

Allgemeine Anatomie Spezielle Anatomie I

Extremitäten – Rumpfwand

H. Frick, H. Leonhardt
D. Starck

2. überarbeitete Auflage

Taschenlehrbuch der gesamten Anatomie · Band 1
mit Schlüssel zum Gegenstandskatalog



Thieme

Spezielle Anatomie II

Kopf – Hals – Eingeweide – Nervensystem

H. Frick, H. Leonhardt
D. Starck

2. überarbeitete Auflage

Taschenlehrbuch der gesamten Anatomie · Band 2
mit Schlüssel zum Gegenstandskatalog



Thieme

Spezielle Anatomie Ii

Augustin Ostace

A red circular graphic with a gradient, appearing as a semi-circle or a partial circle, located to the right of the author's name.

Spezielle Anatomie II:

Spezielle Anatomie II Hans Frick, 1978

SAPIENTOCRISTIANITY REBUILD - 2 Augustin Ostace, 2023-03-15 1

Crisis in Theology Crisis in Society Crisis in Economy Crisis in politics Crisis in migrations Crisis through wars the whole Species Sapiens in crisis without end But we in individuality and in community as human being we are fully indebted to the Species Sapiens with no exemption What is to be done in times of multi crisis Will we find through this titanic spirit of daring belonging to Species Sapiens Sapiens as the essence of its birth and becoming an answer to the great enigmas that surround us from all parts of our planetary system our solar system or our galactic system condensed into meanings in the great mysteries of origins and becoming of the Universe of the Solar System and of the Species Sapiens namely Where do we come from Who are we Where are we heading What is Sapiens 2 Drama Drama Drama Will we be able to rethink the universe that seems endless and full of misunderstandings starting with its supposed origin from the Big Bang Biggest Bang as a possible birth from itself with its subsequent becoming through stars galaxies solar systems and planetary systems as well as through this set of Conceptological Philosophies or Anthropological Philosophies or Sapientological or Anthro Sapientological Philosophies which illuminate and re illuminate abysses and labyrinths archetypes and unknowns uncertainties and mysteries both terrestrial and celestial astral and infra uncontained expanses of cellular and sub cellular spatiality and infra temporalities atomic subatomic ionic or molecular 3 Difficulties Difficulties Difficulties Will we manage to rewrite through the triad of Point Line Surface the whole written and transcribed by the thinking and revolting Species through our philosophical system of conceptualism in motion and re stirring of conceptualism in becoming returning of conceptualism in startling and enrichment of conceptualism in organization and self organization of conceptualism in replication and self replication as a redetermination of Individual Self Sapiens Self and Universal Self all three sharing in the same Great Unknown that we cannot know the Absolute and which is perhaps in the depths deeper than us 4 Weaknesses Weaknesses Weaknesses Will we thus withdraw a new vision into Sapiens by the very attempt to overcome and restructure it through its own decoding and re axiality even in the extremely austere conditions of viral pandemics possible revelation of a divine sign Or an astral pathology in fact a pathology of our entire Species both biological and ontological axiological and epistemological as a self revelation of our own fragility and vulnerability in its entirety biologically and bio ontologically 5 Confusions Confusions Confusions Will we be able to revitalize or even transgress a writer or re writer a thinker and a re thinker towards a bolder of all breaking levels from the horizons of knowledge and abstract constructions in Sapiens approaching the very unknown his instincts which carry us imprinted with mystery and magic miracles and mythologies through the oceans of thirsty cosmologies 6 Misunderstanding Misunderstanding Misunderstanding With these decided extra ambitions extra mobilizations and extra determinations let us proceed in a prophetic and messianic rush and possible alienation which by alienating us as a Species and possibly as an individual but this one can Re Sapientize us into the same Sapiens which is different and imperishable

recognizing our own temporality as an ineluctable fragment of eternity torn apart and withdrawn into our own frailties and vulnerabilities by the Sapient into Selfness 7 Fragilities Fragilities Fragilities Through the present approach from SAPIENTOCHRISTIANITY REBUILD 1 of the origins and evolutions of human religions converging in a Sapientology of the SapientoHuman Species an attempt is made to withdraw a conceptological ideal a CAUSAL NOVUM in history that regards itself a CAUSAL LOGOS in the conceptological that rethinks itself through which the illuminative and the contemplative become their mutual chain of universe and becoming of revelation and rationality reborn within the same the endless diversities and complexities of the world 8 Vulnerabilities Vulnerabilities Vulnerabilities In order to know ourselves better we must face and confront ourselves in knowledge and faith in revelation and reason as if intertwining them with our individualized and generalized self in the wise to attack the very transfigurations that precede us which presents and predestines us the futures of lights mysteries and mythologies all being substantiated in their very genesis and becoming preserving itself reviving itself and endlessly enriching the corollas of wonders of the sapient and post sapient worlds 9 Disasters Disasters Disasters Further more extensive more deeper we finally attempt an integration of Homo Religiosus into Homo Anthropos and Homo Sapiens through which the monolithic duality of Evolution of Genus Homo and Species Sapiens will be anthropologized sapientologized and theologized in the same conceptual sense of differentiation and selection in the same sense of evolutionary and creative uniqueness and singular unity and unitudness of Sapiens 10 Troubles Troubles Troubles Also we try to date the described events as accurately as possible with their historical geographic location and correlated with the personalities of the time in the Roman Empire all in terms of credibility and truthfulness conditions that were not fulfilled in the Old Testament raising many question marks about the events related 11 Plights Plights Plights As a conclusion in ANTHROPOSAPIENTIC THEOLOGISM the final chapter will benefit from a VIDEOLOGIZED TEXT with both scientific and religious pre existences as synthesis of EPISTEMOLOGICAL CHRISTIANITY or CHRISTIANITY OF RATIONAL REVELATION in which Science and Faith are intertwined in the human who has become a Sapient Human Being 12 Critical History Critical Sapiens Critical Christianity These twelve apostles of crisis these twelve angels of difficulties these twelve preachers of fragilities these twelve prophets of confusions these twelve teachers of unrealities these twelve sages of utopian history these twelve soothsayers of endlessly plights these twelve rhetoric of dys stressing of humanity all will be analysed in our set of classical books of virtual books and video books called SAPIENTOCHRISTIANITY REBUILD with number one two three and perhaps four It is useless to add that Sapiens will confront will face out the Sapiens itself and Christianity will confront will face out the Christianity itself by putting in and putting out the whole conceptological battlefield of our pillars of action of contemplation of praying and of rebuilding both of them for the history and historiology of Sapiens of Christianity and of SAPIENTO CHRISTIANITY in its togetherness It is no need to emphasize that in order to alleviate at least in part these dramatic developments in Sapiens and Christianity primarily it is necessary to make an ENRICHMENT of Sapiens and

