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Edited by Genevieve Lloyd

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Karl Marks

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Humanities Rens Bod, Jaap Maat, Thijs Weststeijn, 2010 This first volume in The making of the humanities series focuses on the early modern period Specialists from various disciplines offer their view on the history of linguistics literary studies musicology historiography and philosophy Spinoza: The reception and influence of Spinoza's philosophy Genevieve Lloyd, 2001 These volumes provide a comprehensive selection of high quality critical discussions of Spinoza's philosophy published in or translated into English since 1970 Journal of Early Modern Studies: Volume 4, Issue 2 (Fall 2015) Sorana Corneanu, 2015-11-16 Special Issue The Care of the Self in Early Modern Philosophy and Science **An Analysis of Baruch** Spinoza's Ethics Gary Slater, Andreas Vrahimis, 2018-02-21 Baruch Spinoza's Ethics is a dense masterpiece of sustained argumentative reasoning It earned its place as one of the most important and influential books in Western philosophy by virtue of its uncompromisingly direct arguments about the nature of God the universe free will and human morals Though it remains one of the densest and most challenging texts in the entire canon of Western philosophy Ethics is also famous for Spinoza's unique approach to ordering and constructing its arguments As its full title Ethics Demonstrated in Geometrical Order suggests Spinoza decided to use the rigorous format of mathematical style propositions to lay out his arguments just as the Ancient Greek mathematician Euclid had used geometrical propositions to lay out the basic rules of geometry In choosing such a systematic method Spinoza's masterwork shows the crucial aspects of good reasoning skills being employed at the highest level The key use of reasoning is the production of an argument that is well organised supports its conclusions and proceeds logically towards its end Just as a mathematician might demonstrate a geometrical proof Spinoza sought to lay out a comprehensive philosophy for human existence an attempt that has influenced generations of philosophers since Capital, a critical analysis of capitalist production, tr. by S. Moore and E. Aveling and ed. by F. Engels Karl Marks, 1887

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