

— KESSINGER'S LEGACY REPRINTS —



Spiritual History Of The Magi



Hargrave Jennings

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**Edward Smedley, Hugh James
Rose, Henry John Rose**

Spiritual History Of The Magi:

The Spiritual History of Ice E. Wilson, 2003-05-15 At the end of the eighteenth century scientists for the first time demonstrated what medieval and renaissance alchemists had long suspected ice is not lifeless but vital a crystalline revelation of vigorous powers Studied in esoteric and exoteric representations of frozen phenomena several Romantic figures including Coleridge and Poe Percy and Mary Shelley Emerson and Thoreau challenged traditional notions of ice as waste and instead celebrated crystals glaciers and the poles as special disclosures of a holistic principle of being The *Spiritual History of Ice* explores this ecology of frozen shapes in fascinating detail revealing not only a neglected current of the Romantic age but also a secret history and psychology of ice

Spiritual Consciousness as Evolutionary Learning Maureen Ellis, 2025-05-16 Navigating a diversity of religious myths and worldviews in both conventional and nuanced secular ways this edited volume explores transdisciplinary common knowledge and global citizenship ideology through the lens of spirituality depth hermeneutics and multimodality Guided by a broadly semiotic approach this book examines ancient spiritual myths metaphors and magic wisdom raising crucial questions of identity current conflicts military power and crises which threaten mental health for many Chapters take an anthropological and chronological approach through targeted case studies in part using Systemic Functional Semiotic SFS frameworks and linguistic anthropology to tackle issues of contemporary importance such as human rights conflict resolution environmentalism and sustainable development Featuring a truly international multidisciplinary team of contributors applying the lenses of mysticism neuroscience quantum theory psychology and phenomenology to the themes discussed this book uncovers deep ultimate connections between different religious and philosophical traditions highlighting shared metaphors narratives and allegories that transcend disciplinary cultural and geographical boundaries Driven by a collaborative attempt at achieving spiritual understanding this book will be of interest to postgraduate students researchers and scholars working in global citizenship education philosophy of education cognitive linguistics and semiotics more broadly It will also be useful for scholars of spirituality philosophy of language and ancient religions

Commentary on a Harmony of the Evangelists, Matthew, Mark, and Luke Ð Volume I John Calvin, *The Secrets of Spirituality & Occult* Helena Blavatsky, 2023-12-09 In *The Secrets of Spirituality Occult* Helena Blavatsky intricately weaves a rich tapestry of esoteric knowledge and spiritual exploration unveiling the hidden dimensions of human existence The book is characterized by its philosophical depth and mystical prose drawing from a diverse range of traditions including Eastern religions Gnosticism and the Western esoteric traditions Blavatsky employs a metaphorical and often poetic style inviting readers to ponder the intricacies of nature existence and the soul's journey toward enlightenment all while positioning her work within the burgeoning context of 19th century occultism and spiritual movements Helena Blavatsky a prominent figure in the Theosophical Society was a revolutionary thinker whose travels across various cultures and in depth studies of ancient texts profoundly influenced her worldview Her early experiences in Russia and her later

explorations in the East imbued her with a unique perspective on spirituality which she passionately sought to communicate through her writings Blavatsky's dedication to uncovering the universal truths underlying diverse belief systems led her to synthesize complex philosophical ideas into accessible narratives This book is highly recommended for seekers of knowledge scholars of spirituality and those curious about the intersection of mystical thought and practical wisdom It serves not only as a guide to understanding the deeper aspects of existence but also as an invitation to engage with the transformative power of occult studies that remain relevant today

Sufism in the Secret History of Persia Milad Milani, 2014-10-14 Sufism formed one of the cultures of resistance which has existed in the social fabric of Persia since antiquity Such resistance continues to manifest itself today with many looking to Sufism as a model of cooperation between East and West between traditional and modern Sufism in the Secret History of Persia explores the place of Sufi mysticism in Iran's intellectual and spiritual consciousness through traditional and contemporary Sufi thinkers and writers Sufism in the Secret History of Persia examines the current of spirituality which extends from the old Iranian worship of Mithra to modern Islam This current always contains elements of gnosis and inner knowing but has often provided impetus for socio-political resistance The study describes how these persisting pre-Islamic cultural and socio-religious elements have secretly challenged Muslim orthodoxies and continue to shape the nature and orientation of contemporary Sufism