Christianity and this ENRICHMENT must change into a MOVEMENT therefore an ENRICHMENT MOVEMENT
BEREICHERUNG BEWEGUNG must be the uppermost goal of our radical endeavour in saving of what finally could be saved
Sapientochristianity Rebuilder **ENS HUNGARY - 2** Augustin Ostace, 2023-10-17 WATCHWORD What really means ENS
HUNGARY There is a BEING OF HUNGARY Or an ENS of Hungary A maximal generalities of Hungary History as Being
Hungary as ENS Hungary A synthesis of Eurasia history of wandering and settlement of a people of a folk of a nation through
which the history is meeting the history itself overlapping into a dimension of destiny Generally speaking Yes The ENS itself
is a Being coming from Sapiens being the last syllable out of three syllabic SA PI ENS Therefore ENS HUNGARY is an
essence and existence of Hungary as country as nation as folk as land as aspiration as hopes as destiny as endlessly dramatic
events undergone within its own history and historiology confronting adversities over adversities for its own recognition into
European and World existence Once again it is to underline Ens Hungary through its own Hungary by allowing thus to an
individual the present author to be placed inside of events and dramas of Hungary as Being of Hungary as Ens Being of
Hungary exploring and reexploring the destiny of this country land out of Eastern and Central Europe But we are under
pressure in rethinking and um thinking of the whole of the European Union history and historiology after big waves of union
s earthquakes by mentioning here the big financial crisis between 2008 2010 or the Brexit of Great Britain an embittered
fought inside of the European Union between the years 2016 and the present year of 2023 by underlining here the critical
relationship of Hungary with European Union It is not mentioned here the waves of migrants in the last twenty years towards
European Union with Hungary in opposition standpoint or Corona dramas waves by mentioning here the Hungarian Nobel
price research Katalin Korika from Budapest who has great results on mtMitochondrion By retaking de Corona dramas
through which a world of social pathology is accompanied and enhanced by a dramatic pandemic s world of biologic
pathology this one being one of the worst issues of viral disease out breaking in the year 2020 having catastrophic
consequences over European Union in its totality Also we will remake another configuration of the initial CONSTITUTION OF
EUROPE with Hungary in fight for national proud written and rewritten published and republished with about 15 years ago
resembling a parallel dialectical becoming between a finisher and a re finisher in constitution or between an influencer and
re influencer in social sciences Terminology of different constitutions will be different in their substance and their semantics
and meaning reflecting the difference in temporality and creativity of the author but the basic principles of ethics and
morality are into the both constitutions the sameness If European Union enhanced with controversial Hungary needs a
constitution then European Union must know very well the history of Europe itself must know their inhabitants the native the
people and the citizens of Europe including those of Hungary including the science and technology of Europe including those
coming from Hungary including the art and religions of Europe without to underestimate Hungary including the geography
and demography of Europe an European Hungary since the oldest times of Upper Paleolithic of Neolithic of Antiquity of

