



# Spiritism in Ghana: A Study of New Religious Movements (Studies in Religion : No.21)

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# Spiritism In Ghana A Study Of New Religious Movements

**Philipp Öhlmann, Wilhelm Gräb, Marie-Luise Frost**



### **Spiritism In Ghana A Study Of New Religious Movements:**

**Research in the Social Scientific Study of Religion, Volume 10**, 2021-11-15 The purpose of this book is to provide an outlet for original research articles examining the role and value of religious and spiritual constructs across the social sciences The aim of the series is to include an international and interfaith voice to this research dialogue An effort is made to be interdisciplinary and academically eclectic The articles in each volume represent a wide array of perspectives and research projects Most of the articles report the findings of quantitative or qualitative investigations but some deal with methodology theory or applications of social science studies in the field of religion and some are applied demonstrating the relevance of the social sciences to religious organizations and their clergy The value of the volume is that it gives to researchers in this area a broad perspective on the issues and methods of religious research across a spectrum of academic disciplines The aim of the book is to stimulate a creative integrative dialogue that will enhance interdisciplinary research

African Initiated Christianity and the Decolonisation of Development Philipp Öhlmann, Wilhelm Gräb, Marie-Luise Frost, 2020-01-07 This book investigates the substantial and growing contribution which African Independent and Pentecostal Churches are making to sustainable development in all its manifold forms Moreover this volume seeks to elucidate how these churches reshape the very notion of sustainable development and contribute to the decolonisation of development Fostering both overarching and comparative perspectives the book includes chapters on West Africa Nigeria Ghana and Burkina Faso and Southern Africa Zimbabwe and South Africa It aims to open up a subfield focused on African Initiated Christianity within the religion and development discourse substantially broadening the scope of the existing literature Written predominantly by scholars from the African continent the chapters in this volume illuminate potentials and perspectives of African Initiated Christianity combining theoretical contributions essays by renowned church leaders and case studies focusing on particular churches or regional contexts While the contributions in this book focus on the African continent the notion of development underlying the concept of the volume is deliberately wide and multidimensional covering economic social ecological political and cultural dimensions Therefore the book will be useful for the community of scholars interested in religion and development as well as researchers within African studies anthropology development studies political science religious studies sociology of religion and theology It will also be a key resource for development policymakers and practitioners

**The Making of an African King** Anthony Ephirim-Donkor, 2019-01-04 In this edition of The Making of an African King Patrilineal and Matrilineal Struggle Among the wutu Effutu of Ghana Revised Updated every chapter is updated taking into account the 2015 Ghana Supreme Court ruling on the internecine kingship struggle among the wutu Effutu of Simpa Winneba The patrilineal Otuano Royal Family sued the Acquah faction and proponents of matrilineal succession in 1976 seeking confirmation of their inalienable right as the sole kingmakers of Simpa and also for the court to place perpetual injunction on the Acquahs never to interfere in the royal affairs of Simpa During the intervening decades from 1976 2015

Simpa witnessed a spate of intermittent political violence especially the months leading to their annual Nyant r aboakyir Festival all aimed at preventing the king from propitiating the ancestors and deities of Simpa led by P nkyae Otu With the Supreme Court ruling people now have the opportunity to read the judgment in its entirety and make up their own minds What is actually fascinating about the whole internecine royal struggle is that we have a situation whereby a matrilineal political system practiced by the Akan is displacing a long established patrilineal system of descent traditionally practiced by the Guan speaking people of Simpa Such an idea would be unheard of in the West but this is what is happening among the wutu Effutu of Simpa Winneba socio culturally and politically Indeed it shows how unique and transformative the Akan abusua a mother and her children system is all about

Dreams and Visions in African Pentecostal Spirituality Anna M. Droll, 2023-09-29 Euro Western descriptions of knowledge and its sources fall short of accommodating the spiritual experiential terrain of the imagination What of the embodied affective knowing that characterizes Pentecostal epistemology that is the distinctive Pentecostal Charismatic knowing derived from dreams and visions D Vs In this stunning ethnographic work the author merges African scholarship with an investigation of what visioners say about the significance of their D Vs for Christian life and spirituality Revealing data showcases case studies for their biblical and theological articulations of the value of D V experiences and affirms them as sources of Pentecostal love ministerial agency and the missionary impulse

A *History of Christianity in Africa* Elizabeth Isichei, 1995 Isichei's thorough study surveys the full breadth of Christianity in Africa from the early story of Egyptian Christianity to the churches of the Middle Years 1500 1800 to the prolific success of missions throughout the 1900s This important book fills a conspicuous void of scholarly works on Africa's Christian history Includes 26 maps

