

AUTENTICA

SPILLING THE BEANS

JOSE ANTONIO BURCIAGA

SPILLING THE BEANS

LOTERIA CHICANA

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ANTONIO
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EL COYOTE



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Spilling The Beans Loteria Chicana

Daniel F McAuley



Spilling The Beans Loteria Chicana:

Spilling the Beans José Antonio Burciaga, 1995 The Chicano artist and journalist presents nearly two dozen short pieces including essays on the Mambo dance of el Diablo the 1943 Los Angeles Zoot Suit riots NAFTA and a defense of the jalapeno

Somos Tejanas! Jody A. Marín, Norma E. Cantú, 2025-02-11 This anthology much like Norma Cantu's previous edited volume with us *Entre Guadalupe y Malinche* Tejanas in Literature and Art brings together an impressive collection of poets writers scholars and artists But whereas *Entre* was an anthology of primary source material such as art poetry and literature collected from the past century *Somos Tejanas* brings together poets writers artists and academics to share contributions that rethink what Tejana identity and Tejanidad is and could be as a scholarly field of study which they name Tejane studies and as a way of being for readers both in the classroom and the general public There is a mixture of critical essays on culture including music dance and art alongside poetry and short stories offering nuanced texts rooted in Tejana culture Part I includes poetry and personal narratives that explore the heterogeneity of Tejana identity Part II focuses on cultural production and investigates the hidden transcripts of activism via cultural expression Through the lens of these movidas or sociopolitical movements they are able to take a fresh look at how music dance material culture and storytelling identify them as Tejana Part III considers the theme of resilience as a key aspect of Tejanidad in the past and present Essays contemplate the history and memory of segregation in Texas and challenges to education in the past and present Other essays take a historical look back at women's athletic participation in La Liga Hispano Americana Femenina and consider the struggles of surviving the historic winter storms and blackouts of 2021 during the COVID pandemic Migration in and out of Texas is explored both in terms of the possibility of greater opportunities for Tejana women but also in terms of displacement as de-territorialized existences For instance in the personal essay *Crossing the Border to Better Times* Mar a Luisa Ornelas June's reminisces about the fluidity of border crossing that outlined her teenage years in Laredo that is no longer possible due to drug cartel violence in Mexico and the ever tightening border restrictions in the U S The final section on artwork explores visual representations of Tejana embodiment in all of its unique forms

I Used to be a Superwoman Gloria Velásquez, 1997-01-01 The Chicano Movement is not dead It lives on fierce and passionate in the voice and person of Gloria Velásquez Challenging our complacency her resonant cries for justice refuse to be silent to be buried in obscurity Velásquez has known poverty and discrimination intimately and like a phoenix from the ashes she has risen to recognition as an artist an educator and a leader But the poet is as uncompromising with herself as she is with her reader Refusing to rest on her laurel her ardent verses are a pledge reiterating her allegiance to la causa and a call to arms demanding that others perpetuate the struggle A consummate oral performer and speaker Velásquez has been uniquely successful in transferring onto the printed page the drama of reciting poetry on barrio streets These pages burn with the fire of action and commitment

Race Is...Race Isn't Laurence Parker, 2019-04-16 The field of critical race theory has gotten increasingly more attention

as an emerging perspective on race the law and policy Critical race theory examines the social construction of the law administrative policy electoral politics and political discourse in the U S Race Is Race Isn't presents a group of qualitative research studies literature reviews and commentaries that collectively articulate critical race theory in secondary and post secondary educational settings The editors explore links and conflicts with other areas of difference including language ethnicity gender and sexual orientation with the goal of opening a dialogue about how critical race theory can be incorporated into education research methodologies Latino Writers and Journalists Jamie Martinez Wood, 2014-05-14 Provides short biographies of Latino American writers and journalists and information on their works **Dancing Across Borders** Norma E. Cantú, Olga Nájera-Ramírez, Brenda M. Romero, 2009 One of the first anthologies to focus on Mexican dance practices on both sides of the border Mayan Drifter Juan Felipe Herrera, 1997 In a variety of narrative voices poems and a play set at different times in history the author presents a journey to the Maya Lowlands of Chiapas on a quest for his Indio heritage and a vision of the multicultural identity emerging in America envisioning the disappearance of borders and evoking a fluid American self that needs no fixed identity or location **Tongue-Tied** Otto Santa Ana, 2004-03-12 Tongue Tied is an anthology that gives voice to millions of people who on a daily basis are denied the opportunity to speak in their own language First person accounts by Amy Tan Sherman Alexie bell hooks Richard Rodriguez Maxine Hong Kingston and many other authors open windows into the lives of linguistic minority students and their experience in coping in school and beyond Selections from these writers are presented along with accessible abridged scholarly articles that assess the impact of language policies on the experiences and life opportunities of minority language students Vivid and unforgettable the readings in Tongue Tied are ideal for teaching and learning about American education and for spurring informed debate about the many factors that affect students and their lives **Fatherhood in the Borderlands** Domino Renee Perez, 2022-12-06 2023 Finalist Best Academic Themed Book College Level English International Latino Book Awards A contemplative exploration of cultural representations of Mexican American fathers in contemporary media As a young girl growing up in Houston Texas in the 1980s Domino Perez spent her free time either devouring books or watching films and thinking always thinking about the media she consumed The meaningful connections between these media and how we learn form the basis of Perez's slow research approach to race class and gender in the borderlands Part cultural history part literary criticism part memoir Fatherhood in the Borderlands takes an incisive look at the value of creative inquiry while it examines the nuanced portrayal of Mexican American fathers in literature and film Perez reveals a shifting tension in the literal and figurative borderlands of popular narratives and shows how form genre and subject work to determine the roles Mexican American fathers are allowed to occupy She also calls our attention to the cultural landscape that has allowed such a racialized representation of Mexican American fathers to continue unopposed for so many years Fatherhood in the Borderlands brings readers right to the intersection of the white cultural mainstream in the

