

MARCUS VON WEIDA
SPIGELL DES EHlichen ORDENS



Spigell Des Ehlichen Ordens Volume 1

Camilla Rothe



Spigell Des Ehlichen Ordens Volume 1:

JEGP, Journal of English and Germanic Philology Gustaf E. Karsten, 1986 *The New Schaff-Herzog Encyclopedia of Religious Knowledge* Johann Jakob Herzog, Albert Hauck, Samuel Macauley Jackson, Charles Colebrook Sherman, George William Gilmore, 1911 Index to Religious Periodical Literature American Theological Library Association, 1977 Vols for 1975 76 Jan June 1977 also include abstracts *Die schöne Magelone* Johannes Bolte, 1894 **Book Catalogue** , Literarische zeitung , 1845 **General Catalogue of Printed Books to 1955** British Museum. Dept. of Printed Books, 1967 *Adlig leben im 14. Jahrhundert* Werner Paravicini, 2020-07-13 Weshalb zogen Edelleute und Fürsten nicht nur aus Deutschland und den Niederlanden sondern auch aus Schottland England Frankreich Spanien und Italien auf langen Ritten oder zu Schiff immer wieder nach Preußen um dort mit dem Deutschen Orden gegen die Litauer zu kämpfen und für all dies auch noch selbst zu bezahlen In einem ausgedehnten Durchgang durch die volkssprachige Literatur des spätmittelalterlichen Europas wird gezeigt wie die kriegerische Aristokratie leben sollte die oft genug im Solddienst unterwegs war Ehrenreden und Wappenbücher der Herolde sind dabei eine besonders ergiebige Quelle Es stellt sich heraus dass es eine autonome Adelskultur gab die sich kirchlichen Zumutungen nur unter ihren Bedingungen beugte Personengeschichtliche Kataloge und rekonstruierte Einzelviten zeigen dass und wie literarisches Vorbild und tatsächliche Lebensführung einander entsprachen und Königsberg in Preußen ein Jahrhundert lang zum Zentrum des internationalen Rittertums werden konnte Why did gentry nobles and princes not only from Germany and the Netherlands but also from Scotland England France Spain and Italy go ever so often on long rides or by ship to Prussia in order to fight with the Teutonic Order against the heathen Lithuanians and all that on their own cost A thorough examination of the European vernacular literatures of the later middle ages shows how the armigerous aristocracy quite often on the road as mercenaries was thought to live Ehrenreden and armorials are a most rewarding source in this respect The result is that there was an autonomous noble culture which accepted ecclesiastical prescriptions only as long as they corresponded to secular conditions Extensive biographical catalogues and reconstructed single lives show that and how literary models and effective lifestyles corresponded and Königsberg was able to become for one century the hotspot of international chivalry German books in print , 1980 Des ehelichen Ordens Spiegel Johann Spangenberg, 1556

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