Breaking Through the Boundaries Hertig, Paul, Hertig, Young Lee, Gallagher Edwards, Sarita, Gallagher, Robert L., 2019-11-21 The authors in this volume draw upon biblical narratives to highlight key roles played by Gentiles in the service of God's mission Each biblical account is linked to a current real world issue as an application of the missiological insights gleaned from the biblical source The biblical sources drawn upon include Abraham Ruth and Hagar the current contexts addressed include Papua New Guinea Chicago's immigrant communities and North American encounters with God outside the Christian Church

Albany Institute of History & Art Albany Institute of History and Art, 1998-01-01 Beautifully illustrated introduction and overview to the collections of the Albany Institute of History and Art

Encyclopaedia Metropolitana, Or, Universal Dictionary of Knowledge: History and biography Edward Smedley, Hugh James Rose, Henry John Rose, 1845

The Journey of the Magi Richard C. Trexler, 2014-07-14 Matthew's Gospel reveals little about the three wealthy visitors said to have presented gifts to the infant Jesus Yet hundreds of generations of Christians have embellished that image of the Three Kings or Magi for a myriad of social and political as well as spiritual purposes Here Richard Trexler closely examines how this story has been interpreted and used throughout the centuries Biblically the Journey of the Magi presents a positive image of worldly power depicting the faithful in progress toward their God and conveying the importance of the gift giving laity as legitimators of their deity With this in mind Trexler explains in particular how Western societies have molded the story to describe and augment their own power before the infant God and among themselves The author demonstrates how the magi as a group functioned in Christian society For example magi plays processions and images taught people how to pray and behave in

reverential contexts they featured monarchs and heads of republics who enacted the roles of the magi to legitimate their rule and they constrained native Americans to fall in line behind the magi to instill in them loyalty toward the European world order However Trexler also shows these philosopher kings as competitive among each other as were groups of different ages races and genders in society at large Originally modeled on representations of the Roman triumphs the magi have reached the present day as street children wearing crowns of cardboard proving again the universality of the image for constructing reinforcing and even challenging a social hierarchy Originally published in 1997 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Against Ecclesiastical Christianity and Religious Dogmatism Helena Petrovna Blavatsky, 2019-02-01 Part 1 What is truth Where is it to be searched for amid this multitude of warring sects Each claims to be based upon divine revelation and each to have the keys of the celestial gates Society seems to have been ever balancing itself upon one leg on an unseen tightrope stretched from our visible universe into the invisible one uncertain whether the end hooked on faith in the latter might not suddenly break and hurl it into final annihilation Christian symbols have been pervaded by heathen phallicism Neither Catholics nor Protestants have a right to talk of the indecent forms of heathen monuments so long as they ornament their own churches with the symbols of the Lingam and Yoni and even write the laws of their God upon them The torrents of human blood shed by the Vatican are unparalleled in the annals of Paganism Christians were the first to make the existence of a fictitious devil a dogma of their Church But what is the use of a Pope if there is no devil Paganism was converted wholesale and applied to Popery The Romish Church has two far mightier enemies than the heretics and the infidels Comparative Mythology and Philology The voice of Truth is stronger than the voice of the mightiest thunder When the Theurgists of the third Neo platonist school deprived of their ancient Mysteries strove to blend the doctrines of Plato with those of Aristotle and by combining the two philosophies added to their theosophy the primeval doctrines of the Oriental Kabbalah then the Christians from rivals became persecutors For once the metaphysical allegories of Plato were to be discussed in public all the elaborate system of the Christian trinity would be unravelled and the divine prestige completely upset Paganism was modified by Christianity and vice versa Either the Pagan worship and the Neo platonist theurgy with all ceremonial of magic must be crushed out forever or the Christians become Neo Platonists The original and pure forms of the most important ecclesiastical doctrines of Christianity are to be found only in the teachings of Plato Part 2 Poor fools hysterical women and idiots were roasted alive without mercy for the crime of so called magic Yet magic and sorcery are rife among popes bishops and priests In the latter part of the sixteenth century there was hardly a parish to be found in which the