United States and Mexican American cultural productions carefully considering the legibility and illegibility of Brown fathers in contemporary media

Men & Masculinities Michael S. Kimmel, Amy B. Aronson, 2003-12-11 The first encyclopedia to analyze summarize and explain the complexities of men's lives and the idea of modern manhood The process of making masculinity visible has been going on for over two decades and has produced a prodigious and interesting body of work But until now the subject has had no authoritative reference source *Men Masculinities* a pioneering two volume work corrects the oversight by summarizing the latest historical biological cross cultural psychological and sociological research on the subject It also looks at literature art and music from a gender perspective The contributors are experts in their specialties and their work is directed organized and coedited by one of the premier scholars in the field Michael Kimmel The coverage brings together for the first time considerable knowledge of men and manhood focusing on such areas as sexual violence intimacy pornography homophobia sports profeminist men rituals sexism and many other important subjects Clearly this unique reference is a valuable guide to students teachers writers policymakers journalists and others who seek a fuller understanding of gender in the United States

The Greenwood Encyclopedia of Latino Literature Nicolás Kanellos, 2008-08-30 From East L A to the barrios of New York City and the Cuban neighborhoods of Miami Latino literature or literature written by Hispanic peoples of the United States is the written word of North America's vibrant Latino communities Emerging from the fusion of Spanish North American and African cultures it has always been part of the American mosaic Written for students and general readers this encyclopedia surveys the vast landscape of Latino literature from the colonial era to the present Aiming to be as broad and inclusive as possible the encyclopedia covers all of native North American Latino literature as well as that created by authors originating in virtually every country of Spanish America and Spain Included are more than 700 alphabetically arranged entries written by roughly 60 expert contributors While most of the entries are on writers such as Julia Alvarez Sandra Cisneros Lorna Dee Cervantes Oscar Hijuelos and Piri Thomas others cover genres ethnic and national literatures movements historical topics and events themes concepts associations and organizations and publishers and magazines Special attention is given to the cultural political social and historical contexts in which Latino literature has developed Entries cite works for further reading and the encyclopedia closes with a selected general bibliography Entries cite works for further reading and the encyclopedia closes with a selected general bibliography The encyclopedia gives special attention to the social cultural historical and political contexts of Latino literature thus making it an ideal tool to help students use literature to learn about history and cultural diversity

Cultura al otro lado de la frontera David Maciel, María Herrera-Sobek, 1999 Primer libro dedicado al análisis de las manifestaciones culturales de la inmigración mexicana en Estados Unidos arte literatura cine canciones humor Muestra cómo los inmigrantes mexicanos han sido y son pintados y cómo los artistas escritores e intelectuales chicanos y otros han utilizado los medios artísticos para protestar contra el injusto tratamiento que reciben por parte de las autoridades de Estados Unidos

Brown and Black

Communication Diana Rios, Ali Mohamed, 2003-07-30 Though Latinos and African Americans have lived together in large cities as neighbors there is much that is still misunderstood between them Those who live in non diverse locales have only news and entertainment representations on which to base their information about the two cultures This new collection of essays brings together the latest interdisciplinary works by scholars examining conflicts and convergences among Latinos and African Americans in mass mediated and cross cultural contexts Contributions in the form of both empirical and critical ethnographic research present compelling works in cross cultural relations news entertainment news media education and community relations *IBrown and Black Communication* R challenges those who do not think that significant projects and key research have been conducted on the two largest ethnic communities in the United States Of certain appeal to both scholars and those with more applied needs in media education and public policy this challenging collection offers a range of perspectives on two widely diverse bodies of American people

Historical Dictionary of U.S. Latino Literature

Francisco A. Lomelí, Donald W. Urioste, María Joaquina Villaseñor, 2016-12-27 U S Latino Literature is defined as Latino literature within the United States that embraces the heterogeneous inter groupings of Latinos For too long U S Latino literature has not been thought of as an integral part of the overall shared American literary landscape but that is slowly changing This dictionary aims to rectify some of those misconceptions by proving that Latinos do fundamentally express American issues concerns and perspectives with a flair in linguistic cadences familial themes distinct world views and cross cultural voices The *Historical Dictionary of U S Latino Literature* contains a chronology an introduction and an extensive bibliography The dictionary section has cross referenced entries on U S Latino authors and terms relevant to the nature of U S Latino literature in order to illustrate and corroborate its foundational bearings within the overall American literary experience This book is an excellent access point for students researchers and anyone wanting to know more about this subject

Chicana/o Studies Paradigms, 2000

The Pachuca in Chicana/o Art, Literature and History Catherine Sue

Ramírez, 2000 *Decolonizing Latina Spiritualities and Sexualities* Irene Lara, 2003 *Zoot Suiters* Susan Marie

Green, 1997 *Zoot Suiters, Past and Present* Susan Marie Green, 1997 **Chicano Writers** Francisco A. Lomelí, Carl R.

Shirley, 1999 Devoted to literature produced by writers of Mexican descent born in the United States living here permanently or having lived in the territory which until 1848 was part of Mexico

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