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über die nichts geht»
Frauenmystik

MYSTIK IN GESCHICHTE UND GEGENWART
ABTEILUNG I CHRISTLICHE MYSTIK BAND 4

Spezielle Glaubenserfahrung In Der Frauenmystik

Cristina M. Pumplun



Spezielle Glaubenserfahrung In Der Frauenmystik:

Medieval, Renaissance and Enlightenment Women Philosophers M.E. Waite, 1989-12-31 aspirations the rise of western monasticism was the most noteworthy event of the early centuries The importance of monasteries cannot be overstressed as sources of spirituality learning and autonomy in the intensely masculinized militarized feudal period Drawing their members from the highest levels of society women's monasteries provided an outlet for the energy and ambition of strong-willed women as well as positions of considerable authority Even from periods relatively inhospitable to learning of all kinds the memory has been preserved of a good number of women of education Their often considerable achievements and influence however generally lie outside even an expanded definition of philosophy Among the most notable foremothers of this early period were several whose efforts signal the possibility of later philosophical work Radegund in the sixth century established one of the first Frankish convents thereby laying the foundations for women's spiritual and intellectual development From these beginnings women's monasteries increased rapidly in both number and influence both on the continent and in Anglo-Saxon England Hilda d. 680 is well known as the powerful abbess of the double monastery of Whitby She was eager for knowledge and five English bishops were educated under her tutelage She is also accounted the patron of Caedmon the first Anglo-Saxon poet of religious verse The Anglo-Saxon nun Lioba was versed in the liberal arts as well as Scripture and canon law Geschichte der abendländischen Mystik: Bd. Frauenmystik und Franziskanische Mystik der Frühzeit Kurt Ruh, 1990

Women's Studies of the Christian and Islamic Traditions Kari Elisabeth Børresen, K. Vogt, 2012-12-06 In this collection of articles Kari Elisabeth Børresen and Kari Vogt point out the convergence of androcentric gender models in the Christian and Islamic traditions They provide extensive surveys of recent research in women's studies with bio-socio-cultural genderedness as their main analytical category Matristic writers from late Antiquity the Middle Ages and the Renaissance are analysed in terms of a female God language reshaping traditional theology The persisting androcentrism of 20th century Christianity and Islam as displayed in institutional documents promoting women's specific functions is critically exposed This volume presents a pioneering investigation of correlated Christian and Islamic gender models which has hitherto remained unexplored by women's studies in religion This work will serve scholars and students in the humanistic disciplines of theology religious studies Islamic studies history of ideas Medieval philosophy and women's history **German Mysticism From Hildegard of Bingen to Ludwig Wittgenstein** Andrew Weeks, 1993-07-01 This book offers the reader an introduction to the writings of Hildegard of Bingen Meister Eckhart Tauler Nicholas of Cusa Paracelsus Jacob Boehme Angelus Silesius Novalis and includes the more recent thinkers such as Schopenhauer and Wittgenstein who were influenced by the tradition It is the first study of its scope to take into account the much ignored historical preconditions of German mysticism and the first to trace the thematic evolution of mystical literature from a core of biblical and Augustinian materials It also follows in the footsteps of recent scholarship in showing how German mysticism interacts with other currents in intellectual history such as the

Reformation Romanticism or Modernism Instead of murky generalizations the reader will find clear discussions of representative literary documents analyzed with an eye to theme source style function and influence *Spielarten des Gottes-Genusses* Andrea Zech,2015-10-28 In women s mystic texts of the late Middle Ages forms of pleasure were devised and tested that by far eclipse much of what appears to be extreme and daring today Pain and pleasure were blended into each other without diminishing the tension of both extremes By ingenious use of semantics Andrea Zech s study demonstrates impressively how recipients can follow and comprehend the pleasure of God imaginatively and performatively In a language of its own pleasure is thus portrayed like a postmodern performance without denying its otherness **A**

