

PINCANSAW



The Khon Muang

Leslie Castro-Woodhouse



The Khon Muang:

Khon Muang Andrew Forbes, David Henley, 1997 The Khon Muang or People of the Principalities inhabit the hills and valleys of Northern Thailand formerly known as Lanna or the Kingdom of a Million Rice Fields In times past the people of the north spoke a different language to the central Thais They dressed differently women wore their hair long in contrast to the men covered their bodies with intricate tattoos to ward off sickness and injury in the times of war The Golden Age of the Lanna Kingdom was in the 13th 15th centuries when Chiang Mai the region's capital treated on equal terms with Siam Burma Laos and even distant Sri Lanka Then came Burmese Conquest Siamese invasion and subsequent cultural domination by Bangkok In recent years however amid signs of a general cultural rebirth the Khon Muang have strated to rediscover their past

Khon Muang Music and Dance Traditions of North Thailand Andrew C. Shahriari, 2006 Describes in detail the traditional music and dance of northern Thailand the area of the former Lanna kingdom and its legacy The author has researched and performed the various musical instruments individually and in ensembles in Thailand and the United States This book is invaluable for serious students of Thai music as well as to the many visitors from abroad who visit Chiang Mai and its environs every year enabling them to understand and appreciate better the various traditional dances and music encountered during their stay Numerous photographs accompany informative text that covers eight of the most common dances more than fourteen khon muang instruments and the eight primary ensemble traditions of the region National regional and local events such as Spirit Dances are also highlighted to reveal the wealth of vibrant musical activity found throughout the region Back cover

Made in Thailand Viriya Sawangchot, 2025-02-25 Made in Thailand Studies in Popular Music serves as a comprehensive and thorough introduction to the history culture and musicology of twentieth and twenty first century popular music in Thailand The volume consists of essays by local experts and leading scholars in Thai music and culture and covers the major figures styles and social contexts of popular music in Thailand Each essay provides adequate context so readers understand why the figure or genre under discussion is of lasting significance Discussing musical development and shift of sociocultural spheres of Thai popular music among nationhood media platforms and identity politics from the early years to the present these scholars explore and rethink the connections between the development of Thai popular music and politics of music genres in Thailand Made in Thailand includes a general introduction to Thai popular music followed by essays organized into four thematic sections Histories Contemporary Issues Politics of Sound and Region and Cultural Politics Offering a comprehensive look at popular music phenomena in the country Made in Thailand is an essential resource for scholars and students in the fields of popular music studies ethnomusicology popular musicology Asian studies and Thai studies

Medicinal Plants of Northern Thailand for the Treatment of Cognitive Impairment in the Elderly Lisa Offringa, 2014-11-21 This book provides a description of cognitive impairment in the elderly population through the lens of Thai Traditional Medicine as it is practiced in northern Thailand It provides an overview of Thai Traditional Medicine and