**Religion, Law, Politics and the State in Africa** Seth Tweneboah, 2019-09-25 Applying a legal pluralist framework this study examines the complex interrelationships between religion law and politics in contemporary Ghana a professedly secular State characterised by high levels of religiosity It aims to explore legal cultural and moral tensions created by overlapping loci of authority state actors traditional leaders and religious functionaries It contends that religion can function as an impediment to Ghana's secularity and also serve as an integral tool for realising the State's legal ideals and meeting international human rights standards Using three case studies legal tensions child witchcraft accusations and same sex partnerships the study illustrates the ways that the entangled and complicated connections between religion and law compound Ghana's secular orientation It suggests that legal pluralism is not a mere analytical framework for describing tensions but ought to be seen as part of the solution The study contributes to advancing knowledge in the area of the interrelationships between religion and law in contemporary African public domain This book will be a valuable resource for those working in the areas of Law and Religion Religious Studies African Studies Political Science Legal Anthropology and Socio legal Studies

*Research in the Social Scientific Study of Religion*, 1999

**Mobile Africa** Rijk van Dijk, Dick Foeken, Mirjam de Bruijn, 2021-07-26 This anthology deals with the complexity variety and experience of all the forms of

mobility we witness today in Sub Saharan Africa Three sets of issues are being discussed First the concept of mobility itself is considered and how it is conceived of in distinction from sedentariness Second which forms of mobility can be distinguished not only from the perspective of Western social sciences but also from the perspective of people's own experiences ideas notions etc Social science in Africa has particularly focused on rural urban migration but it is clear that there are many other forms as well Third the concept of mobility concerns not only geographical space but there are other spaces to consider as well In addition to forms of mobility there is a mobility of forms in which the perception of those other spaces plays a crucial role In short the book intends to turn the whole notion of mobility as a supposedly rupturing phenomenon on its head emphasizing that rather through travelling connections are established and continuity is experienced We are challenged to delve into the traveller's mind to think and follow their multi spatial livelihoods and to explore what it means to people if they move in a variety of spaces

**Hindu Gods in West Africa** Albert Wuaku, 2013-07-11 In *Hindu Gods in West Africa* Wuaku offers an account of the histories beliefs and practices of the Hindu Monastery of Africa and the Radha Govinda Temple two Hindu Temples in Ghana Using historical material and data from his field work in southern Ghana Wuaku shows how these two Hindu Temples build their traditions on popular Ghanaian religious notions about the powerful magicality of India's Hindu gods He explores how Ghanaian soldiers who served in the colonial armies in India Sri Lanka and Burma during World War II Bollywood films and local magicians have contributed to the production and the spreading of these cultural ideas He argues that while Ghanaian worshippers appropriated and deployed the alien Hindu religious world through their own cultural ideas as they engage Hindu beliefs and rituals in negotiating challenges their own worldviews would change considerably

**A History of the Church in Africa** Bengt Sundkler, Christopher Stead, 2000-05-04 Bengt Sundkler's long awaited book on African Christian churches will become the standard reference for the subject

**The Spirit-seekers** Robert W. Wyllie, 1980

The Public Face of African New Religious Movements in Diaspora Afe Adogame, 2016-02-24 The growing pace of international migration technological revolution in media and travel generate circumstances that provide opportunities for the mobility of African new religious movements ANRMs within Africa and beyond ANRMs are furthering their self assertion and self insertion into the religious landscapes of Europe the Americas and Asia Their growing presence and public visibility seem to be more robustly captured by the popular media than by scholars of NRMs historians of religion and social scientists a tendency that has probably shaped the public mental picture and understanding of the phenomena This book provides new theoretical and methodological insights for understanding and interpreting ANRMs and African derived religions in diaspora Contributors focus on individual groups and movements drawn from Christian Islamic Jewish and African derived religious movements and explore their provenance and patterns of emergence their belief systems and ritual practices their public civic roles group self definition public perceptions and responses tendencies towards integration segregation organisational networks gender orientations and the implications of interactions within and between the groups and with the host societies

