

SPINOZA ET LE SPINOZISME

Spinoza fut attaqué de toutes parts, mais ses positions marquèrent les controverses sur la Bible, le droit naturel et la liberté de conscience. On retrouve sa trace dans les Lumières, l'idéalisme allemand, le marxisme et la psychanalyse.

L'Éthique et le *Traité théologico-politique* construisent une pensée de la Raison, refusant la finalité, la Providence et l'illusion du libre arbitre, une pensée de l'universalité des lois de la nature, de la singularité individuelle, de la liberté de philosopher.

Chez Spinoza, rien n'est au-dessus de l'entendement humain ; l'étendue n'est pas moins divine que la pensée ; le bien et le mal sont relatifs ; l'homme n'est pas un empire dans un empire ; la fin de l'État est la liberté.

Pierre-François Moreau

Pierre-François Moreau enseigne la philosophie à l'ENS-Lyon et dirige la revue La Lettre clandestine. Aux Puf, il dirige l'édition des œuvres complètes de Spinoza.

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