Middle Age of Renaissance of Enlightenment of Modern Times and of present Third Millennium Times all in detail all in reality all in morality and rationality including here the ideologies the irrationality and tragedies of Europe including here Hungary culminating in 20th century with two world wars with Hungary into the middle of tragedies More than that our Constitution of European Union is desired to be and to become a pilot project in searching and researching in anthropo sapientology a vector of axiological and epistemological substance in knowledge and discoveries in theology and psychologies without to avoid Hungary It is the first time in Human Known History and Historiology as logos of history as reasoning of history as wisdom of history when a Constitution is becoming also a vector of knowledge an epistemological vector sensing and re sensing a searching and researching study project in Antropos Sapientology finally a form of concrete axiology in motion and emotion a substantial gnoseology having an explicit and implicit proper function of ethnology in oneself for oneself and through oneself through which Hungary is looking at its own history and historiology regaining itself out of earthquakes of history A country a nation a folk a people needs to be studied in its deep structures of ethnology and history of its difficulties and adversities throughout its own history without to be condemn without of being aware about its own philosophical psychological and theological structures and substructures A country a nation a folk a people needs to be understood in its own traditionally characteristics by rethinking everything in its history and historiology which is the core issue regarding these set of four On Line books named ENS HUNGARY Here s the ENS HUNGARY 2 [Current Catalog](#) National Library of Medicine (U.S.),1985 First multi year cumulation covers six years 1965 70 [CONSTITUTION OF ARTIFICIAL INTELLIGENCE - 1](#) Augustin Ostace,2023-11-14 MOTTO Why are not enough the first three AERA of our previous AERAS namely AERA OF PHILOSOPHICAL SYSTEMS AERA 1 AERA OF SAPIENTOLOGICAL SYSTEMS AERA 2 AERA OF VIDEOLOGICAL SYSTEMS AERA 3 Being thus necessary a fourth thinkable and re thinkable Creative System the one of ARTIFICIAL INTELLIGENCE SYSTEM or SYSTEMS AI SYSTEM AIS which in German Language is entitled as K NSTLISCHE INTELLIGENZ KI and both AI and KI are under the HYBRID INTELLIGENCE of Human and Artificial alike encoded as HI by remaking out of the complex concept Hybrid a developing towards HYBRIDOLOGY and HYBRIDO LOGICUM both in Sapiens interrelated the Artificial Intelligence Systems AIS INTELLENTOLOGY INTELLENTONTOLOGY INTELLENTOLOGICUM Therefore all three signification AI KI HI through a SYSTEM are provable and demonstrable into the sameness extra enlargement and expansion of the Classic Human Brain CHB which still remains anatomically within the same limits of Classical Sapiens CSS but in abstract creativity is doing an unspeakable progress beyond of all previous frontiers This impetus in development of technological systems more and more intelligent more and more abstract more and more comprehensive more and more diversified more and more amplified more and more accelerated by comprising here at least for the time being information inspiration intuition and initiation widespread in areas of technology of industry of art of anthropology of Sapientology of cosmology of astronomy of geology and biology into which all of them means ultimately

another big step up in development of duality Human Machine or a duality of Human Technology including the branches of Human Over Human Robotics or Humanoid Robotics The man itself the human itself the Sapient o Human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones out of hood or of synthetic feature underlining once again the TOOL MAKER MAN as Homo Faber likewise a Proto Sapiens Being as Homo Loquens Perhaps the proto language begun through the action of hand hitting the stone enlarging thus the brain and the understanding of the world and of the proto human oneself But now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the Human Sapient oneself in its own destiny and purposes Could be or could become the Artificial Intelligence AI KI HI the source and resource the roots of final ending of the Sapient on the Earth planetary system By taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of Artificial Intelligence AI KI HI a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the Classic Species Sapiens CSS who dominated the life on Earth in the last of ca 50 000 years by entering within the Species Sapiens Techne SST into which the Sapiens still dominate the Universe of Technology by reaching out in some area even the domination of Technology over Sapiens as TSS In this way within Artificial Intelligence seen and analyzed Three Times Intelligence i e AI KI HI the letters themselves the numbers themselves and the signs themselves are becoming the WORD itself the WORD itself is improved to the level of CONCEPT itself and the WORD CONCEPT DUALITY in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the BOOK itself in its CLASSICAL BOOK CB in its digital book as E BOOK or in its VIRTUAL BOOK as V BOOK It is a form a derivative structure of Hindu Philosophy here called AVATAR Avatar as embodiment of a Deity its soul its spirit its principle into a Human Being into a Hybrid Human Being Avatar as a descent of heaven Deity a released soul and spirit and principle on Earth by rethinking thus a reconciliation between Terra Incognita with Sapiens Incognita and Heaven Incognita Avatar as a Seeker of reuniting of dream and reality of World Wide Web WWW with Sky World Web SWW by going through ENS WORLD WEB EWW Avatar as Being of Earth GEOAVATAR as Being of Sapiens ENSAVATAR as Being of Heaven SKYAVATAR Avatar as a Being coming out of Sapiens as Being of Sapiens then taking the final syllable of SA PI ENS being thus re baptized as ENSAVATAR Avatar by giving itself a sense of Being in the World Only this multitude concepts of Avatar is remaking the Books through ENSBOOK in development of the same double E BOOK in diversity is showing the evolution and the revolution of the ARTIFICIAL INTELLIGENCE in its three times of AI KI HI with its versions in German Language as K NSTLICHE INTELLIGENZ KI and HYBRID INTELLIGENCE HI which will be used and reused interchangeably at any reference or inter reference or cross reference in our ENSSANSKRIT SAPIENS which in turn is becoming an ENSSANSKRIT

