

## SPINOZA ET LE SPINOZISME

Spinoza fut attaqué de toutes parts, mais ses positions marquèrent les controverses sur la Bible, le droit naturel et la liberté de conscience. On retrouve sa trace dans les Lumières, l'idéalisme allemand, le marxisme et la psychanalyse.

L'Éthique et le *Traité théologico-politique* construisent une pensée de la Raison, refusant la finalité, la Providence et l'illusion du libre arbitre, une pensée de l'universalité des lois de la nature, de la singularité individuelle, de la liberté de philosopher.

Chez Spinoza, rien n'est au-dessus de l'entendement humain ; l'étendue n'est pas moins divine que la pensée ; le bien et le mal sont relatifs ; l'homme n'est pas un empire dans un empire ; la fin de l'État est la liberté.

**Pierre-François Moreau**

*Pierre-François Moreau enseigne la philosophie à l'ENS-Lyon et dirige la revue La Lettre clandestine. Aux Puf, il dirige l'édition des œuvres complètes de Spinoza.*

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# Spinoza Et Spinozisme

**Christopher Skeaff**



## Spinoza Et Spinozisme:

**Rediscovering Léon Brunschvicg's Critical Idealism** Pietro Terzi, 2022-01-13 Léon Brunschvicg's contribution to philosophical thought in fin de siècle France receives full explication in the first English language study on his work. Arguing that Brunschvicg is crucial to understanding the philosophical schools which took root in 20th century France, Pietro Terzi locates Brunschvicg alongside his contemporary Henri Bergson as well as the range of thinkers he taught and influenced, including Lévinas, Merleau-Ponty, de Beauvoir and Sartre. Brunschvicg's deep engagement with debates concerning spiritualism and rationalism, neo-Kantian philosophy and the role of mathematics in philosophy made him the perfect supervisor for a whole host of nascent philosophical ideas which were forming in the work of his students. Terzi outlines Brunschvicg's defence of neo-Kantian judgement, historical analysis and the inextricability of the natural and humanist sciences to any rigorous system of philosophy with wide-ranging implications for contemporary scholarship. *The Influence of Abraham Cohen de Herrera's Kabbalah on Spinoza's Metaphysics* Miquel Beltrán, 2016-06-21 In this book the author seeks to find historiographical and textual evidence that Abraham Cohen de Herrera's main kabbalistic work, *Puerta del Cielo*, influenced Spinoza's metaphysics as it is expounded in his later work, the *Ethica*. Many of the most important ontological topics maintained by the philosopher, like the concept of the first cause as substance, the procession of the infinite modes, the subjective or metaphorical reality of the attributes and the two different understandings of God, were anticipated in Herrera's mystical treatise. Both shared a particular consideration of panentheism that entails acosmism. This influence is proven through a comparative examination of the writings of both authors as well as a detailed research on previous Jewish philosophical thought. **Spinoza Bibliography 1971-1983** Theo van der Werf, Heine Siebrand Coen Westerveen, 2023-08-21 **Spinoza's 'Theological-Political Treatise'** Yitzhak Y. Melamed, Michael A. Rosenthal, 2010-11-18 Spinoza's *Theological-Political Treatise* was published anonymously in 1670 and immediately provoked huge debate. Its main goal was to claim that the freedom of philosophizing can be allowed in a free republic and that it cannot be abolished without also destroying the peace and piety of that republic. Spinoza criticizes the traditional claims of revelation and offers a social contract theory in which he praises democracy as the most natural form of government. This Critical Guide presents essays by well-known scholars in the field and covers a broad range of topics, including the political theory and the metaphysics of the work, religious toleration, the reception of the text by other early modern philosophers and the relation of the text to Jewish thought. It offers valuable perspectives on this important and influential work. **Spinoza's Epistemology** Edwin M. Curley, W. N. A. Klever, Filippo Mignini, 1986 [Hume's Dialogues Concerning Natural Religion](#) Kenneth Williford, 2023-10-31 Explores and assesses Hume's *Dialogues on Natural Religion* from many angles: history of philosophy, religion, science and epistemology. Most books focus only on religion. Outstanding line-up of contributors including Simon Blackburn and other world-leading philosophers and scholars of Hume. Ken Williford's introduction does an excellent