priests did not study magic and alchemy Benedict IX John XX and Gregories VI and VII are known magicians The papal government realized much money by selling to the rich dispensations to secure them from the Inquisition What room is there in a theology which exacts such holocausts as these to appease the bloody appetites of its priests It has been admitted that the elimination of devil from theology would be fatal to the perpetuity of the Church But this is only partially true The Prince of Sin would be gone but the sin itself would survive If the devil were annihilated the Articles of Faith and the Bible would remain Vulgar magic in India is the work of the lowest clergy in Rome that of the highest Pontiffs It is designed to hold the populace in a perpetual state of fear The devil asserts a Jesuit Father is forced to submission before the holy minister of God he dares not lie Christianity being pure heathenism and Catholicism with its fetish worshipping are far worse and more pernicious than Hinduism in its most idolatrous aspect When the Roman Church is no longer able to deny that there have been fake relics she resorts to sophistry and replies that if false relics have wrought miracles it is because of the good intentions of the believers who thus obtained from God a reward of their good faith Pope fraternizing with Islam for his Church feels more sympathy for the Moslem than the schismatic The identical evocations and incantations of the Pagan and Jewish Kabbalist are now repeated by the Christian exorcist and the theurgy of Iamblichus is adopted word for word The Latin Church despoiled Kabbalists and Theurgists of their magical rites and ceremonies and hurled anathemas upon their devoted heads Long before the sign of the Cross was adopted as a Christian symbol it was employed as a secret sign of recognition among neophytes and adepts The sign is absolutely and magnificently kabbalistic it represents the perpetual opposition and quaternary equilibrium of the elements Paul and Peter compared and contrasted By Simon Magus we must understand apostle Paul whose Epistles were secretly as well as openly calumniated by Peter and charged with containing dysno tic learning The Apostle of the Gentiles was brave outspoken sincere and very learned the Apostle of Circumcision cowardly cautious insincere and very ignorant The ceremonial dress of the Christian clergy is identical with that of the old Babylonians Assyrians Ph nicians Egyptians and other Pagans of the hoary antiquity The nimbus and tonsure of the Catholic priest and monk are solar emblems The Black Virgins so highly revered in certain French cathedrals during the Middle Ages were basalt figures of Isis The Catholic bells were imported from Buddhist pagodas Beads and rosaries were imported directly from the Buddhist Thibetans and Chinese Donned in the despoiled garments of the victim the Christian priest anathematizes the latter with rites and ceremonies learned from the Theurgists themselves Underlying every ancient popular religion was the same Wisdom doctrine one and identical professed and practiced by the initiates of every country who alone were aware of its existence and importance The Mysteries were instituted pure and proposed the noblest ends by the worthiest means The whispered secrets of initiation when divulged were punished with death The final part of the mystic rites reveals the friendship and interior communion with God The Lunar Pitris are our progenitors They are identical with the Seven Elohim of the Hebrew Bible They are not the ancestors of the present living men but those of the primitive races of