History of Women Philosophers M.E. Waithe,1989-12-31 aspirations the rise of western monasticism was the most noteworthy event of the early centuries The importance of monasteries cannot be overstressed as sources of spirituality learning and autonomy in the intensely masculinized militarized feudal period Drawing their members from the highest levels of society women s monasteries provided an outlet for the energy and ambition of strong willed women as well as positions of considerable authority Even from periods relatively inhospitable to learning of all kinds the memory has been preserved of a good number of women of education Their often considerable achievements and influence however generally lie outside even an expanded definition of philosophy Among the most notable foremothers of this early period were several whose efforts signal the possibility of later philosophical work Radegund in the sixth century established one of the first Frankish convents thereby laying the foundations for women s spiritual and intellectual development From these beginnings women s monasteries increased rapidly in both number and in fluence both on the continent and in Anglo Saxon England Hilda d 680 is well known as the powerful abbess of the double monastery of Whitby She was eager for knowledge and five English bishops were educated under her tutelage She is also accounted the patron of Caedmon the first Anglo Saxon poet of religious verse The Anglo Saxon nun Lioba was versed in the liberal arts as well as Scripture and canon law *Philosophie et science au Moyen Age / Philosophy and Science in the Middle Ages* Guttorm Fløistad,2013-06-29 *Divine Domesticity: Augustine of Thagaste to Teresa of Avila* Marjorie O'Rourke Boyle,2021-11-01 This volume is a cultural analysis of the home during the Christian centuries when home was believed to be heaven It investigates the traditional belief in the divine indwelling but by reversing the history of doctrine to venture doctrine as history Analysis proceeds not by speculation on faculties of the soul but by research on actualities of housing What did believers experience about habitat its relationships its rooms The book examines four cultural constructs of dwelling the inn the sanctuary the villa and the castle Its focus is the hearth as the familial place A lesson in alterity it exposes the rejection of the divine indwelling as at home John 14 23 It discovers a fundamental disparity between domesticity and the asceticism that dominated western civilization *History in the Comic Mode* Rachel Fulton Brown,Bruce W. Holsinger,2007-05-01 In this groundbreaking collection twenty one prominent medievalists discuss continuity and change in ideas of personhood and community and argue for the viability of

the comic mode in the study and recovery of history These scholars approach their sources not from a particular ideological viewpoint but with an understanding that all topics questions and explanations are viable They draw on a variety of sources in Latin Arabic French German Middle English and more and employ a range of theories and methodologies always keeping in mind that environments are inseparable from the making of the people who inhabit them and that these people are in part constituted by and understood in terms of their communities Essays feature close readings of both familiar and lesser known materials offering provocative interpretations of John of Rupescissa's alchemy the relationship between the living and the saintly dead in Bernard of Clairvaux's sermons the nomenclature of heresy in the early eleventh century the apocalyptic visions of Robert of Uz's Machiavelli's *De principatibus* the role of demotic religiosity in economic development and the visions of Elizabeth of Schauenau Contributors write as historians of religion art literature culture and society approaching their subjects through the particular and the singular rather than through the thematic and the theoretical Playing with the wild possibilities of the historical fragments at their disposal the scholars in this collection advance a new and exciting approach to writing medieval history

The Knowledge of Childhood in the German Middle Ages, 1100-1350 James A. Schultz, Jr., 2015-10-01 James A Schultz has brought a historiographic approach to nearly two hundred Middle High German texts narrative didactic homiletic legal religious and secular He explores what they say about the nature of the child the role of inherited and individual traits the status of education the remarkable number of disruptions these children suffered as they grew up the rites of passage that mark coming of age the various genres of childhood narratives and the historical development of such narratives

Dualities Michelle Voss Roberts, 2010-01-01 Philosophy and theology have each struggled with the problem of dualism the conviction that reality comprises material and nonmaterial entities Too often this split places God spirit mind and the masculine in opposition to evil body matter and the feminine These intellectual divisions support social structures that oppress rather than embrace women the poor people of color and others With this volume Voss Roberts expertly shows how comparative theology uproots dualism and fosters new modes of community built on cooperation instead of oppression

Frauenlob's Song of Songs, 2010-11-01 **Maps of Flesh and Light** Ulrike Wiethaus, 1993-10-01 This work offers interdisciplinary perspectives by women scholars on the diverse cultural contributions of medieval women mystics