SAPIENS 1 What really means ENS in our Book of Dialectical CHAT ENS is a shortages from the Species Sapiens being thought and rethought as ENS i e as BEING of the Species Sapiens Being as Being as ENS QUA ENS Within ENS will be comprise the whole of German Idealist connotation of Being as A SEIN BEING in its maximal generality B DASEIN BEING HERE on this planetary system C MITDASEIN COBEING HERE together with all past geological and biological times influencing and restructuring all basic features of the Planetary Life System It is possible to rethink the ENS INTO ONESELF RECHATING Would be ENS a synthesis out of Sapiens Is ENS a Being SEIN out of Sapiens Is ENS a Being here DASEIN out of Sapiens Is ENS is a CO BEING here MITDASEIN out of Sapiens Is ENS a triad of Being empowering the Sapiens oneself Is ENS a living self consciousness of the whole of Sapiens Is ENS a symbiosis between Sapiens and Artificial Intelligence AI KI HI Is ENS the dialectic vector of history of the whole Sapiens in overcoming oneself towards a better Sapient o Technology towards a Sapient o post human industry towards Sapient o Epistemology including here Sapiens in Art ARSSAPIENS Sapiens in in Philosophy Sapiens in in Psychology and Sapiens in Theology The writer itself is now the reader itself the explorer itself is now the surveyor itself the survival itself is now the fighter itself by assuming a strong competition beyond of its own Species beyond of its own individuality and classical personality finally becoming a semi human made device an Hybrid Intelligence System HIS between biology and technology between anatomy and epistemology both inspired by Bionics by Cloning by Robotics all resounding in biology in epistemology and technology alike It is more than obvious that the Cyber technology of today s is becoming a real Industry wide spreading over all into the world World Wide Web WWW through which the Abstract Knowledge is Industry itself having reached out a Knowledge Industry Sapiens KIS As a terrible development of human invention and technology of human discovery and epistemology of human and post human industry and axiology it is necessary to redefine the Man itself the Sapiens itself by taking into account some old ideas out of Hinduism Upanishad regarding the definition of the Almighty Creator of Brahman who can be define with qualities with attributes as BRAGMAN SAGUNA or can be defined in a reverse way without qualities without attributes as BRAHMAN NIRGUNA Here must be added that the Christian Mystic of Dyonisos Areopagita has underlined the same thesis in his Apophatic and Cataphatic way of definition of God Thus a MAN SAGUNA SAPIENS SAGUNA means a upright posture of the man means free hands means brain enlarged in volume and weight in relation with the weight of anatomical individuality larynx lowering in neck presence of consciousness of articulated language symbolic alphabet abstract thinking technology of tools culture and civilizations art religion industry Bionics Cloning Robotics Artificial Intelligence Thus a MAN NIRGUNA SAPIENS NIRGUNA means a negation of these qualities or attributes by saying that the Man Sapiens is not immortal is not forever without possible replacement by his her own technology and epistemology that the Man Sapiens is not a divine Deity or Semi Deity that the Man Sapiens is not the alone intelligence within Universe that the Man Sapiens has not the power of creating through UNCAUSAL LOGOS the Man Sapiens has not the power of being with ABSOLUTE POWERS within Universe

Man Sapiens has no qualities of naming oneself as the Peak of Evolution because he/she has not the power of Creation and Evolution of the Universe CREVO or the power of Genesis plus Evolution GENEVO To these multitude of questions with very difficult answers to these multitude of dilemma to these multitude of labyrinth ways we the author coming out of Classic Sapiens is trying to cope with our Online Book CONSTITUTION OF ARTIFICIAL INTELLIGENCE SYSTEMS 1 AI Sapientologist

PRINCIPIA OF SAPIENS - 1 Augustin Ostace, 2023-07-10 The author Sapientologist the publisher Sapientologist exists to the extent that he participates he lives and he relives the entire history and historiology of Sapiens distributed and re distributed to the mother planet Earth in the evolutionary form of 1 Archaic Sapiens ca about 500 000 200 000 years ago 2 PreModern Sapiens ca about 200 000 50 000 years ago 3 Modern Sapiens ca last 50 000 terrestrial years and covering or crossing with his ancestors from 4 Genus Homo Anthropos Homo Habilis Homo Ergaster Homo Erectus all three Palaeolithic Eras of the last 2 5 million years 5 Early Palaeolithic Primary ca 2 500 000 500 000 years ago Middle Palaeolithic ca 500 000 50 000 years ago and 6 Upper Palaeolithic ca 50 000 10 000 years Before of Present Times BPT By being followed by 7 Early Neolithic ca about 10 000 7 000 years BPT of 8 Middle Neolithic ca about 7000 4000 years BPT and 9 Late Neolithic or Chalcolithic ca about 4000 2000 years BPT being followed by 10 Antiquity ca about 3000 Before Christ Era BCE 500 ADE or Anno Domini Era ADE 11 Middle Ages ca about 500 1500 ADE 12 Renaissance ca 1200 1600 ADE 13 Enlightenment ca 1600 1800 ADE 14 Modern Times 1800 2000 ADE and by 15 Millennium Three 2000 2023 ADE This phraseological and morphological way of presenting Sapiens in its biological and ontological Temporal Spatiality and Causality alike is an attempt to reveal text and videology summed up and amplified in the re understanding and restructuring of Sapiens being its very Unity in its uniqueness of Sapientological UniTotality The Sapiento conceptualized language in Principia Sapientica 1 this Sapiento symbolized alphabet in Principia Sapientica 1 this Sapiento abstract thought in Principia Sapientica 1 must be in its permanent and immanent textological and videological interweaving and re interweaving in the specific Eidological initiation and re initiation to all Sapiens as Sapiens speaking to oneself By the concept of Sapiens we understand the very concomitance and succession of the Being of Sapiens that is the ENS of Sapiens because the Spirit of Sapiens contains in itself the Principle of Sapiens that is principia per se nota By the fact that the Being of Sapiens belongs to itself being therefore an ENS of Sapiens it can be translated it can be figured or set and reset into configuration of a transcendence that involves divinity i e Deus est esse which can be done worthy into Sapiens as Creator or as Sapiens the thinker and Sapiens the conqueror With this Sapiens of creativity and non destructivity it is possible to save the Sapiens and planetary system alike by rethinking the sense of with this sign you will win In hoc signo vinces with with this Sapiens We will win In hoc Sapiens vinces By the fact that in our human mind or SapientoHuman mind there is the thrill of the Ultimate Ground of the Most Highness Deus presentissimus ipsi animae which implies an identification of Sapiens as principle and spirit in their togetherness with its own Being of Sapiens as ENS of Sapiens Our Sapientologist contains in himself both the

