

# SPINOZA DICTIONARY

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*Edited by Dagobert D. Runes*

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*With a Foreword by ALBERT EINSTEIN*

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# Spinoza Dictionary

**Emanuele Costa**



## **Spinoza Dictionary:**

**Spinoza Dictionary** Dagobert D. Runes, 2015-05-26 In this work Baruch Spinoza one of the cardinal thinkers of all times answers the eternal questions of man and his passions and God and nature In the deepest sense this dictionary of Spinoza's philosophy is a veritable treasury of sublime wisdom In his introduction Dagobert D Runes a life long student of the philosopher sheds new light on Spinoza's private political and religious life and exposes and explains the dramatic story of his apostasy If the reader despairs of the business of finding his way through Spinoza's works here he will find a reliable guide speaking in Spinoza's own words The grand ideas of Spinoza's Ethics are brought out clearly in this book not less than the heroic illusions of this great and passionate man Albert Einstein Spinoza Dictionary Dagobert David Runes, 1951

**Spinoza Dictionary** Benedictus de Spinoza, Dagobert David Runes, 1976 **Spinoza** Benedictus de Spinoza, 1951

Spinoza Dictionary Melamed, 2014-08-22 **Spinoza Dictionary. Edited by Dagobert D. Runes, Etc** Benedictus de Spinoza, Dagobert David RUNES, 1951 **Spinoza's Metaphysics** Yitzhak Y. Melamed, 2015-03 This book offers a new and radical interpretation of the core of Spinoza's metaphysics The first half of the book which concentrates on the metaphysics of substance suggests a new reading of Spinoza's key concepts of Substance and Mode of Spinoza's pantheism and monism and of his understanding of causation The second half addresses Spinoza's metaphysics of Thought and presents three bold and interrelated theses on Spinoza's two doctrines of parallelism on the multifaceted structure of ideas and on Spinoza's reasons for holding that we cannot know any attributes of God or Nature other than Thought and Extension Finally the author shows that Spinoza assigns clear priority to the attribute of Thought without embracing reductive idealism

*Spinoza* Albert Einstein, Dagobert D. Runes, 1951 The Structure of Spinoza's World Emanuele Costa, 2025-04-11 The Structure of Spinoza's World intervenes in the very lively debate regarding how Spinoza can think that we live in a world populated by one being God In recent years Anglo American interpretations of Spinoza's philosophy have rediscovered the importance of relations as crucial features of his metaphysics Elements such as causation conception inherence have become widespread in the field and have provided vital contributions to the field of contemporary metaphysics as well including Spinoza's bold and revolutionary metaphysics among the options available for philosophers interrogating the most fundamental levels of reality Emanuele Costa provides a conscious attempt to examine and compare the different levels of relational metaphysics present in Spinoza's philosophy and advances the proposal of reading Spinoza's metaphysics through a relational structural lens He suggests Spinoza can be understood as asserting a radical thesis individuals and the very fabric of the world are the effect rather than the cause of the intertwined pathways that constitute them This holds crucial consequences for the metaphysical role of individuals but it also impacts consistently on what allegedly was Spinoza's most prominent philosophical preoccupation the ethical way of life that can allow human beings to overcome the bondage of passions and achieve their liberation The reference framework of this book also provides an occasion to partially mend the