The book includes contributions from scholars and religious practitioners thus offering new insights into how ANRMs can be better defined approached and interpreted by scholars policy makers and media practitioners alike *Religion in Calabar* Rosalind I. J. Hackett,2013-02-06 No detailed description available for Religion in Calabar *African Traditions in the Study of Religion in Africa* Ezra Chitando,2016-04-01 The historiography of African religions and religions in Africa presents a remarkable shift from the study of Africa as Object to Africa as Subject thus translating the subject from obscurity into the global community of the academic study of religion This book presents a unique multidisciplinary exploration of African traditions in the study of religion in Africa and the new African diaspora The book is structured under three main sections Emerging trends in the teaching of African Religions Indigenous Thought and Spirituality and Christianity Hinduism and Islam Contributors drawn from diverse African and global contexts situate current scholarly traditions of the study of African religions within the purview of academic encounter and exchanges with non African scholars and non African contexts African scholars enrich the study of religions from their respective academic and methodological orientations Jacob Kehinde Olupona stands out as a pioneer in the socio scientific interpretation of African indigenous religion and religions in Africa This book is to his honour and marks his immense contribution to an emerging field of study and research *World Christian Trends Ad30-ad2200 (hb)* ,2001 *Paperbound Books in Print* ,1992 *Who wants to be a Millionaire?* Emanuel Anim,2020-01-01 Prosperity Teaching is fast becoming a standard part of contemporary African Christianity This teaching is best understood in the Charismatic and Pentecostal churches in Africa The varied expressions and nuances call for a critical analysis of the phenomenon Prosperity Teaching affirms wealth divine healing good health and long life as manifestations of God s blessing Conspicuous consumption is often seen as a sign of a successful life and suffering has no place in the divine order of God s sovereignty This book *Who Wants to be a Millionaire* seeks to bring some understanding to this teaching and shows the extent of its impact in the wider society **Pentecostal Exorcism** Opoku Onyinah,2019-05-21 Witchcraft and exorcism have long been dominant features of life in African cultures This unique book provides a thorough field research based description and analysis of a specifically Pentecostal Christian response to these phenomena within the Akan culture of Ghana Anthropological studies generally claim that the ultimate goal of exorcism is modernisation Using interdisciplinary studies with a theological focus the author takes a different view arguing that it is divinatory consultation or an inquiry into the sacred and the search for meaning that underlies the current deliverance ministry where the focus is to identify and break down the so called demonic forces by the power of God and to deliver people from their torment The deliverance ministry is one attempt to contextualise the gospel for African people However preoccupation with demonisation and exorcistic practices is found to bring Christianity into tension with the Akan culture family ties and other religions In order to develop a properly safeguarded ministry of exorcism in an African context the author examines contextualisation and suggests the integration into African Christianity of divinatory consultation which has strong resonances with the biblical

concept of prayer      *Toward an African Christian Theology of the Kingdom of God* Emmanuel Asante, 1995 This work demonstrates a continuity between Christianity and the Akan African religious cultural traditions by working with the Christian biblical metaphor of the Kingdom of God      **Handbook of Christian Prophetism in Africa** , 2025-08-14 More than half a century has passed since the first monographs on African Christian prophetism were published The prophetic element was only the most dramatic and prominent part of developments that sought to bring the biblical material alive in ways that had not been experienced in the ecclesiology of Western mission Christianity The ministries of African charismatic figures of the early 20th century were oriented towards the biblical phenomenon of the prophetic and the related issue of divine or faith healing sometimes even to the neglect of the use of bio medical resources The developments have been interrogated in religious studies theology and the sociology and psychology of religion showing how important these churches have been in the African public sphere

## Decoding **Spiritism In Ghana A Study Of New Religious Movements**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Spiritism In Ghana A Study Of New Religious Movements**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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used to reinforce and strengthen the plywood  
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web nailed plywood gusset plates these trusses offered acceptable spans but demanded considerable time to build economy through effi plate manufacturer usually designs the truss on behalf of the truss fabricator the truss design is initiated by the building designer who must specify the shape and span of

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web 10 24 where is the width of the gusset plate and tg1 is defined as follows 10 25 view chapter truss bridges weiwei lin teruhiko yoda in bridge engineering 2017 8 4 4 design of truss members for modern truss bridges gusset plate connection not pinned connection is generally used

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web jun 3 2018 in design of gusset plates where centerline of all members attached to the gusset plate pass through one point creating a concentric joint in order to achieve better seismic behavior higher ductility and smaller gusset plates the use of eccentric gusset connections shown in figure

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web mar 29 2008 i have been asked by a manufactured housing company to design a plywood gusset plate for a rafter not a truss the rafter is 12 12 and spans 7 its a small module when designing a gusset plate for a truss you don t usually take moments into account as the members of a truss are analyzed for tension compression forces only

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web gussets of plywood oriented strand board o s b plywood and o s b are generally interchangeable the american plywood association s apa panel design figure 1 a typical damaged joint notice the connector plate teeth have pulled out of the lumber on the right side of the joint and one web is split along the grain also note the mud on the

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web the connection will be made with gusset plates of finnish birch plywood with a thickness of 12 mm the gusset plate has a clear coverage of 250 mm in the rafters and 100 mm in the post figure 1 the face grain is horizontal to the connection figure 1 members to be connected the fasteners that will be used are nails with a tensile strength

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web jun 28 2018 the plywood or osb thickness will be 3 8 7 16 15 32 19 32 23 32 giving this even more thought it would seem that certain gusset thicknesses and nail combinations would not be optimal if the possibility for clinching and double shear is not possible

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web aug 3 2015 the original design is for locally fabricated trusses using 1 2 plywood gussets with 8d nails set 2 on center the first side i set the nails on a slight angle so it didn t penetrate the back side of the 2x truss material the plans called for construction adhesive on the gusset truss interface

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web may 1 2015 while it is possible to use metal plates for gussets in making homemade trusses most people use plywood not only are plywood gussets easier to work with than metal ones they can be easily customized when using metal plates for gussets you are limited to the sizes available at your lumberyard

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