Sapientological as well as the Ontological as a cognitive intellect towards the sapientological transcendent principia qua primum cadunt in intellectu The Spirit of Sapiens the Principle of Sapiens the Being of Sapiens which has the ENS in itself as vector and personality is therefore a being of self transcendence creating both Sapientologism actually an AnthroSapientic combination and Transcendentalism The Supreme Creator Himself who define man as a creative educational and instructive multi potentiality through which the man oneself is revaluating himself from generations to generations the sacred and the profane the mysterium tremendum and its mystical objectification the collective consciousness of Sapiens and the coincidence of opposites in Sapiens a line going through Homo Faber Homo Ludens and Homo Religiosus Therefore this man this human or Sapientoman is condemned through his creation and becoming to creativity to freedom and perhaps to transcendence because the man the human oneself then SapientoHuman is not reducible only to instinct and sociobiological behaviour within a society of consumption and indifference but to what can elevate him to restructure its spiritually and creatively Sapiens is by itself biologically and ontologically a planetary singularity as a Species and perhaps a cosmological singularity but this Sapiens contains itself in its creative and inductive universality Sapiens in its form of Archaic Sapiens was born about 500 000 years ago possibly crossing the end of the Early Palaeolithic then the Middle Palaeolithic in the form of PreModern Sapiens and the Upper Palaeolithic in the form of Modern Sapiens with the version its Cro Magnon Man followed by the 3 Neolithic stages Homo Neolithicus then entering its developed cultures and civilizations into Antiquity Egypt Mesopotamia Persia India China Japan Greece Hellenism the Roman Empire Pre Columbian Civilizations followed by those of the Middle Ages the birth of the European States of the Renaissance Italy of the Enlightenment France of the Modern Times Europe the United States China Japan and the Beginnings of the Third Millennium so a total of 12 Eras from the Pleistocene Sapiens history of the Earth with co participation and co existence of Sapiens While the Great Anonymous Mass of Sapient populations of the last 50 000 years are the powerful impulse to preserve the Species the exceptional individuals of Sapiens are seen as vectors of leading Sapiens like 1 Great Hunters those who provided food for the group clan or tribe 2 The Great Gatherers those who managed to combine plant resources with animal food resources for the mixed nutrition of Sapiens thereby producing an increase in the volumetric capacity of the Sapiens brain 3 The Great Wizards those who ensured the health of the group clan tribe 4 The Great Shamans those who initiated the group the clan the tribe in the art of painting in the art of sculpture in the art of dance and the art of music 5 The Great Civilizing Heroes Plant and Animal Domesticators Fire Tamers Discoverers of the Wheel and Animal Traction Inventors of the Alphabet and Writing 6 The Great Initiates Rama Krishna Buddha Mahavira Kung Fu Lao Tzi Hermes Moses Orpheus Pythagoras Plato Jesus Mohammed 7 The Great Prophets Ramses Senmut Imhotep Hammurabi Samkhya Buddha Nagarjuna Dalai Lama 8 The Great Writers Prophets Senmut Imhotep Isaiah Jeremiah David Solomon Paul 9 The Great Philosophers Thales Kung Fu Lao Tzi Pythagoras Heracles Parmenides Plato Aristotle Leibniz Descartes Kant Hegel Heidegger 10 The Great Historical Leaders Alexander Macedon Julius Caesar

Justinian Timur Lenk Genghis Khan Napoleon Wellington 11 The Great Scientists Thales Euclid Archimedes Newton Leibniz Planck Einstein Heisenberg Hubbles Fred Hoyle 12 The Great Artists Phidias Myron Scopas Praxiteles Polykletes Giotto Donatello Michelangelo Da Vinci Raphael 13 The Great Virtualists Bill Gates Jeff Bezos Mark Zuckerberg Elon Musk 14 Great Actors Thalma Clark Gable Anthony Quinn Lawrence Olivier Charlton Heston Paul Scofield Greta Garbo Deborah Kerr Ann Baxter Ingrid Bergman 15 Great Sportsmen Ian Thorpe Paavo Nurmi Johnny Weissmüller Nadia Comaneci Rod Laver Yvonne Goolagong Chis Evert Steffi Graff Raphael Nadal Pele Cruyff Van Basten Gerd Müller Michael Schumacher All of them acting in different eras and spatialities giving a strong impetus to the creative variability of the Species the preservation of the Species and the variability of creativity of Sapiens being the very unity of opposites that offers the course of Sapiens through the history of our planet not infrequently controversial and destructive opening in the last 50 years and the conquest of the Solar System moving from the First Planetary Habitat to the Second CosmoSolar Habitat In Sapiens flows a whole planetary river of ascendants that evolved during the birth and evolution of Sapiens recalling here only 12 Categories Ascending from Sapiens 12SA or Descending 12SD from Sapiens Unicellular organisms Archae Bacteriae Prokaryotes and Eukaryotes Pluricellular organisms in Plants Fungi and Animals Kingdom Animalia Phylum Chordata Subphylum Vertebrata Class Mammalia The Primate Order The Hominid family Subfamily One of Hominins Subfamily Two of Australopithecus Genus Homo Anthropos and The Sapiens Species Let's reconsider the set of Gaia Hypotheses the Living and the Non living form a balanced and programmed whole with the set of CosmoGaia Hypotheses the Cosmos and the earth mutually inter conditioned giving birth to life with the set of BioGaia Hypotheses the inter conditioning of cosmological geological and biological giving rise to plurality and the ontological multidimensionality of the BioAbstracted Sapiens Through this inter conditioning between the great cosmological geological and biological natures the Natur Physis of the Earth itself the Nature that gives its own completeness and negations such as contraries of birth death anabolism catabolism systole diastole constancy variability thus becomes Nature Cosmophysis Nature Geophysis Nature Biophysis which in Sapiens reaches the culmination of Nature Ontophysis i.e. the human nature that has through abstract culture its own nature Finally I have to recognize that if I am doing if I am thinking and if I am writing what anybody else is doing is thinking and is writing then I am wrong I am in error and I am in misunderstanding Sapientologist of Sapiens Principle *National Library of Medicine Current Catalog* National Library of Medicine (U.S.),1974 First multi year cumulation covers six years 1965-70 Educational Pamphlets 23 ,1893

Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1973 *Report of the Director of Veterinary Services and Animal Industry* South Africa. Division of Veterinary Services and Animal Industry,1929 **Annual Report of the Director of Veterinary Services** ,1929 **Color Atlas of Human Anatomy** Helga Fritsch,Wolfgang Kühnel,2008 Now includes access to WinkingSkull.com PLUS A sound understanding of the structure and function of the human body in all of its intricacies is the foundation of a complete medical education This classic work now enhanced with

many new and improved drawings makes the task of mastering this vast body of information easier and less daunting with its many user friendly features Hundreds of outstanding full color illustrations Clear organization according to anatomical system Abundant clinical tips Side by side images and explanatory text Helpful color coding and consistent formatting throughout Durable compact design fits in your pocket Useful references and suggestions for further reading Emphasizing clinical anatomy the text integrates current information from an array of medical disciplines into the discussion of the inner organs including Cross sectional anatomy as a basis for working with modern imaging modalities Detailed explanations of organ topography and function Physiological and biochemical information included where appropriate An entire chapter devoted to pregnancy and human development New Feature A scratch off code provides access to WinkingSkull.com PLUS an interactive online study aid featuring 600 full color anatomy illustrations and radiographs labels on labels off functionality and timed self tests Internal Organs and its companions Volume 1 Locomotor System and Volume 3 Nervous System and Sensory Organs comprise a must have resource for students of medicine dentistry and all allied health fields Teaching anatomy We have the educational e product you need Instructors can use the Thieme Teaching Assistant Anatomy to download and easily import 2 000 full color illustrations to enhance presentations course materials and handouts

Medical Informatics Berlin 1979 B. Barber, F. Greymy, K. Überla, G. Wagner, 2012-12-06 The HIB 79 Congress is the second one organized by the European Federation for Medical Informatics EFMI The host society is the Deutsche Gesellschaft für Medizinische Dokumentation Informatik und Statistik GMDS who are holding their 24th annual meeting at this time The program of MIB 79 covers every aspect of the application of information science to medicine and public health and as such represents the state of the art Medical Informatics M I is now at a turning point To date despite the efforts made by specialists in many countries the balance sheet of M I remains rather poor One of the reasons for this situation is the fact that the computers of yesterday were the prerogative of an elite of users They were expensive difficult to use remote from the users and mainly in the hands of a sacerdotal caste of data processing specialists In the future data processing facilities will be cheap easy to handle and immediately accessible Data processing will have a chance of becoming truly democratic thanks to two important and complementary trends in computer technology 1 a network due to computer communication partnership 2 miniaturization due to the dramatic expansion of micro processor and computer technology IV The combination of these two main hardware achievements for which some neologisms have been invented communication in the USA and teleinformatics in France will lead to a completely new way of processing data which may be called distributed informatics

Zoological Record, 1905 Zoological Record is published annually in separate sections The first of these is Comprehensive Zoology followed by sections recording a year's literature relating to a Phylum or Class of the Animal Kingdom The final section contains the new genera and subgenera indexed in the volume Each section of a volume lists the sections of that volume

The Zoological Record, 1905 Indexes the world's zoological and animal science literature

covering all research from biochemistry to veterinary medicine The database provides a collection of references from over 4 500 international serial publications plus books meetings reviews and other no serial literature from over 100 countries It is the oldest continuing database of animal biology indexing literature published from 1864 to the present Zoological Record has long been recognized as the unofficial register for taxonomy and systematics but other topics in animal biology are also covered

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purposes in Cosmology in Biology and in Sapientology Could be or could become the Artificial Intelligence AI KI HI the source and resource the roots of final ending of the Sapient as Species on the planetary Earth With other words and concepts or with others wordage and concept o logy the huge planetary surface scene of Earth modelled by Sapiens could be subjected to radically changing and challenging through a huge sensitivity of Artificial Intelligence By taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of Artificial Intelligence AI KI HI a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the Classic Species Sapiens CSS who dominated the life on Earth in the last of ca 50 000 years by entering within the Species Sapiens Techne SST into which the Sapiens still dominating the Universe of Technology by reaching out in some area even the domination of Technology over Sapiens as TSS In this way within Artificial Intelligence seen and analysed Three Times Intelligence i e AI KI HI through English Deutsch Denglish Latin French Italian and Spanish the letters themselves the numbers themselves and the signs themselves are becoming the WORD itself through which the WORD itself is improved to the level of CONCEPT itself and the WORD CONCEPT DUALITY in their speeding up developing in their accelerated and amplifying structures and features are giving the outcome of the BOOK itself in its CLASSICAL BOOK C BOOK in its digital book as E BOOK or in its VIRTUAL BOOK as V BOOK Only this multitude of the same BOOK in development of the same BOOK in diversity of the same BOOK in its offshoots is showing the Genesis the Evolution and the Revolution GENEVO of the ARTIFICIAL INTELLIGENCE in its three times of AI KI HI with its versions in English German Language and subsequent Latin French Italian and Spanish as K NSTLICHE INTELLIGENZ KI and HYBRID INTELLIGENCE HI which will be used and reused interchangeably at any reference or inter reference or cross reference in our LANGUAGE OF SAPIENTO SCIENCIA of revealing oneself indefinitely What really means ENS Being of Sapiens in our Book of PEKINENSIS SAPIENS with one ENS inside the concept of Pekin ENS is and one ENS Sapiens ENS is a shortage from the Species Sapiens as essence and existence of it being thought and rethought as ENS i e as BEING of the Species Sapiens Within ENS will be comprised the whole of German Idealist connotation of Being as A SEIN BEING in its maximal generality B DASEIN BEING HERE on this planetary system C MITDASEIN COBEING HERE together with all past geological and biological times influencing and restructuring all basic features of the Planetary Life System Life as LEBEN As ERLEBEN As MITERLEBEN Reading as LESEN ERLESEN MITERLESEN Research as FORSCHING As ERFORSCHUNG As MITERFORSCHUNG Discovery as FINDUNG As ERFINDUNG As MITERFINDUNG Therefore we ask uninterrupted It is possible to rethink the ENS INTO ONESELF RECHATING Would be ENS a synthesis out of Sapiens Is ENS a Being SEIN out of Sapiens Is ENS a Being here DASEIN out of Sapiens Is ENS a CO BEING here MITDASEIN out of Sapiens Is ENS a triad of Being empowering the Sapiens oneself Is ENS a living self consciousness of the whole of Sapiens Is ENS a symbiosis between Sapiens and Artificial Intelligence AI KI HI Is ENS the dialectic vector of history of the whole Sapiens in overcoming oneself