divide between Analytic and Continental readings of Spinoza as Costa draws from resources belonging to both camps in seeking to explain Spinoza's metaphysical dilemmas      Spinoza Bibliography 1971-1983 Theo van der Werf, Heine Siebrand Coen Westerveen, 2023-08-21      *An Analysis of Baruch Spinoza's Ethics* Gary Slater, Andreas Vrahimis, 2018-02-21 Baruch Spinoza's *Ethics* is a dense masterpiece of sustained argumentative reasoning. It earned its place as one of the most important and influential books in Western philosophy by virtue of its uncompromisingly direct arguments about the nature of God, the universe, free will, and human morals. Though it remains one of the densest and most challenging texts in the entire canon of Western philosophy, *Ethics* is also famous for Spinoza's unique approach to ordering and constructing its arguments. As its full title *Ethics Demonstrated in Geometrical Order* suggests, Spinoza decided to use the rigorous format of mathematical style propositions to lay out his arguments just as the Ancient Greek mathematician Euclid had used geometrical propositions to lay out the basic rules of geometry. In choosing such a systematic method, Spinoza's masterwork shows the crucial aspects of good reasoning skills being employed at the highest level. The key use of reasoning is the production of an argument that is well organized, supports its conclusions, and proceeds logically towards its end. Just as a mathematician might demonstrate a geometrical proof, Spinoza sought to lay out a comprehensive philosophy for human existence, an attempt that has influenced generations of philosophers since.      **Spinoza's Political Treatise** Yitzhak Y. Melamed, Hasana Sharp, 2018-08-02 Spinoza's *Political Treatise* constitutes the very last stage in the development of his thought as he left the manuscript incomplete at the time of his death in 1677. On several crucial issues, for example the new conception of the free multitude, the work goes well beyond his *Theological Political Treatise* 1670 and arguably presents ideas that were not fully developed even in his *Ethics*. This volume of newly commissioned essays on the *Political Treatise* is the first collection in English to be dedicated specifically to the work, ranging over topics including political explanation, national religion, the civil state, vengeance, aristocratic government, and political luck. It will be a major resource for scholars who are interested in this important but still neglected work and in Spinoza's political philosophy more generally.      *Spinoza and the Sciences* Marjorie Grene, Debra Nails, 2012-12-06 Prefatory Explanation It must be remarked at once that I am editor of this volume only in that I had the honor of presiding at the symposium on Spinoza and the Sciences at which a number of these papers were presented; exceptions are those by Hans Jonas, Richard Popkin, Joe VanZandt, and our four European contributors in that I have given some editorial advice on details of some of the papers, including translations, and finally in that my name appears on the cover. The choice of speakers and of additional contributors is entirely due to Robert Cohen and Debra Nails, and nearly all the burden of readying the manuscript for the press has been borne by the latter. In the introduction to another anthology on Spinoza, I opened my remarks by quoting a statement of Sir Stuart Hampshire about interpretations of Spinoza's chief work: "All these masks have been fitted on him, and each of them does to some extent fit. But they remain masks, not the living face. They do not show the moving tensions and unresolved conflicts in Spinoza's *Ethics*."

Hampshire 1973 p 297 The double theme of moving tensions and unresolved conflicts seems even more appropriate to the present volume What is Spinoza's relation to the sciences The answers are many and they criss cross one another in a number of complicated ways **Spinoza and Moral Freedom** S. Paul Kashap, 2012-02-01 Spinoza and Moral Freedom guides the reader through Spinoza's principal ideas and powerful lines of reasoning clearing up obscurities along the way while acknowledging the genuine difficulties and gaps At the same time it neither intrudes the author's own beliefs and personality upon the reader nor gives instructions on what the reader's own final judgment should be What Kashap offers is pure Spinoza rather than a Spinoza reformed in light of another person's wishes or preoccupations In this respect Kashap's approach is refreshingly new and unique The style is graceful and lucid and in no way obscured by philosophical jargon

**The Spinozistic Ethics of Bertrand Russell** Kenneth Blackwell, 2013-01-03 Bertrand Russell's professional philosophical reputation rests mainly on his mathematical logic and theory of knowledge In this study first published in 1985 however Kenneth Blackwell considers Russell's writings on ethics and metaethics and uncovers the conceptual unity in Russell's normative ethic He traces that unity to the influence of Spinoza's central ethical concept the intellectual love of God and then evaluates the ethic which he terms impersonal self enlargement The introduction discusses the metaethical background to Russell's ethic and the difficulties inherent in Russell's view that ethical knowledge is not possible The first section then examines Russell's writings on Spinoza from 1894 to 1964 dividing them into three periods the second part analyzes Russell's two interpretations of the main concept traces impersonal self enlargement in Russell's own ethical writings and evaluates the ethic in relation to other ethical theories and on its own merits as a way of living This book provides a foundation for a positive re evaluation of Russell's status in the major philosophical field of ethics and will be welcomed by students of moral philosophy as well as those interested in Bertrand Russell's works **Printing Spinoza**