the memory loss presented in elderly dementia Some medicinal plants used by traditional Thai healers to treat cognitive decline and memory issues in the elderly are reviewed Medicinal Plants of Northern Thailand for the Treatment of Cognitive Impairment in the Elderly provides readers with the detailed description of the in vitro screening of ten plants and those results The bioactivity of these single plants exemplifies the success of using an ethnobotanical filter to identify plants with cognitive enhancing activity Woman between Two Kingdoms Leslie Castro-Woodhouse, 2020-12-15 Woman between Two Kingdoms explores the story of Dara Rasami one of 153 wives of King Chulalongkorn of Siam during the late nineteenth and early twentieth centuries Born in a kingdom near Siam called Lan Na Dara served as both hostage and diplomat for her family and nation Thought of as a harem by the West Siam's Inner Palace actually formed a nexus between the domestic and the political Dara's role as an ethnic Other among the royal concubines assisted the Siamese in both consolidating the kingdom's territory and building a local version of Europe's hierarchy of civilizations Dara Rasami's story provides a fresh perspective on both the sociopolitical roles played by Siamese palace women and Siam's response to the intense imperialist pressures it faced in the late nineteenth century Thanks to generous funding from the Andrew W Mellon Foundation through The Sustainable History Monograph Pilot the ebook editions of this book are available as Open Access volumes from Cornell Open cornellpress.cornell.edu/cornell-open and other repositories Thailand Charles F Keyes, 2019-07-09 Thailand is exceptional among modern states in Asia in that it has built and retained a national culture around a traditional monarchical institution Moreover this culture has also been based on a dominant religious tradition that of Theravada Buddhism The process of creating the modern nation state of Thailand out of the traditional Buddhist kingdom of Siam began in the nineteenth century when the rulers of Siam confronted with increasing pressure from the colonial powers of Britain and France were able to preserve their country's independence by instituting revolutionary changes that established the authority of a centralized bureaucracy throughout the country The new state asserted its authority not only over Siamese who lived in the core area of the old kingdom but also over large numbers of Lao Yuan or Northern Thai Khmer Malays tribal peoples and other groups all of which had previously enjoyed relative autonomy and over the sizable immigrant Chinese population which was assuming an increasingly significant role in the economy Because the rulers of the Siamese state strove to incorporate these diverse peoples into a Thai national community how this community should be defined and what type of state structure should be linked with it have been dominant questions in modern Thai history Significant tensions have arisen from the efforts by members of the Thai elite to make the monarchical traditions of the Bangkok dynasty Buddhism and the central Thai language basic to Thai national culture Other tensions have arisen as monarchy military bureaucracy the Buddhist sangha business interests and elected political representatives assert or maintain an authoritative position in the state structure This book examines these tensions with reference to the major changes that have taken place in Thai society economy polity and culture in the twentieth century especially since World War II Forest Guardians,

Forest Destroyers Tim Forsyth, Andrew Walker, 2011-07-01 In this far reaching examination of environmental problems and politics in northern Thailand Tim Forsyth and Andrew Walker analyze deforestation water supply soil erosion use of agrochemicals and biodiversity in order to challenge popularly held notions of environmental crisis They argue that such crises have been used to support political objectives of state expansion and control in the uplands They have also been used to justify the alternative directions advocated by an array of NGOs In official and alternative discourses of economic development the peoples living in Thailand s hill country are typically cast as either guardians or destroyers of forest resources often depending on their ethnicity Political and historical factors have created a simplistic misleading and often scientifically inaccurate environmental narrative Hmong farmers for example are thought to exhibit environmentally destructive practices whereas the Karen are seen as linked to and protective of their ancestral home Forsyth and Walker reveal a much more complex relationship of hill farmers to the land to other ethnic groups and to the state They conclude that current explanations fail to address the real causes of environmental problems and unnecessarily restrict the livelihoods of local people The authors critical assessment of simplistic environmental narratives as well as their suggestions for finding solutions will be valuable in international policy discussions about environmental issues in rapidly developing countries Moreover their redefinition of northern Thailand s environmental problems and their analysis of how political influences have reinforced inappropriate policies demonstrate new ways of analyzing how environmental science and knowledge are important arenas for political control This book makes valuable contributions to Thai studies and more generally to the fields of environmental science ecology geography anthropology and political science as well as to policy making and resource management in the developing world

Cattle and Sheep in North Thailand J. Lindsay Falvey, 1980 A summary of research into cattle and sheep in the northern highlands of Thailand focussing on nutrition and health within a social context The work includes an early wide sociological survey to inform research planning of major issues in an area previously misunderstood by approaches to render it similar to the lowlands or Western practices It presents comparative studies on liveweight gain and foreshadows the development of the region

