

THE STUDY AND CRITICISM OF ITALIAN ART VI



BERNHARD BERENSON

Sturdy Criticism Of Italian Art 2vol

IM Harris



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L'ge de l loquence d montre l utilit pour l historien de la culture du paradigme rh torique La premi re partie appr cie la longue dur e Antiquit classique et tardive Renaissance italienne et R forme catholique On y voit s tablir et se r tablir dans la culture europ enne la fonction essentielle de m diation de transmission et d adaptation exerc e par la rh torique Les d bats relatifs au meilleur style la l gitimit et la nature de l ornatus la d finition de l aptum ne sont pas le privil ge de professionnels de la chose litt raire ils mettent en jeu chaque poque l ensemble du contenu de la culture et impliquent la strat gie de son expansion et de sa survie Les parties suivantes examinent respectivement deux grandes institutions savantes de la France humaniste le Coll ge j suite de Clermont et le Parlement de Paris A l horizon apparaissent le public f minin et le public de cour que la res literaria savante et chr tienne ne saurait ignorer sans se condamner la stagnation ou l touffement Les d bats rh toriques entre j suites ou entre magistrats gallicans oscillent donc entre la n cessit de ne rien sacrifier de l essentiel et l autre n cessit celle de doter cet essentiel d une loquence propre le faire aimer admirer embrasser par les ignorans Autant de d bats qui se nourrissent de l abondante jurisprudence accumul e par la tradition humaniste et chr tienne Le classicisme surgit ainsi d s le r gne de Louis XIII comme une solution vivante et efficace un probl me qui n a rien perdu de son actualit comment transmettre la culture en vitant le double p ril de la scl rose litiste et de la d magogie avilissante **The Writings of Mao Zedong, 1949-1976: January 1956-December 1957** Zedong Mao,1986 **Literature** ,1897

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