towards a better Sapient o Technology towards a Sapient o post human industry in Art in Philosophy in Psychology in Theology Is ENS in its own powerful skill ness of Symphony in painting of Symphony in sculpturing of Symphony in Architecture of Symphony in poetry of Symphony in theatre of Symphony in music through which great masterpieces of ARSSAPIENS ARSTECHNOLOGY to be and to become musicalized and then reunited into an ensemble of unspeakable Symbology of Human Sapiens Technology through ORATORIUMSAPIENS And this Oratorium Sapiens to be seen and analyzed without ressentiments of envy of arrogance and ignorance by the former Creative Species Is ENS the vector of SAPIENS SYMPHONY ORATORIUMSAPIENS by using and reusing a complex synthesizer of ARSSAPIENS without precedence in Human Sapiens History But SAPIENS SYMPHONY ORATORIUMSYMPHONY in painting in sculpturing in poetry in musicology in movie in music hall means at least a supra synthesis of different titans composers as Bach and Handel Michelangelo and Da Vinci in re composing SAPIENS ORATORIUM ARSSAPIENSORATORIUM or by conjoining Mozart and Verdi in re composing the REQUIEM SAPIENS ARS REQUIEMSAPIENS We ask oneself in ongoing modus Is Artificial Intelligence for All AI for ALL Is AI the sense of Everything which is explained through a Big Everything AI for Everything Is AI the causing of the greatest INEQUALITY of Sapiens or the greatest UNIFORMITY in Sapiens Is AI the greatest improver of Itself ness AI for Itself ness Is AI the deepest measure of Human Predestination AI for Predestination Is the AI the Trinity synthesis between Faith Confessing Epistemology AI for Human Trinity Is AI the mystery of Human Variability following the exhausting of Biological regeneration of Sapiens itself AI for Variability of Sapiens Is the AI the Biggest Wall of Abstract Sapiens over it is not possible to jump AI for Biggest Wall of Abstract Sapiens All of them are possible through Digital Creativity all of them are available through Artificial Intelligence because the writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming by affording a strong competition beyond of its own Species finally a semi human made device an Hybrid Intelligence HI between biology and technology both inspired by Bionics resounding in biology and technology alike as TECHNO BIO SAPIENS Within these changing and challenging times and adversities the Culture of Human Sapiens itself is coming and becoming a Culture of Wholeness KULTUR DER GESAMTHEIT GESAMTHEITKULTUR including here the Culture of Past times the Culture of Present Times and the Culture of Future times KULTUR DER VERGANGENHEIT KULTUR DE GEGENWART KULTUR DER ZUKUNFT KULTUR DER N CHSTENS We must recognize also that the man itself the human itself is uncompleted in its own past times DIE VERGANGENHEIT IST UNVOLLendet because we are an UNEQUAL BEING in our essentiality It is to underline that while the Biologic Sapiens has no more powers of regeneration or revitalizing or of coming into biologic mutation is remaining only the Abstract Powers of Sapiens or Ontology of Creative Sapiens to save to regenerate and to redemption of our Sapiens Species Thus the Biology of Sapiens the basic Anatomy of Sapiens is remaining a CONSTANT OF SAPIENS a STATUS QUO SAPIENS while the ABSTRACT SAPIENS IS A VARIABILITY OF SAPIENS IS A STATUS DYNAMICS OF SAPIENS IN ITS