mankind the spirits of the early human races which preceded ours but which were physically as well as spiritually far superior to the modern pigmies The Pitris must be included with the good genii the daimons of the Greeks or the inferior gods of the invisible world The doctrine of the planetary and terrestrial Pitris was revealed entirely in ancient India as well as now only at the last moment of initiation and to the adepts of superior degrees The splendid imagery employed by Proclus and Apuleius in narrating the small portion of the final initiation throws completely into the shade the plagiaristic tales of the Christian ascetics AUM is the trinity of mortal man on his way to become immortal through the union of his outer self with his inner triune Self When this trinity in anticipation of the final triumphant reunion beyond the gates of corporeal death becomes a Unity then the candidate is allowed at the moment of initiation to behold his future Self Man cannot perceive touch and converse with pure spirit through any of his bodily senses Only spirit alone can talk to and see spirit Man's highest duty religion is to acquire the knowledge of his universal self paramatman and then by the annihilation of his worldly self atman to experience the infinity of happiness prevalent in Unconscious Immateriality A deep longing toward our true and real home is legitimate abuse of it is sorcery witchcraft black magic He who fully recognizes the power of his immortal spirit and never doubted for one moment its omnipotent protection has naught to fear It is not alone for the esoteric philosophy that we fight nor for any modern system of moral philosophy but for the inalienable right of private judgment and especially for the ennobling idea of a future life of activity and accountability True philosophy and divine truth are convertible terms A religion which dreads the light cannot be a religion based on either truth or philosophy hence it must be false As the dogmas of every religion and sect often differ radically they cannot be true And if untrue what are they Part 3 Gnostic Basilides was a philosopher devoted to the contemplation of divine things On the other hand the unintelligible dogmas enforced by Irenaeus Tertullian and others are far more heretical than those they accused of apostasy The Church of Rome was consistent in choosing as her titular founder the apostle who thrice denied his master at the moment of danger and the only one except Judas who provoked Christ in such a way as to be addressed as the Enemy When frightened at the accusation of the servant of the high priest Peter thrice denied his master Whosoever else might have built the Church of Rome it was not Peter He invented a burning hell and threatened everyone with it promised miracles but worked none The only thing absolutely necessary for man is Truth and to that and that alone must our moral consciousness adapt itself Zoroaster was the Nazarene of Ishtar There is another hypothesis possible which is that Zoroaster was the high priest of the Chaldean worship a Magian hierophant The Jewish Scriptures indicate two distinct religions that of Bacchus worship under the mask of Jehovah and that of the Chaldean initiates to whom belonged some of the Nazarenes the Theurgists and a few of the prophets Nazarenes a term nearly synonymous with Galileans were a class of Chaldean Theurgists that existed long ages before Christ Jesus was a true reforming Nazarene The Essenes were the converts of Buddhist missionaries who had overrun Egypt Greece and even Judaea at one time since the reign of Ashoka Jesus cannot strictly be called an Essene Neither was he a Nazarene or Nazaria of the older

sect Jesus was inspired by the genius of Mercury He preached the philosophy of Buddha Shakyamuni His motive was evidently like that of Gautama Buddha to benefit humanity at large by producing a religious reform which should give it a religion of pure ethics The early plebeian Israelites were Canaanites and Ph nicians with the same worship of the Phallic gods Bacchus Baal or Adon Iacchos Iao or Jehovah but even among them there had always been a class of initiated adepts Baptismal water fire and spirit or Holy Ghost have all their origin in India If baptism is the sign of regeneration and an ordinance instituted by Jesus why do not Christians now baptize as Jesus did with the Holy Ghost and with fire instead of following the custom of the Nazarenes From time immemorial the prophets of old had been thundering against the baptism of fire as practiced by their neighbours which imparted the spirit of prophecy or the Holy Ghost The true original Christianity such as was preached by Jesus is to be found only in the so called Syrian heresies Such also was the faith of Paul The secret doctrines of the Magi of the pre Vedic Buddhists of the hierophants of the Egyptian Thoth or Hermes and of the adepts of whatever age and nationality including the Chald an Kabbalists and the Jewish Nazars were identical from the beginning Zarathustra and his followers had been settled in India before they immigrated into Persia The old gods whether Zoroastrian or Vedic are personifications of the occult powers of nature the faithful servants of the adepts of secret wisdom Buddhism is the doctrine of wisdom religion which by many ages antedates the metaphysical philosophy of Siddhartha Shakyamuni By analogy and a close study of the hidden meaning of their rites and customs we can now trace the kinship of the Pagan worshippers of Adonis their neighbours the Nazarenes and the Pythagorean Essenes the healing Therapeutai the Ebionites and other followers of the ancient theurgic Mysteries The chiefs of the Essene communities were Kabbalists and Theurgists The Essenes were Pythagoreans in all their doctrine and habits Jesus expressed his thoughts in purely Pythagorean sentences The descent to Hades signified the inevitable fate of each soul to be united for a time with a terrestrial body This union a dark prospect for the soul to find itself imprisoned within the bleak tenement of a body was considered by all the ancient philosophers and even by the modern Buddhists as a punishment In common with Pythagoras and other hierophant reformers Jesus divided his teachings into exoteric and esoteric He also divided his followers into neophytes brethren and the perfect The civilized portion of the Pagans who knew of Jesus and honoured him as a philosopher adept placed him on the same level with Pythagoras and Apollonius If Jesus did wear his hair long like Samson parted in the middle of the forehead after the fashion of the Nazarenes he must have belonged to the sect of the Nazarenes and been called Nazaria for this reason and not because he was an inhabitant of Nazareth The full significance of Christos and its mystic meaning revealed Christos suffered spiritually for us and far more acutely than did the illusionary Jesus while his body was being tortured on the cross Hence the meaning of the Gnostics who by saying that Christos suffered spiritually for humanity implied that his Divine Spirit suffered mostly It was Ephesus with her numerous collateral branches of the great college of the Essenes which proved to be the hotbed of all the kabbalistic speculations brought by the Tanna m from the captivity Tertullian and

