy of these societies much of their work has remained unknown even in Korea until recent years Ho looks at the work of these intellectuals and analyses the impact their thinking and experimentation had on knowledge production in Korea A fascinating insight into the largely overlooked story of how globalization affected intellectual life in Korea before the 20th century This book will be of great interest to students and researchers of Korean history and of Asian intellectual history more broadly *Korea - A Religious History* James H. Grayson, 2013-11-05 No other comprehensive history of religion in Korea available in English *Emotions in Korean Philosophy and Religion* Edward Y. J. Chung, Jea Sophia Oh, 2022-07-21 This pioneering book presents thirteen articles on the fascinating topic of emotions jeong in Korean philosophy and religion Its introductory chapter comprehensively provides a textual philosophical ethical and religious background on this topic in terms of emotions West and East emotions in the Chinese and Buddhist traditions and Korean perspectives Chapters 2 to 5 of part I discuss key Korean Confucian thinkers debates and ideas Chapters 6 to 8 of part II offer comparative thoughts from Confucian moral political and social angles Chapters 9 to 12 of part III deal with contemporary Buddhist and eco feminist perspectives The concluding chapter discusses ground breaking insights into the diversity dynamics and distinctiveness of Korean emotions This is an open access book

A Korean Theology of Human Nature Jung Sun Oh, 2005-01-31 This remarkable study articulates a Korean Confucian Christian theory of human nature theory of justification sanctification and salvation by means of a reformed concept of filial piety The book investigates in depth the theological anthropology of Robert C Neville and the inclusive humanism of Tu Wei ming Neville and Tu represent contemporary Christian and Confucian approaches to religious anthropology Furthermore they have engaged in an extended and productive dialogical encounter on the themes of comparative thought and religious renewal in Asia and North America This book argues that Neville s and Tu s insights into human nature have great relevance for a comparative contemporary Korean theology by focusing on the role of a reformed version of filial piety as a new component of Korean theology The articulation of filial piety as a potential key of contemporary Korean theology is an example of creative appropriation of a Confucian theme of the Christian praxis of sanctification and ultimately the soteriology of divine grace and transformation This study construes human nature to be such that any living theology will reflect the creative engagement of Christian theologians as public intellectuals in search of the articulation of the gospel

Encyclopedia of Asian Philosophy Oliver Leaman, 2006-10-19 Incorporating cultural and religious contexts this unique Encyclopedia provides a vital guide to the main concepts and thinkers in Asian philosophy starting with Abhidharma and ending with Zurvan The main philosophical trends and thinkers in each geographical area are featured with an emphasis on endtemporany developments and movements The A Z structured encyclopedia emphasizes that Asian philosophy is not merely an ancient form of thought but that it is a living philosophy with roots in the past and also a potent and animate presence today This translates into the reciprocal exchange of theories between Eastern and Western thinking for example of

new schools of thought such as orientalism Requiring no prior knowledge of philosophy religion or Asian cultures this book is essential reading for students teachers and the interested individual who wishes to gain an understanding of the philosophical basis to Asian cultural systems

Religions of Korea in Practice Robert E. Buswell Jr.,2018-06-05 Korea has one of the most diverse religious cultures in the world today with a range and breadth of religious practice virtually unrivaled by any other country This volume in the Princeton Readings in Religions series is the first anthology in any language including Korean to bring together a comprehensive set of original sources covering the whole gamut of religious practice in both premodern and contemporary Korea The book s thirty two chapters help redress the dearth of source materials on Korean religions in Western languages Coverage includes shamanic rituals for the dead and songs to quiet fussy newborns Buddhist meditative practices and exorcisms Confucian geomancy and ancestor rites contemporary Catholic liturgy Protestant devotional practices internal alchemy training in new Korean religions and North Korean Juche self reliance ideology an amalgam of Marxism and Neo Confucian filial piety focused on worship of the father Kim Il Sung Religions of Korea in Practice provides substantial coverage of contemporary Korean religious practice especially the various Christian denominations and new indigenous religions Each chapter includes an extensive translation of original sources on Korean religious practice accompanied by an introduction that frames the significance of the selections and offers suggestions for further reading This book will help any reader gain a better appreciation of the rich complexity of Korea s religious culture

Traditional Korean Philosophy Youngsun Back,Philip J Ivanhoe,2016-11-08 This unique volume of original essays presents in depth analyses of representative periods problems and debates within the long and rich history of Korean philosophy It provides the reader with a sense of the problems that motivated thinkers within the tradition and the kinds of arguments that characterize their reflections With contributions from some of the best and most significant contemporary Korean philosophers this volume marks an important new stage in the Western language study and appreciation of Korean philosophy In order for philosophy to be understood and appreciated as philosophy it must at some point be presented and evaluated as the human effort to understand problems through a process of careful and sustained analysis and argument This anthology offers Western readers the first opportunity to meet and engage with traditional Korean Buddhist and Confucian philosophy on these terms

Asian Philosophies John M. Koller,2017-10-03 With an inside view from an expert in the field solid scholarship and a clear and engaging writing style Asian Philosophies invites students and professors to think along with the great thinkers of the Asian traditions John M Koller is a scholar and teacher who has devoted his life to understanding Asian thought and practice He wrote this text to give students and professors access to the rich philosophical and religious ideas of both South and East Asia

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Art of the Korean Renaissance, 1400-1600 Soyoung Lee, JaHyun Kim Haboush, Sunpyo Hong, Chin-Sung Chang, 2009

Religious and Philosophical Traditions of Korea Kevin Cawley, 2019-02-22 *Religious and Philosophical Traditions of Korea* addresses a wide range of traditions serving as a guide to those interested in Buddhism, Confucianism, Shamanism, Christianity and many others. It brings readers along a journey from the past to the present, moving beyond the confines of the Korean peninsula. In this book Kevin N. Cawley examines the different ideas which have shaped a vibrant and exciting intellectual history and engages with some of the key texts and figures from Korea's intellectual traditions. This comprehensive and riveting text emphasises how some of these ideas have real relevance in the world today and how they have practical value for our lives in the twenty first century. Students, researchers and academics in the growing area of Korean Studies will find this book indispensable. It will also be of interest to undergraduates and graduate students interested in the comparative study of Asian religions, philosophies and cultures. *A Concise History of Korea* Michael J. Seth, 2024-01-04 This comprehensive book surveys Korean history from Neolithic times to the present. Michael J. Seth explores the origins and development of Korean society, politics and still little known cultural heritage from their inception to the two Korean states of today. Throughout he adds a rare dimension by placing Korean history into broader global perspective. All readers looking for a balanced, knowledgeable history will be richly rewarded with this clear and concise book.

A Concise History of Premodern Korea Michael J. Seth, 2024-03-12 Now in a fully revised and updated edition including new primary sources and illustrations, this engaging text provides a concise history of Korea from the beginning of human settlement in the region through the late nineteenth century. Michael J. Seth's thorough chronological narrative equally emphasizes social, cultural and political history. Students will be especially drawn to descriptions of everyday life for both elite and nonelite members of society during various historical periods. The book emphasizes how Korean history can be understood as part of an interactive sphere that includes three basic areas: China, Japan and the Manchurian Central Asian region. Throughout Seth draws comparisons between developments in Korea and those in neighboring regions. All readers

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