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Sublime Surrender

Edith Jackson



Sublime Surrender:

Sublime Surrender Suzanne Stewart-Steinberg, 2018-05-31 When Heinrich Heine left his sick bed in 1848 and stumbled to the Louvre to fall before a statue of the goddess of beauty and lie in the pitying cold glance she seemed to cast on his prostrate body he defined a recurring motif of the second half of the nineteenth century according to Suzanne R Stewart Directing her attention to the voice of the shriveled male body at beauty's feet she investigates the discourse by and about men that took hold in the German speaking world between 1870 and 1940 and that articulated masculinity as and through its own marginalization Male masochism she suggests was a rhetorical strategy through which men asserted their cultural and political authority paradoxically by embracing the notion that they were and always had been wounded and suffering Stewart demonstrates and develops her contentions through close readings of the work of Leopold von Sacher Masoch Richard Wagner and Sigmund Freud in each case showing that the very act through which men sacrificed themselves to women comprised the essence of the new male subject deeply penetrated by relations of political and sexual power Masochistic scenarios whether in literature music the visual arts or medicalized diagnoses of the fin de siècle malaise stage the male as one who submits as Stewart explains to an aestheticized and eroticized gaze and voice **The Forsaken** L. A.

Banks, 2024-03-26 The Chairman of the Vampire Council is dead and Lilith the consort of the Unnamed One and the Unnamed One himself are out for revenge against Damali Richards the Vampire Huntress and her lover Carlos Rivera A ruthless and carefully planned strategy one that not even Damali will anticipate has been developed There is only one entity who can best Damali send Carlos packing and put the Guardian team at mortal risk This powerful being was once banished into a forsaken land and possesses everything that would bring a Neteru to his or her knees This time the fight is not so clear cut and it is not only Damali's soul in the balance but her body and heart as well The Courage to Feel Rob Preece, 2009-10-16 When circumstances are challenging how do we react This book offers methods to help us develop greater inner strength and openness to life by changing the habit of what Rob Preece calls self preoccupation the tendency to act from a narrow perspective dominated by insecurity and isolation When we learn to look outside this mentality and truly cherish others as well as ourselves we create a happier relaxed mind and more fulfilling relationships as well as realizing our life's purpose in a meaningful way A long time Buddhist practitioner and psychotherapist Preece shares traditional meditations and practices for awakening the mind and heart including tonglen but he also offers a Jungian perspective on these and his own sense cultivated during many years experience of the ways in which Westerners may need to re see these practices to benefit most from them Preece's insightful fusion of East and West will help readers tap inner resources of compassion and integrity in order to flourish in times of uncertainty and ultimately generate the altruistic aspiration to realize the awakened mind for the benefit of all living beings Preece offers meditation practices at the end of many chapters to help the reader digest and integrate the book's information *Impious Fidelity* Suzanne Stewart-Steinberg, 2012-03-15 In *Impious Fidelity* Suzanne

Stewart Steinberg investigates the legacy of Anna Freud at the intersection between psychoanalysis as a mode of thinking and theorizing and its existence as a political entity. Stewart Steinberg argues that because Anna Freud inherited and guided her father's psychoanalytic project as an institution, analysis of her thought is critical to our understanding of the relationship between the psychoanalytic and the political. This is particularly the case given that many psychoanalysts and historians of psychiatry charge that Anna Freud's emphasis on defending the supremacy of the ego against unconscious drives betrayed her father's work. Are the unconscious and the psychoanalytic project itself at odds with the stable ego deemed necessary to a democratic politics? Hannah Arendt famously and influentially argued that they are. But Stewart Steinberg maintains that Anna Freud's critics, particularly disciples of Melanie Klein, have simplified her thought and misconstrued her legacy. Stewart Steinberg looks at Anna Freud's work with wartime orphans, seeing that they developed subjectivity not by vertical through the father but by lateral social ties. This led Anna Freud to revise her father's emphasis on Oedipal sexuality and to posit a revision of psychoanalysis that renders it compatible with democratic theory and practice. Stewart Steinberg gives us an Anna Freud who betrays the father even as she protects his legacy and continues his work in a new key.