Epiphanius vehemently reproach Marcion by erasing passages from the Gospel of Luke which never were in Luke at all What the Fathers fought for was not truth but their own interpretations and unwarranted assertions In the days of Marcion two factions divided the primitive Church The one considering Christianity a mere continuation of the Law and dwarfing it into an Israelitish institution a narrow sect of Judaism the other representing the glad tidings as the introduction of a new system applicable to all and supplanting the Mosaic dispensation of the Law by a universal dispensation of grace Marcion maintained that the mission of Jesus was to abrogate the Jewish Law who was opposed to the God and Father of Jesus Christ as matter is to spirit and impurity to purity In what particular does the jealous wrathful revengeful God of Israel resemble the unknown deity the God of mercy preached by Jesus The Father who is in secret alone is the God of spirit and purity It is only through the doctrines of Pythagoras Confucius and Plato that we can comprehend the idea which underlies the term Father in the New Testament To compare Him with the subordinate and capricious Sinaitic Deity is an error The divine injunctions of Matthew the living up to which would purify and exalt humanity are identical with the Ordinances of Manu The Hindus taught to return good for evil but the Jehovistic command was an eye for an eye and a tooth for a tooth Jehovah and Bacchus are one the same Would Christians still maintain the identity of the Father of Jesus and Jehovah if evidence sufficiently clear could be adduced that the Lord God was no other than the Pagan Bacchus Dionysos Part 4 Ageless Wisdom is the only religion of reason and free thought of truth and impartiality not authority The sorely abused communities compared with the Christian sects and the Secret Science its students and champions defended against unjust imputation We will begin with a quick glance at the Ophites and Nazareans their scions in Syria and Palestine that still exist today under the name of Druzes of Mount Lebanon and near Basra under that of Mandaeans or Disciples of St John And we will conclude with a brief survey of the Jesuits and of that venerable nightmare of the Roman Catholic Church modern Freemasonry The work of Buddhistic proselytism began in Nepal Not only did they make their way to the Mesopotamian Valley but they even went so far west as Ireland The encircled cross came from the far East with the Phœnician colonists who erected the Round Towers as symbols of the life giving and preserving power of man and nature and of universal life that is produced through suffering and death For Ireland like every other nation once listened to the proponents of Siddhartha Buddha The scheme of the Ophites varies from the description given by the Fathers inasmuch as it makes Bythos or depth a female emanation and assigns her a place answering to that of Pleroma only in a far superior region whereas the Fathers assure us that the Gnostics gave the name of Bythos to the First Cause The Ophite Serpent emblem of wisdom and eternity is androgyne manifesting itself as the double Principle of Good and Evil The Serpent the Tree of Knowledge of Good and Evil and the Tree of Life are all symbols transplanted from the soil of India The Nazarene and Gnostic Ophite Cosmogonies are one and the same Neither King David nor Solomon recognized either Moses or the law of Moses IAO is a title of the Supreme Being and belongs partially to the Ineffable Name but it neither originated with nor was it the sole property of the Jews The First Cause is manifesting itself in