Mechthild of Magdeburg and Her Book Sara S. Poor, 2013-03-26 Sometime around 1230 a young woman left her family and traveled to the German city of Magdeburg to devote herself to worship and religious contemplation Rather than living in a community of holy women she chose isolation claiming that this life would bring her closer to God Even in her lifetime Mechthild of Magdeburg gained some renown for her extraordinary book of mystical revelations *The Flowing Light of the Godhead* the first such work in the German vernacular Yet her writings dropped into obscurity after her death many assume because of her gender In *Mechthild of Magdeburg and Her Book* Sara S Poor seeks to explain this fate by considering Mechthild's own view of female authorship the significance of her choice to write in the vernacular and the

continued if submerged presence of her writings in a variety of contexts from the thirteenth through the nineteenth century. Rather than explaining Mechthild's absence from literary canons, Poor's close examination of medieval and early modern religious literature and of contemporary scholarly writing reveals her subject's shifting importance in a number of differently defined traditions, high and low, Latin and vernacular, male and female centered. While gender is often a significant factor in this history, Poor demonstrates that it is rarely the only one. Her book thus corrects late twentieth century arguments about women writers and canon reform that often rest on inadequate notions of exclusion. Mechthild of Magdeburg and Her Book offers new insights into medieval vernacular mysticism, late medieval women's roles in the production of culture and the construction of modern literary traditions. *Religiöse Erfahrung als literarisches Faktum* Ursula Peters, 2011-09-08. Keine ausführliche Beschreibung für Religiöse Erfahrung als literarisches Faktum verfügbar. *The Soul as Virgin Wife* Amy Hollywood, 2000-12-05. The Soul as Virgin Wife presents the first book length study to give a detailed account of the theological and mystical teachings written by women themselves, especially by those known as beguines, which have been especially neglected. Hollywood explicates the difference between the erotic and imagistic mysticism, arguing that Mechthild Porete and Eckhart challenge the sexual ideologies prevalent in their culture and claim a union without distinction between the soul and the divine. The beguines' emphasis in the later Middle Ages on spiritual poverty has long been recognized as an important influence on subsequent German and Flemish mystical writers, in particular the great German Dominican preacher and apophatic theologian Meister Eckhart. In *The Soul as Virgin Wife*, Amy Hollywood presents the first book length study to give a detailed textual account of these debts. Through an analysis of Magdeburg's *The Flowing Light of the Godhead*, Marguerite Porete's *Mirror of Simple Souls* and the Latin commentaries and vernacular sermons of Eckhart, Hollywood uncovers the intricate web of influence and divergence between the beguinal spiritualities and Eckhart. [Die Welt erglänzt in Gottes Farben](#) Anton Rotzetter, 2000. [Unio-communio](#) Heinrich Stirnimann, 1995. *My Secret is Mine* Hildegard Elisabeth Keller, 2000. Erotic sexual and marital images belong to the fundamental stock of human symbols for commitment and union, as well as for the endangering of such a union. Their inexhaustible potential has shaped religious and cultural history, giving rise to rich artistic creations during the Christian Middle Ages. Such pictorial and textual sources here drawn mainly from German secular and religious literature between the 12th and the 17th centuries form a veritable archive of gender history. What from a Christian point of view had been presented as a principal purpose of human existence, being God's free daughter, His Son's bride, took on an increasingly sexual character and became the particular domain of religious women. Beginning with this eroticized concept of God, this book examines its multiple implications for the texts themselves, as well as their authors and readers, for the relationship with a transcendent partner and for the secular experience of marriage. After the initial theoretical groundwork, a general survey exemplifying brides of God precedes a detailed study of prominent individuals. *My Secret is Mine* thus invites very diverse literary brides and their beloveds to shed some light on their

experience of that inexpressible and yet immensely productive promise of union with love itself **Begriff des**
Unbegreiflichen Cristina M. Pumplun, 2023-12-18 Herausgegeben von Cola Minis und Arend Quak in Verbindung mit Peter
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Spezielle Glaubenserfahrung In Der Frauenmystik Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has are more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Spezielle Glaubenserfahrung In Der Frauenmystik**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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