Understanding Southeast Asia Lindsay Falvey, 2015 Understanding Southeast Asia points to the wisdom of seeking common factors that unite regional worldviews This fresh and possibly more Asian perspective complements other Western style empirical analyses that rely on differences to explain traits of the region and its peoples In various ways this book provides a context for scholarly works on specific places technological studies and the nation building stories of the new countries that make up the region Beginning with the common origins of Southeast Asia s peoples and languages their shared heritage is emphasized through agricultural archeological cultural geographical historical linguistic religious and technological fields Perennially defined by rice stability and commerce Southeast Asia has evolved a common trading ethic and morality influenced by China and India long before a short European colonial interlude Historically known as a Golden Land the region exudes a resilience founded in millennium long traditions that are today

expressed through local adaptations of world religions In acknowledging the region's integrated worldviews and tolerance of opposing approaches this work will inform a new generation of Western understanding about Southeast Asian politics decision making and ASEAN It will also support the young educated elite of the region to see themselves in a new and proud light Sharing Jesus Effectively in the Buddhist World David Lim, 2005-06-01 This is the third book in the Sharing Jesus in the Buddhist World series written by evangelical mission reflective practitioners who are committed to developing more effective ways to win the Buddhist peoples to the Lord Jesus Christ The opening chapter describes The Changing Demographic Context of Global Buddhism the next six describe some of the best models of mission approaches for reaching Buddhists and the last four depict some past and present people movements or church planting movements *Metropolis And Nation In Thailand* Bruce London, 2019-03-13 This qualitative study of the relationships between one primate city Bangkok and its hinterland the Thai nation breaks new ground in general sociological theory redirects the study of city hinterland relationships and presents an interpretation of Thai political history that departs significantly from conventional analyses Professor London f **Cultural Crisis and Social Memory** Charles F. Keyes, Shigeharu Tanabe, 2013-10-18 This book explores social memory in the context of cultural crises of modernity in Thailand and Laos It explicates the ways in which social memory constructed by the people enters modernity and how this in turn causes fundamental ruptures with their past as well as the various ways cultural crises are experienced in their lives The essays in this book consider how in these crises the people constitute their cultural social or individual identities particularly focusing on the theoretical issues of identifications and their relevance to distinct historical processes in Thailand and Laos Both countries particularly in the two decades since the 1970s have been undergoing radical social and economic changes Whilst Thailand has travelled down the road to industrialization neighbouring Laos experienced a communist revolution in 1975 and only since the late 1980s has attempted to follow a reformist path to development Increasingly influenced by globalised economic and social institutions both countries have come to face crises that have made people insecure in the present and anxious about the future

From Mulberry Leaves to Silk Scrolls Justin McDaniel, Lynn Ransom, 2015-11-03 From Mulberry Leaves to Silk Scrolls looks closely at a wide variety of Asian manuscript traditions with a special focus on both their history and the ways in which scholars have employed digital technology to make their cataloguing comparative study and aesthetic appreciation more accessible to scholars and students The Buddha in Lanna Angela S. Chiu, 2017-03-31 For centuries wherever Thai Buddhists have made their homes statues of the Buddha have provided striking testament to the role of Buddhism in the lives of the people The Buddha in Lanna offers the first in depth historical study of the Thai tradition of donation of Buddha statues Drawing on palm leaf manuscripts and inscriptions many never previously translated into English the book reveals the key roles that Thai Buddha images have played in the social and economic worlds of their makers and devotees from the fifteenth to twentieth centuries Author Angela Chiu introduces stories from chronicles histories and legends written by monks in

Lanna a region centered in today's northern Thailand By examining the stories themes structures and motifs she illuminates the complex conceptual and material aspects of Buddha images that influenced their functions in Lanna society Buddha images were depicted as social agents and mediators the focal points of pan regional political religious lineages and rivalries indeed as the very generators of history itself In the chronicles Buddha images also unified the Buddha with the northern Thai landscape thereby integrating Buddhist and local conceptions of place By comparing Thai Buddha statues with other representations of the Buddha the author underscores the contribution of the Thai evidence to a broader understanding of how different types of Buddha representations were understood to mediate the presence of the Buddha The Buddha in Lanna focuses on the Thai Buddha image as a part of the wider society and history of its creators and worshippers beyond monastery walls shedding much needed light on the Buddha image in history With its impressive range of primary sources this book will appeal to students and scholars of Buddhism and Buddhist art history Thai studies and Southeast Asian religious studies *Memoirs of the College of Agriculture, Kyoto University* Kyōto Daigaku. Nōgakubu, 1970