its creatures as a hermaphrodite deity the male principle is the vivifying invisible spirit the female mother nature The two are the Alpha and Omega moved by the Hierarchy of Compassion making IAO the trilateral name of the mystery God a breath of life But Yaho IAO the supreme deity of the Semites is not the Lord God of other nations The numerals of Pythagoras are hieroglyphical symbols by means whereof he explained ideas concerning the nature of things The first is I and the final O mega It is only by associating Yaho with the Masoretic points that the later Rabbins succeeded in making Jehovah read Adonai or Lord The future Deity of the sons of Israel calls out from the burning bush gives His name as I am that I am and specifies carefully that He is the Lord God of the Hebrews not of the other nations The scapegoat of Israel was a sacrificial martyr symbol of the greatest mystery in heaven and on earth the fall into generation Eusebius Iren us Theophilus Cyril Athanasius and a host of other canonized saints were followed by an army of pious assassins who had improved upon the system of deceit by proclaiming that it was lawful even to kill when by murder they could enforce the new religion Constantine the Emperor of Darkness drowned his wife in boiling water butchered his little nephew murdered with his own pious hand two of his brothers in law killed his own son Crispus bled to death several men and women and smothered in a well an old monk What a record How determined Iren us was to crush Truth and build up a Church of his own on the mangled remains of the seven primitive churches mentioned in the Revelation may be inferred from his quarrel with Ptolem us Neither falsehood nor sophistry was too much for the bishop of Lugdunum The mystic Magian religion also known as Machagistia is the most uncorrupted form of worship in things divine Later the mysteries of the Chald an sanctuaries were added to it by one of the Zoroasters and Darius Hystaspes a hierophant and initiated Magian himself Secrecy was preserved by the one and supreme great lodge as well as other sub lodges The mysterious Druzes of Mount Lebanon are the descendants of all these Well over 80 000 Syrian Druzes are scattered from the plain east of Damascus to the western coast There never was a case of an initiated Druze becoming a Christian These people do not accept the name of Druzes but regard the appellation as an insult They call themselves the disciples of H amsa their Messiah who came to them in the eleventh century from the Land of the Word of God The characteristic dogma of the Druzes is absolute unity with God He is the essence of life and although incomprehensible and invisible He is to be known through occasional manifestations in human form Chastity honesty meekness and mercy are the four theological virtues of all Druzes Murder theft cruelty covetousness and slander are the five main sins H amsa like Jesus was a mortal man and yet H amsa and Christos are synonymous terms as to their inner meaning they stand for Nous the divine and higher soul of man his Spirit Buddhistic philosophy does not teach annihilation Nirvana implies impersonal life eternal in Spirit not in Soul But even this actionless state is maya illusion It was the Christian missionaries in China and India who first started this falsehood about Nirvana Students of Esoteric Philosophy see in the Nazarene Sage a Bodhisattva with the spirit of Buddha Himself in Him Gautama Buddha was moved by that generous feeling which locks the whole humanity within one embrace inviting the poor the lame and the blind to the King s

festival table from which he excluded those who had hitherto sat alone in haughty seclusion All this he did six centuries before another reformer as noble and as loving though less favoured by opportunity in another land If both aware of the great danger of furnishing an uncultivated populace with the double edged weapon of knowledge which gives power left the innermost corner of the sanctuary in the profoundest shade who that is acquainted with human nature can blame them for it But while one was actuated by prudence the other was forced into such a course While the mythical birth and life of Jesus are a faithful copy of those of the Brahmanical Krishna his historical character of a religious reformer in Palestine is the true type of Buddha in India What the Nazarene did as a consequence of his humble birth and position Buddha did as a voluntary penance The most important element of Buddhist reform has always been its social and moral code one of the most perfect which the world has ever known not just its metaphysical theories It is curious that three dissenting and inimical religions Brahmanism Buddhism and Jainism should agree so perfectly in their traditions and chronology as to Buddhism There is a perfect identity of philosophical thought and popular rites between the Jainas and the Buddhists Christianity is fraudulent through and through The myths of miraculous immaculate conception are now debunked Even the annunciation by an angel to Joseph in a dream the Christians copied from the message of Apollo to Ariston Perictione s husband that the child to be born from her was the offspring of that god Times have changed now and even the once all powerful clergy have to either bridle their tongues or prove their slanderous accusations Iren us did not furnish one single valid proof of the claims that he so audaciously advanced against every Gnostic sect which had the temerity to claim the right to think for itself and who resorted to endless forgeries He gives authority neither for his dates nor his assertions This Smyrniote worthy has not even the brutal but sincere faith of Tertullian for he contradicts himself at every step and supports his claims solely on acute sophistry Eusebius another champion for the propagation of Apostolic Succession was attacked by George Syncellus for falsifying the Egyptian chronology Nine reasons for rejecting a preposterous incongruity by Josephus supported by Renan are given Rough rude and brutal was Tertullian the patristic firebrand Thus the whole pyramid of Roman Catholic dogmas rests not upon proof but upon assumption Nearly everything in Christianity is mere baggage brought from the Pagan Mysteries But the Church can claim one invention as thoroughly original with her namely the doctrine of eternal damnation and one custom that of the anathema Even primitive Christian art is nothing but Pagan art in its decay or in its lower departments Forcing upon Jesus four gospels in which there is not a single narrative sentence or peculiar expression whose parallel may not be found in some older doctrine or philosophy is a poor compliment paid to the Supreme Drop out from Christianity the personality of Jesus so sublime because of its unparalleled simplicity and what remains History and comparative theology echo back the melancholy answer A crumbling skeleton formed of the oldest Pagan myths Apollonius was the friend of kings and moved with the aristocracy while Jesus representing the people had nowhere to lay his head But like Buddha and Jesus Apollonius was the uncompromising enemy of all outward show of piety all display of useless religious ceremonies and