job of placing the Dialogues in context      Disguised and Overt Spinozism Around 1700 Wiep Van Bunge, W. N. A. Klever, 1996 This volume consists of 25 papers delivered at an international Spinoza conference held at the Erasmus University Rotterdam in October 1994 on the impact of Spinoza on the European Republic of Letters around 1700      *Art and Monist Philosophy in Nineteenth Century France From Auteuil to Giverny* Nina Athanassoglou-Kallmyer, 2023-09-25 This is a study of the relation between the fine arts and philosophy in France from the aftermath of the 1789 revolution to the end of the nineteenth century when a philosophy of being called monism the concept of a unity of matter and spirit emerged and became increasingly popular among intellectuals artists and scientists Nina Athanassoglou Kallmyer traces the evolution and impact of this monist thought and its various permutations as a transformative force on certain aspects of French art and culture from Romanticism to Impressionism and as a theoretical backdrop that paved the way to as yet unexplored aspects of a modernist aesthetic Chapters concentrate on three major artists Th odore G ricault 1791 1824 Eug ne Delacroix 1798 1863 and Claude Monet 1840 1926 and their particular approach to and interpretation of this unitarian concept The book will be of interest to scholars working in art history philosophy and cultural history      The Vatican Manuscript of Spinoza's Ethica Leen Spruit, Pina Totaro, 2011-08-11 Brill authors Leen Spruit and Pina Totaro discovered the original manuscript of Spinoza s *Ethica* in the Vatican library This spectacular discovery attracted a lot of media attention The Vatican codex which contains the complete text of Spinoza s *Ethics* is the only surviving manuscript of this work and constitutes a document of great importance On 23 September 1677 it was handed over to the Roman Holy Office by Spinoza s former friend Niels Stensen who had converted to Catholicism in 1667 Thus it predates the publication of the *Opera Posthuma* which is dated 1677 but which did not in fact appear until the first months of 1678 Recent research and fresh documentation allow us to determine the several stages of the manuscript s life before it reached Rome where it was kept in the Archive of the Holy Office and subsequently transferred to the Vatican Apostolic Library in 1922      **In a Materialist Way** Pierre Macherey, 1998 Best known for his work in literary criticism Pierre Macherey has over the past two decades produced a series of original philosophical works This first collection of his philosophical writings to be published in English discloses the full range of Macherey s interventions testifying to his signal status as one of France s leading philosophers In *a Materialist Way* ranges over Macherey s writings on philosophy and theory critiques of the work of major figures in contemporary French thought such as Lacan Foucault and Canguilhem and analyses of the work of Spinoza It reveals to English speaking audiences what has long been common knowlege in France that Pierre Macherey is among the most fertile imaginative and subtle of contemporary philosophers      *The Bloomsbury Companion to Spinoza* Wiep van Bunge, Henri Krop, Piet Steenbakkers, Jeroen M.M. van de Ven, 2014-09-25 Benedictus Spinoza 1632 77 was among the most important of the post Cartesian philosophers of the second half of the seventeenth century and is still widely studied today He made original contributions in every major area of philosophy and is best known for his *Ethics* which is often held up as a supreme example of a self contained

metaphysical system intended to explain the universe The Bloomsbury Companion to Spinoza is the first to offer an accessible encyclopaedic account of Spinoza's life and ideas his influences and commentators and his lasting significance Some of the best features include an annotated chronology of Spinoza's life bibliographies of his major influences and critics a substantive dictionary of key Spinozan concepts summaries of Spinoza's principal writings and concludes with a chapter on Spinoza's place in modern academic scholarship The volume is also updated with words on the recent major event in Spinoza scholarship with the discovery of the Vatican manuscript of Spinoza's Ethics The Bloomsbury Companion to Spinoza is a valuable research tool for anyone interested in Spinoza and the era of great change in which he lived and wrote

**The Bloomsbury Handbook of Spinoza** Wiep van Bunge, Henri Krop, Piet Steenbakkers, Jeroen M.M. van de Ven, 2024-08-22

This 2nd edition Handbook of Spinoza retains a unique focus on the biographical details of Spinoza's life as well as essential scholarship on his influences and early critics A glossary of key Latin Spinozan terms with English translations remains a key feature alongside short synopses of Spinoza's writings Adding to the updated contemporary scholarship on Spinoza from across Europe and the US is the recognition of Spinoza's influence more globally Distinct from other reference works on Spinoza this book offers the tools and methodology necessary for students and scholars who are completing their own research Accompanying each main section is an updated and detailed bibliography that situates both the summative and original scholarship therein This 2nd edition includes a revised biography from Jeroen van de Ven who has systematically revisited the archive influences will now include reference to Machiavelli and Hobbes primarily as well as remarks on the De La Court brothers La Perrière and Delmedigo A new entry on the critic Willem van Blijenbergh alongside a reconstruction of dozens of letters now lost from Spinoza consolidates new directions of study which are supported by additional glossary terms on Axioma of Ordo geometricus Definitio ibid Excommunicare Lumen Methodus Negatio Pax Ratio Cf Cognitio Scientia intuitiva and Tempus amongst others Maintaining an approach that is refreshingly independent of the historicist analytic continental divide this work features scholars from across these traditions and remains an essential point of reference for students and scholars alike