Mon-Khmer: Peoples of the Mekong Region Ronald D. Renard, Kr. Anchalee Singhanetra Renard, 2015-03-01 The Mon Khmer project took a long journey before it was turned into a final product the first comprehensive collection of articles on Mon Khmer peoples of the Mekong Region The project was started in 2001 by the first editor of the book Dr Ronald D Renard who unfortunately did not see the final product of his valuable work During 1995 1996 Dr Ron Renard as the manager of the UNDP Highland People project and I travelled to Northeast Cambodia Vietnam and Laos to explain to representatives of ethnic communities the aim of the project and how the ethnic minorities many of whom are Mon Khmer could be involved and benefit from it It may well be that this encounter with these ethnic groups made him expand his intellectual interest to study them in addition to the Karen in Thailand whose history of integration into the Siamese state he had studied for his dissertation completed in 1980 According to my last conversation with Ron it was during the time when he worked for the Journal of Siam Society in the late 1990s that he decided to embark upon the Mon Khmer project which preoccupied the last part of his academic life *Ethnicity in Asia* Colin Mackerras, 2003-09-02 A comparative introduction to ethnicity in East and Southeast Asia since 1945 Each chapter covers a particular country looking at core issues such as ethnic minorities and groups population language culture and traditional religion **Landscape Culture - Culturing Landscapes** Diedrich Bruns, Olaf Kühne, Antje Schönwald, Simone Theile, 2015-04-29 In this book an international group of authors reflects mechanisms of the cultural and social construction of landscapes International migration and global exchange are associated with a multitude of different cultural meanings of landscapes The logics of multi cultural perceptions and meanings of landscape call for trans disciplinary research and for guidance on addressing culturally sensitive issues and inclusion in practical planning **The Routledge Handbook of Place** Tim Edensor, Ares Kalandides, Uma Kothari, 2020-05-26 The handbook presents a compendium of the diverse and growing approaches to place from leading authors as well as less widely

known scholars providing a comprehensive yet cutting edge overview of theories concepts and creative engagements with place that resonate with contemporary concerns and debates The volume moves away from purely western based conceptions and discussions about place to include perspectives from across the world It includes an introductory chapter which outlines key definitions draws out influential historical and contemporary approaches to the theorisation of place and sketches out the structure of the book explaining the logic of the seven clearly themed sections Each section begins with a short introductory essay that provides identifying key ideas and contextualises the essays that follow The original and distinctive contributions from both new and leading authorities from across the discipline provide a wide rich and comprehensive collection that chimes with current critical thinking in geography The book captures the dynamism and multiplicity of current geographical thinking about place by including both state of the art in depth critical overviews of theoretical approaches to place and new explorations and cases that chart a framework for future research It charts the multiple ways in which place might be conceived situated and practised This unique comprehensive and rich collection will be an essential resource for undergraduate and graduate teaching for experienced academics across a wide range of disciplines and for policymakers and place marketers It will provide an invaluable and up to date guide to current thinking across the range of disciplines such as Geography Sociology and Politics and interdisciplinary fields such as Urban Studies Environmental Studies and Planning

Ulysses' Sail Mary W. Helms, 2014-07-14 What do long distance travelers gain from their voyages especially when faraway lands are regarded as the source of esoteric knowledge Mary Helms explains how various cultures interpret space and distance in cosmological terms and why they associate political power with information about strange places peoples and things She assesses the diverse goals of travelers be they Hindu pilgrims in India Islamic scholars of West Africa Navajo traders or Tlingit chiefs and discusses the most extensive experience of long distance contact on record that between Europeans and native peoples and the clash of cultures that arose from conflicting expectations about the faraway The author describes her work as especially concerned with the political and ideological contexts or auras within which long distance interests and activities may be conducted Not only exotic materials but also intangible knowledge of distant realms and regions can be politically valuable goods both for those who have endured the perils of travel and for those sedentary homebodies who are able to acquire such knowledge by indirect means and use it for political advantage Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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