hypocrisy The calumnies set afloat against him were as numerous as they were false Gautama Buddha is the perfect model of all the virtues he preaches his abnegation his charity his unalterable sweetness of disposition do not fail him for one instant He who lives for humanity does even more than him who dies for it The groundwork of the Eclectic School was identical with the doctrines of the Yogins the Hindu mystics and the earlier Buddhism of the disciples of Gautama

The Early Modern Child in Art and History Matthew Knox Averett, 2015-10-06 Childhood is not only a biological age it is also a social construct The essays in this collection range chronologically from the fifteenth to the eighteenth century and geographically across England France Germany Italy and Spain They chart the depictions of children in various media including painting sculpture and the graphic arts

The New International Encyclopaedia, 1929 **Matthew 1-28 MacArthur New Testament Commentary Four Volume Set** John MacArthur, 1989-11-08 This package contains the complete four volume set of the Gospel of Matthew from the MacArthur New Testament Commentary series Matthew 1 7 Matthew 8 15 Matthew 16 23 and Matthew 24 28 The MacArthur New Testament Commentary series continues to be one of today's top selling commentary series These commentaries from noted preacher and Bible scholar John MacArthur take readers on a journey through the Gospel of Matthew to discover what lies beneath the surface focusing on meaning and context and then reflecting on the explored passage or concept He also focuses on the major doctrines and how they relate to the whole of Scripture With probing questions that guide the reader toward application as well as ample space for journaling these commentaries are invaluable tools for Bible students of all ages

The Wise Men: who They Were; and how They Came to Jerusalem Francis W. Upham, 1873 *Discovering Cyrus: The Persian Conqueror Astride the Ancient World* Reza Zagham, 2015-09-25 Discovering Cyrus The Persian Conqueror Astride the Ancient World Some of the most fascinating human epochs lie in the borderlands between history and mystery So it is with the life of Cyrus the Great founder of the Persian Empire in the sixth century B C By conquest or gentler means he brought under his rule a dominion stretching from the Aegean Sea to the Hindu Kush and encompassing some tens of millions of people All across this immense imperium he earned support and stability by respecting local customs and religions avoiding the brutal ways of tyranny and efficiently administering the realm through provincial governors The empire would last another two centuries leaving an indelible Persian imprint on much of the ancient world The Greek chronicler Xenophon looking back from a distance of several generations wrote Cyrus did indeed eclipse all other monarchs before or since The biblical prophet Second Isaiah anticipated Cyrus repatriation of the Jews living in exile in Babylon by having the Lord say He is my shepherd and will accomplish all that I please Despite what he achieved and bequeathed much about Cyrus remains uncertain Persians of his era had no great respect for the written word and kept no annals The most complete accounts of his life were composed by Greeks More fragmentary or tangential evidence takes many forms among them archaeological remains administrative records in subject lands and the always tricky stuff of legend Given these challenges Discovering Cyrus The Persian Conqueror Astride the

