



Sudanese Family

Harold D. Nelson



Sudanese Family:

A Sudanese Family Erika F. Archibald, 1997 Relates the experiences of a family which came to the United States as refugees from a small farming village in the African country of Sudan **Area Handbook for the Republic of the Sudan** American University (Washington, D.C.). Foreign Areas Studies Division, 1964 Arab Family Studies Suad Joseph, 2018-07-10 Family remains the most powerful social idiom and one of the most powerful social structures throughout the Arab world To engender love of nation among its citizens national movements portray the nation as a family To motivate loyalty political leaders frame themselves as fathers mothers brothers or sisters to their clients parties or the citizenry To stimulate production economic actors evoke the sense of duty and mutual commitment of family obligation To sanctify their edicts clerics wrap religion in the moralities of family and family in the moralities of religion Social and political movements from the most secular to the most religious pull on the tender strings of family love to recruit and bind their members to each other To call someone family is to offer them almost the highest possible intimacy loyalty rights reciprocities and dignity In recognizing the significance of the concept of family this state of the art literature review captures the major theories methods and case studies carried out on Arab families over the past century The book offers a country by country critical assessment of the available scholarship on Arab families Sixteen chapters focus on specific countries or groups of countries seven chapters offer examinations of the literature on key topical issues Joseph s volume provides an indispensable resource to researchers and students and advances Arab family studies as a critical independent field of scholarship **Area Handbook for the Democratic Republic of Sudan** Harold D. Nelson, 1973 Social political economic and governmental aspects of the Democratic Republic of Sudan **Area Handbook for the Republic of the Sudan** American University (Washington, D.C.). Foreign Areas Studies Division, 1964 **Jet** , 1989-07-17 The weekly source of African American political and entertainment news *Muslim Family Law in Western Courts* Elisa Giunchi, 2014-03-26 This book focuses on Islamic family law as interpreted and applied by judges in Europe Australia and North America It uses court transcriptions and observations to discuss how the most contentious marriage related issues consent and age of spouses dower polygamy and divorce are adjudicated The solutions proposed by different legal systems are reviewed and some broader questions are addressed how Islamic principles are harmonized with norms based on gender equality how parties bargain strategically in and out of court and how Muslim diasporas align their Islamic worldview with a Western normative narrative **Migration, Family and the Welfare State** Karen Fog Olwig, Birgitte Romme Larsen, Mikkel Rytter, 2013-09-13 Migration Family and the Welfare State explores understandings and practices of integration in the Scandinavian welfare societies of Denmark Norway and Sweden through a comprehensive range of detailed ethnographic studies Chapters examine discourses policies and programs of integration in the three receiving societies studying how these are experienced by migrant and refugee families as they seek to realize the hopes and ambitions for a better life that led them to leave their country of origin The three

Scandinavian countries have had parallel histories as welfare societies receiving increasing numbers of migrants and refugees after World War II and yet they have reacted in dissimilar ways to the presence of foreigners with Denmark developing tough immigration policies and nationalist integration requirements Sweden asserting itself as a relatively open country with an official multicultural policy and Norway taking a middle position The book analyses the impact of these differences and similarities on immigrants refugees and their descendants across three intersecting themes integration as a welfare state project integration as political discourse and practice and integration as immigrants and refugees quest for improvement and belonging This book was originally published as a special issue of the Journal of Ethnic and Migration Studies

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