



Stupidity Problem

Gilles Deleuze, Paul Patton



Stupidity Problem:

The Problem with Stupid Tom Grimwood, 2023-05-26 How has people are stupid become a political argument and what does it mean

The Power of Stupidity Giancarlo Livraghi, 2009

Stupidity and Psychoanalysis Cindy Zeiher, 2024-12-31 There is nothing new in thinking that we live in stupid times Many past thinkers thought about stupidity as a symptom however Lacan considered stupidity as immune to the influence of psychoanalysis saying about himself I am only relatively stupid that is to say I am as stupid as all people perhaps because I got a little bit enlightened Here it seems that stupidity signifies and is signified by the absence of any coherent foundation in desire and lack but instead emanate from the will to jouissance Here stupidity is inescapable whether it be individual communal or ideological In *Stupidity and Psychoanalysis* chapters by internationally respected Lacanian analysts and theoreticians think about how we can understand stupidity as a specific psychoanalytic encounter This collection draws critical Lacanian attention to considering new ways to approach stupidity and stupor as new contemporary subjective and social forms Contributors provide various insights into how stupidity might be rethought as contemporary signifiers whose importance lies for better or worse more in producing effect than in transmitting meaning Contributors Giole P Cima Christian Ingo Lenz Dunker David Ferraro Luis Izcovich Adrian Johnston James Martell Jean Michel Rabate Samo Tomsic Antonio Viselli and Cindy Zeiher

Stupidity in Politics Nobutaka Otohe, 2020-10-11 Stupidity permeates our perception and practice of politics We frequently accuse politicians bureaucrats journalists voters elites and the masses for their stupidities In fact it is not only populist politicians sensational journalism and uneducated voters who are accused of stupidity Similar accusations can be and in fact have been made concerning those who criticize them as well It seems that stupidity is ubiquitous unable to be contained within or attributed to one specific political position personal trait or even ignorance and erroneous reasoning Undertaking a theoretical investigation of stupidity this book challenges the assumption that stupidity can be avoided Otohe argues that the very ubiquity of stupidity implies its unavoidability that we cannot contain it in such domains as error ignorance or post truth What we witness is rather that one's reasoning can be sound evidence based and stupid In revealing this unavoidability he contends that stupidity is an ineluctable problem not only of politics but also of thinking We become stupid because we think It is impossible to distinguish a priori stupid thought from upright righteous thought Moreover the failure to address the unavoidability of stupidity leads political theory to the failure to acknowledge the productive moments that experiences of stupidity harbor within Such productive moments constitute the potential of stupidity that radical new ideas can emerge out of our seemingly banal and stupid thinking in our daily political activity

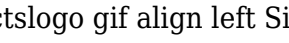
Stupidity Avital Ronell, 2002 Avital Ronell's work studies the fading empire of cognition modulating stupidity into idiocy puerility and the figure of the ridiculous philosopher instituted by Kant Investigating ignorance dumbfoundedness and the limits of reason *Stupidity* probes the pervasive practice of theory bashing and related forms of paranoid aggression A section on prolonged and debilitating illness pushes the text to

an edge of a corporeal hermeneutics at the limits of what the body knows and tells

BOOK JACKET *What do Economists Know?* Robert F Garnett Jr, 2002-01-04 A provocatively rethink of the questions of what how and for whom economics is produced Academic economists in the twentieth century have presumed to monopolise economic knowledge seeing themselves as the only legitimate producers and consumers of this highly specialized commodity This has encouraged a narrow view of economics as little more than a private dialogue among professionally licensed knowers This book recasts this narrow view

Educational Innovation in Economics and Business Administration: Wim H. Gijssels, Dirk T. Tempelaar, Piet K. Keizer, Jos M. Blommaert, Eugene M. Bernard, Hans Kasper, 2013-03-09 During the last few years economics and business education have emerged as one of the largest fields of study in higher education At the same time the pressing concern for improving the quality of higher education has led to a definite need for more knowledge about effective instruction and innovation in economics and business education The book brings together many examples of reform in economics and business education Special attention is paid to the problem based learning approach which over the past ten years has developed as a very important innovation in higher education The book contains contributions from a variety of institutions on the necessity of curriculum reform the choice of instructional methods assessment and testing and management of change It is of interest for teachers in higher education educational psychologists and any person interested in educational innovation in economics and business administration

Difference and Repetition Gilles Deleuze, 2004-01-01 Since its publication in 1968 *Difference and Repetition* an exposition of the critique of identity has come to be considered a contemporary classic in philosophy and one of Deleuze's most important works The text follows the development of two central concepts those of pure difference and complex repetition It shows how the two concepts are related difference implying divergence and decentring repetition being associated with displacement and disguising The work moves deftly between Hegel Kierkegaard Freud Althusser and Nietzsche to establish a fundamental critique of Western metaphysics and has been a central text in initiating the shift in French thought away from Hegel and Marx towards Nietzsche and Freud

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The Beast and the Sovereign, Volume I Jacques Derrida, 2010-12-15 When he died in 2004 Jacques Derrida left behind a vast legacy of unpublished material much of it in the form of written lectures With *The Beast*

and the Sovereign Volume 1 the University of Chicago Press inaugurates an ambitious series edited by Geoffrey Bennington and Peggy Kamuf translating these important works into English The Beast and the Sovereign Volume 1 launches the series with Derrida's exploration of the persistent association of bestiality or animality with sovereignty In this seminar from 2001 2002 Derrida continues his deconstruction of the traditional determinations of the human The beast and the sovereign are connected he contends because neither animals nor kings are subject to the law the sovereign stands above it while the beast falls outside the law from below He then traces this association through an astonishing array of texts including La Fontaine's fable The Wolf and the Lamb Hobbes's biblical sea monster in Leviathan D H Lawrence's poem Snake Machiavelli's Prince with its elaborate comparison of princes and foxes a historical account of Louis XIV attending an elephant autopsy and Rousseau's evocation of werewolves in The Social Contract Deleuze Lacan and Agamben also come into critical play as Derrida focuses in on questions of force right justice and philosophical interpretations of the limits between man and animal

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