Modernism and the Cult of Mountains: Music, Opera, Cinema Christopher Morris, 2016-04-15

Adopting and transforming the Romantic fascination with mountains, modernism in the German-speaking lands claimed the Alps as a space both of resistance and of escape. This new cult of mountains reacted to the symptoms and alienating forces associated with modern culture, defining and reinforcing models of subjectivity based on renewed wholeness and an aggressive attitude to physical and mental health. The arts were critical to this project, none more so than music, which occupied a similar space in Austro-German culture: autonomous, pure, sublime. In *Modernism and the Cult of Mountains*, opera serves as a nexus shedding light on the circulation of contesting ideas about politics, nature, technology, and aesthetics. Morris investigates operatic representations of the high mountains in German modernism, showing how the liminal quality of the landscape forms the backdrop for opera's reflexive engagement with the identity and limits of its constituent media, not least music. This operatic reflexivity, in which the very question of music's identity is repeatedly restaged, invites consideration of musical encounters with mountains in other genres. And Morris shows how these issues resonate in Strauss's *Alpine Symphony* and in the Berg film *Mountain*. By using music and the ideology of mountains to illuminate aspects of each other, Morris makes an original and valuable contribution to the critical study of modernism.

The Shattering of the Self Cynthia Marshall, 2003-05-22

In *The Shattering of the Self: Violence, Subjectivity, and Early Modern Texts*, Cynthia Marshall reconceptualizes the place and function of violence in Renaissance literature. During the Renaissance, an emerging concept of the autonomous self within art, politics, religion, commerce, and other areas existed in tandem with an established popular sense of the self as fluid, unstable, and volatile. Marshall examines an early modern fascination with erotically charged violence to show how texts of various kinds allowed temporary release from an individualism that was constraining. Scenes such as Gloucester's blinding and Cordelia's death in

King Lear or the dismemberment and sexual violence depicted in Titus Andronicus allowed audience members not only a release but a shattering as opposed to an affirmation of the self Marshall draws upon close readings of Shakespearean plays Petrarchan sonnets John Foxe's Acts and Monuments of the Christian Martyrs and John Ford's The Broken Heart to successfully address questions of subjectivity psychoanalytic theory and identity via a cultural response to art Timely in its offering of an account that is both historically and psychoanalytically informed The Shattering of the Self argues for a renewed attention to the place of fantasy in this literature and will be of interest to scholars working in Renaissance and early modern studies literary theory gender studies and film theory **Unity**,1910 **Broken Bread and Poured Out Wine** Edith Jackson,2024-12-17 The purpose of this book is to chronicle the journey and experiences of two people who came to be known as missionaries They were ordinary people from ordinary places And they followed the most extraordinary God May those who read these pages be inspired to listen to and act upon the call of this same God the Father of our Lord and Savior Jesus Christ in their own lives To God be the glory *Revelation and the Ideal* George Angier Gordon,1913

Handbook of British Romanticism Ralf Haekel,2017-09-11 The Handbook of British Romanticism is a state of the art investigation of Romantic literature and theory a field that probably changed more quickly and more fundamentally than any other traditional era in literary studies Since the early 1980s Romantic studies has widened its scope significantly The canon has been expanded hitherto ignored genres have been investigated and new topics of research explored After these profound changes intensified by the general crisis of literary theory since the turn of the millennium traditional concepts such as subjectivity imagination and the creative genius have lost their status as paradigms defining Romanticism The handbook will feature discussions of key concepts such as history class gender science and the use of media as well as a thorough account of the most central literary genres around the turn of the 19th century The focus of the book however will lie on a discussion of key literary texts in the light of the most recent theoretical developments Thus the Handbook of British Romanticism will provide students with an introduction to Romantic literature in general and literary scholars with a discussion of innovative and groundbreaking theoretical developments

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