Jeroen M.M. van de Ven, 2022-04-04 In Printing Spinoza Jeroen van de Ven systematically examines all seventeenth century printed editions of Spinoza's writings published between 1663 and 1694 as well as their variant issues In focus are Spinoza's 1663 adumbration of Ren Descartes's Principles of Philosophy with his own Metaphysical Thoughts the Theological Political Treatise 1670 and the posthumous writings 1677 including the famously known Ethics Van de Ven's descriptive bibliography studies contextualizes and records all aspects of the publication history of Spinoza's writings from manuscript to print and assesses their immediate reception It discusses the printed books codicology philology typographical and textual relationships illustration programmes as well as their dissemination in early Enlightenment Europe in view of the physical aspects of 1 246 extant copies and their provenance Spinoza, Life and Legacy Jonathan I. Israel, 2023-07-11 A biography of the boldest and most unsettling of the early modern philosophers Spinoza which examines the man's life relationships writings and career while also forcing us to rethink how we previously understood Spinoza's reception in his own time and in the years following his death The boldest and most unsettling of the major early modern philosophers Spinoza had a much

greater if often concealed impact on the international intellectual scene and on the early Enlightenment than philosophers historians and political theorists have conventionally tended to recognize Europe wide efforts to prevent the reading public and university students learning about Spinoza the man and his work in the years immediately after his death in 1677 dominated much of his early reception owing to the revolutionary implications of his thought for philosophy religion practical ethics and lifestyle Bible criticism and political theory Nevertheless contrary to what has sometimes been maintained his general impact was immediate very widespread and profound One of the main objectives of the book is to show how early and how deeply Leibniz Bayle Arnauld Henry More Anne Conway Richard Baxter Robert Boyle Henry Oldenburg Pierre Daniel Huet Richard Simon and Nicholas Steno among many others were affected by and led to wrestle with his principal ideas There have been surprisingly few biographies of Spinoza given his fundamental importance in intellectual history and history of philosophy Bible criticism and political thought Jonathan I Israel has written a biography which provides more detail and context about Spinoza s life family writings circle of friends highly unusual career and networking and early reception than its predecessors Weaving the circumstances of his life and thought into a detailed biography has also led to several notable instances of nuancing or revising our notions of how to interpret certain of his assertions and philosophical claims and how to understand the complex international reaction to his work during his life time and in the years immediately following his death

**Wittgenstein in Translation** Dinda L. Gorré, 2012-04-26 Apart from the Tractatus Wittgenstein did not write whole manuscripts but composed short fragments The current volume reveals the depths of Wittgenstein s soul searching writings his new philosophy by concentrating on ordinary language and using few technical terms In so doing Wittgenstein is finally given the accolade of a neglected figure in the history of semiotics The volume applies Wittgenstein s methodological tools to the study of multilingual dialogue in philosophy linguistics theology anthropology and literature Translation shows how the translator s signatures are in conflict with personal or stylistic choices in linguistic form but also in cultural content This volume undertakes the impossible task of uncovering the reasoning of Wittgenstein s translated texts in order to construct rather than paraphrase the ideal of a terminological coherence

**The Later Solov'ev** Thomas Nemeth, 2019-07-24 This volume offers a critical examination of the later philosophical views of Vladimir Solov'ev arguably Russia s most famous and most systematic philosopher It offers a philosophically informed approach to this pivotal figure and to his era Inside readers will discover a detailed portrait of the often overlooked evolution of the philosopher s views during the final two decades of his life The author explores Solov'ev s still evolving aesthetic philosophy and his entry into the lively Russian discussion of free will The work then turns to the philosopher s mature statements on many figures from within the history of philosophy This includes Kant and Hegel Next readers will learn about his disagreements with several contemporaries as well as contemporaneous movements These include positivism and materialism In addition the coverage includes an elucidation and examination of Solov'ev s final expression of his ethical

philosophy as set forth in his major ethical treatise *Justification of the Moral Good*. The overall picture that emerges is of a much more vibrant and heated philosophical community than typically portrayed in Western secondary literature. The book ends with a reflection on the rise of Solov'ev as a religious mystic at the expense of a critical evaluation of his thought.

**Spinoza's 'Theological-Political Treatise'** Yitzhak Y. Melamed, Michael A. Rosenthal, 2010-11-18 Spinoza's *Theological-Political Treatise* was published anonymously in 1670 and immediately provoked huge debate. Its main goal was to claim that the freedom of philosophizing can be allowed in a free republic and that it cannot be abolished without also destroying the peace and piety of that republic. Spinoza criticizes the traditional claims of revelation and offers a social contract theory in which he praises democracy as the most natural form of government. This Critical Guide presents essays by well-known scholars in the field and covers a broad range of topics including the political theory and the metaphysics of the work, religious toleration, the reception of the text by other early modern philosophers and the relation of the text to Jewish thought. It offers valuable perspectives on this important and influential work.

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