Ancient World is a remarkable feat of portraiture In his vast sweep Reza S Zarghamee draws on sources of every kind painstakingly assembling detail and always weighing evidence carefully where contradictions arise He describes the background of the Persian people the turbulence of the times and the roots of Cyrus policies His account of the imperial era itself delves into religion military methods commerce court life and much else besides The result is a living breathing Cyrus standing atop a distant world that played a key role in shaping our own Hidden History Brian Haughton,2007-01-15 An archaeologist explores history s most fascinating enigmas from the ancient Druids to the mysteries of the Mayan calendar and the lost city of Atlantis Across thousands of years of history so called lost civilizations still speak to us through their artifacts and architecture In Hidden History archaeologist Brian Haughton fills the gap between archaeology and alternative history using the latest available data and a common sense open minded approach Divided into three sections this expertly researched volume shares the secrets of Mysterious Places Unexplained Artifacts and Enigmatic People Haughton introduces readers to the greatest mysteries of the ancient world from the labyrinthine palace of Knossos on Crete to the pyramids of Egypt the remote jungle temples of Peru and the megalithic mystery of Stonehenge But he also goes further to explore historical puzzles like the Coso Artifact the possibility of ancient flight and the Voynich Manuscript as well as mysterious peoples from the Magi and the Druids to the Knights Templar and the Green Children With more than 50 photographs and illustrations this is the ideal reference work for those interested in the archaeology of these great enigmas Conceived by the Holy Spirit Rhyne R. Putman,2024-08-01 The New Testament clearly teaches that Jesus was miraculously conceived by the Holy Spirit in the womb of a Jewish virgin named Mary This doctrine is often dismissed by modern scholars who at best see it is a misunderstood parable and at worst see it as a fabrication on the part of the biblical evangelists However for orthodox Christians around the world this doctrine is integrally linked to our understanding of God his Word and the incarnation of Jesus In Conceived by the Holy Spirit The Virgin Birth in Scripture and Theology Rhyne Putman defends the authenticity and significance of the virgin birth of Christ through a meticulous examination of biblical texts and historical context He addresses both traditional and contemporary objections to the doctrine of the virgin birth providing robust answers rooted in Scripture and reason The virgin birth transcends mere parable it stands as a testament to the profound union of God and humanity In this work Rhyne Putman demonstrates not only the truth of the virgin birth but also its necessity for orthodox theology and its implications for Christian life A Dictionary of Biblical Tradition in English Literature David Lyle Jeffrey,1992 Over 15 years in the making an unprecedented one volume reference work Many of today s students and teachers of literature lacking a familiarity with the Bible are largely ignorant of how Biblical tradition has influenced and infused English literature through the centuries An invaluable research tool Contains nearly 800 encyclopedic articles written by a distinguished international roster of 190 contributors Three detailed annotated bibliographies Cross references throughout The Presbyterian review and religious journal ,1848 **The NIV Application Commentary on**

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Table of Contents Spiritual History Of The Magi

1. Understanding the eBook Spiritual History Of The Magi
 - The Rise of Digital Reading Spiritual History Of The Magi
 - Advantages of eBooks Over Traditional Books
2. Identifying Spiritual History Of The Magi
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Spiritual History Of The Magi
 - User-Friendly Interface
4. Exploring eBook Recommendations from Spiritual History Of The Magi
 - Personalized Recommendations
 - Spiritual History Of The Magi User Reviews and Ratings
 - Spiritual History Of The Magi and Bestseller Lists
5. Accessing Spiritual History Of The Magi Free and Paid eBooks
 - Spiritual History Of The Magi Public Domain eBooks
 - Spiritual History Of The Magi eBook Subscription Services

- Spiritual History Of The Magi Budget-Friendly Options
- 6. Navigating Spiritual History Of The Magi eBook Formats
 - ePub, PDF, MOBI, and More
 - Spiritual History Of The Magi Compatibility with Devices
 - Spiritual History Of The Magi Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Spiritual History Of The Magi
 - Highlighting and Note-Taking Spiritual History Of The Magi
 - Interactive Elements Spiritual History Of The Magi
- 8. Staying Engaged with Spiritual History Of The Magi
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Spiritual History Of The Magi
- 9. Balancing eBooks and Physical Books Spiritual History Of The Magi
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Spiritual History Of The Magi
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Spiritual History Of The Magi
 - Setting Reading Goals Spiritual History Of The Magi
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Spiritual History Of The Magi
 - Fact-Checking eBook Content of Spiritual History Of The Magi
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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