ONGOING DEVELOPING AND BECOMING Between the two basic components of Sapiens Biology Ontology there is its own CONSTANT OF ANATOMY and its own VARIABILITY OF SAPIENS as ANATOMONTOLOGY and between the two is a strong complementary a DUALITY OF ANATOMY AND ONTOLOGY which is done through the LOGOS of ANATOMY as ANATOMOLOGY This triad of ANATOMY ANATOMOLOGY ANATOMONTOLOGY are the search research modality of our Sapiens in fighting with its own Technology and Discovery towards overcoming of the Sapiens oneself One must be added that the whole Sapiens Species is felling Incomplete imperfect UNVOLENDET in its past times of ca about 50 000 years by not known with certainty its own origins its own becoming its own development its own dispersion on Earth this Upper Palaeolithic Globalisation of Sapiens upon of overall continents In the same time it is done a Crypto Anatomy Analyse and Psychoanalyse in which is hoped a better knowledge of this Enigma of genesis of evolutionary and revolutionary called Sapiens as Species or Genus Homo Sapiens as Genus Homo both in ANTHROPO SAPIENTOLOGY synthesis Perhaps in a better knowing of the Sapiens origins of the Sapiens evolution and becoming would be necessary to be revealed the Truths of Sapiens through their own truths about everything in Cosmology Biology Sapientology completed with the videology about Sapiens which can run through itself and all of them as Sapiens in becoming as Cyber Sapiens as AI Sapiens or Sapiens rethinking oneself To these multitude of questions and answers to these endlessly uncertainties and un knowing endeavours to these hyper complexity of theories and hypothesis we the Sapiens in togetherness with Artificial Intelligence we both we try to cope within our online book or E book or virtual book into which the Universality of the Universe is meeting and reconciling with the Universality of Sapiens in its individuality or generality sense rethought by present E book BIG VIDEOTRUTHS IN SAPIENS 2 SAPIENTO UNIVERSALIST OF ARTIFICIAL INTELLIGENCE SYSTEM **A Reference Handbook of the Medical Sciences Embracing the Entire Range of Scientific and Practical Medicine and Allied Science** ,1904 **ENS IN DIALECTICAL CHAT - 2** Augustin Ostace,2023-11-03 AI MOTTO Why are not enough the first three AERA of our previous AERAS namely AERA OF PHILOSOPHICAL SYSTEMS AERA 1 AERA OF SAPIENTOLOGICAL SYSTEMS AERA 2 AERA OF VIDEOLOGICAL SYSTEMS AERA 3 Being thus necessary a fourth thinkable and re thinkable Creative System the one of ARTIFICIAL INTELLIGENCE SYSTEM AI which in German Language is entitled as K NSTLISCHE INTELLIGENZ KI and both AI and KI are under the HYBRID INTELLIGENCE of Human and Artificial alike encoded as HI Therefore all three signification AI KI HI are provable into the sameness extra enlargement of the Classic Human Brain CHB This impetus in development of technological systems more and more intelligent more and more comprehensive more and more diversified more and more amplified comprising here at least for the time being information inspiration intuition and initiation widespread in areas of technology of industry of art of anthropology of sapientology of cosmology of astronomy of geology and biology into which all of them means ultimately another big step up in development of duality Human Machine or a duality of Human Technology including the branches of Human Over Human Robotics or Humanoid Robotics The man

itself the human itself the Sapient o Human development its experiences its visions its outcomes can make symbiosis with oneself a crossing with its nature of creativity within the nature physis of endless philosophy with tools out of stone with tools out of bones out of hood or of synthetic feature underlining once again the TOOL MAKER MAN as Homo Faber But now within the present data out of its own virtual reality and creativity all being improved by the man itself and the machine itself which machine might in turn overcome the man by confronting the man itself by changing and challenging even the human itself even the Human Sapient oneself in its own destiny and purposes Could be or could become the Artificial Intelligence AI KI HI the source and resource the roots of final ending of the Sapient on the Earth By taking into account all probabilities and possibilities of the present daily evolution and revolution of the hyper complexity of Artificial Intelligence AI KI HI a recombination of the man itself with a machine created by the man itself could develop a symbiosis of human machine which overcomes the Classic Species Sapiens CSS who dominated the life on Earth in the last of ca 50 000 years by entering within the Species Sapiens Techne SST into which the Sapiens still dominate the Universe of Technology by reaching out in some area even the domination of Technology over Sapiens as TSS In this way within Artificial Intelligence seen and analyzed Three Times Intelligence i e AI KI HI the letters themselves the numbers themselves and the signs themselves are becoming the WORD itself the WORD itself is improved to the level of CONCEPT itself and the WORD CONCEPT DUALITY in their speeding up developing in their accelerated and amplifying structures is giving the outcome of the BOOK itself in its CLASSICAL BOOK CB in its digital book as E BOOK or in its VIRTUAL BOOK as V BOOK Only this multitude of the same BOOK in development of the same BOOK in diversity is showing the evolution and the revolution of the ARTIFICIAL INTELLIGENCE in its three times of AI KI HI with its versions in German Language as K NSTLICHE INTELLIGENZ KI and HYBRID INTELLIGENCE HI which will be used and reused interchangeably at any reference or inter reference or cross reference in our ENS IN DIALECTICAL CHAT 1 What really means ENS in our Book of Dialectical CHAT ENS is a shortages from the Species Sapiens being thought and rethought as ENS i e as BEING of the Species Sapiens Within ENS will be comprise the whole of German Idealist connotation of Being as A SEIN BEING in its maximal generality B DASEIN BEING HERE on this planetary system C MITDASEIN COBEING HERE together with all past geological and biological times influencing and restructuring all basic features of the Planetary Life System It is possible to rethink the ENS INTO ONESELF RECHATING Would be ENS a synthesis out of Sapiens Is ENS a Being SEIN out of Sapiens Is ENS a Being here DASEIN out of Sapiens Is ENS is a CO BEING here MITDASEIN out of Sapiens Is ENS a triad of Being empowering the Sapiens oneself Is ENS a living self consciousness of the whole of Sapiens Is ENS a symbiosis between Sapiens and Artificial Intelligence AI KI HI Is ENS the dialectic vector of history of the whole Sapiens in overcoming oneself towards a better Sapient o Technology towards a Sapient o post human industry in Art in Philosophy in Psychology in Theology The writer is now the reader the explorer is now the surveyor the survival is now the fighter by assuming a strong competition beyond of its own Species

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