A History of Philosophy Friedrich Ueberweg, 1891 Becoming Political Christopher Skeaff, 2018-06-25 In this pathbreaking work Christopher Skeaff argues that a profoundly democratic conception of judgment is at the heart of Spinoza's thought Bridging Continental and Anglo American scholarship critical theory and Spinoza studies Becoming Political offers a historically sensitive meticulous and creative interpretation of Spinoza's texts that reveals judgment as the communal element by which people generate power to resist domination and reconfigure the terms of their political association If for Spinoza judging is the activity which makes a people powerful it is because it enables them to contest the project of ruling and demonstrate the political possibility of being equally free to articulate the terms of their association This proposition differs from a predominant contemporary line of argument that treats the people's judgment as a vehicle of sovereignty a means of defining and refining the common will By recuperating in Spinoza's thought a vital

republicanism Skeaff illuminates a line of political thinking that decouples democracy from the majoritarian aspiration to rule and aligns it instead with the project of becoming free and equal judges of common affairs As such this decoupling raises questions that ordinarily go unasked what calls for political judgment and who is to judge In Spinoza s vital republicanism the political potential of life and law finds an affirmative relationship that signals the way toward a new constitutionalism and jurisprudence of the common

The Savage Anomaly Antonio Negri,2000 In this essential rereading of Spinoza s 1632 1677 philosophical and political writings Negri positions this thinker within the historical context of the development of the modern state and its attendant political economy Through a close examination of Spinoza Negri reveals turn as unique among his contemporaries for his nondialectical approach to social organization in a bourgeois age

**A History of Philosophy, from Thales to the Present Time** Friedrich Ueberweg,1876 *Dictionary of Philosophy and Psychology* James Mark Baldwin,1905

The Enlightenment that Failed Jonathan Israel,2019 Radical and conservative Enlightenment ideologies began to break apart as the desire for a fair society clashed with questions of religion and secularization The Enlightenment that Failed shows how ideas promoting the interest of society as a whole came to be almost defeated by ideas buttressing the interests of the privileged few

**Naturalism and Democracy** Wolfgang Bartuschat,Stephan Kirste,Manfred Walther,2019-09-02 Naturalism and Democracy first published in German in 2014 presents a long awaited commentary on Spinoza s Political Treatise Tractatus politicus Its contents reflect a recent intensification in the interest in Spinoza s political philosophy in Germany The volume addresses Spinoza s political philosophy according to its place within his philosophical system as a whole beginning with his theory of the natural genesis of law and state Following from this are commentaries on the foundations of political philosophy the relation of natural and state law the theory of sovereignty and theory of international relations These chapters lay the basis for four essays interpreting Spinoza s attempt to conceive of a systematic optimization of political and legal institutions for all three forms of governance monarchy aristocracy democracy The volume closes with an analysis of the current relevance of Spinoza s political thinking and his influence on contemporary debates

*Historiographies of Philosophy 1800–1950* Mogens Lærke,Leo Catana,2023-09-12 This volume discusses ways in which the history of philosophy has been written from 1800 to 1950 and how it has been informed and guided by institutional cultural political philosophical and non philosophical factors Since its inception as a discipline histories of philosophy have been written in different ways depending on author place and time they have varied according to institutional frameworks cultural settings and philosophical and non philosophical contexts At each stage of the discipline s development and evolution philosophy has constantly used the history of philosophy for its own purposes by adapting it transforming it rejecting it embracing it and rewriting it at every step of the way The chapters in this book examine the methods deployed by historians of philosophy epistemological foundations laid down for those methods and the philosophical or non philosophical aims pursued using those methods This book will be a great resource for academics researchers and advanced students of

philosophy and related fields including political philosophy and history of philosophy It was originally published as a special issue of the British Journal for the History of Philosophy

## **Spinoza Et Spinozisme** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Spinoza Et Spinozisme**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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