

# Who and where are the Kurds?

An estimated 25-30 million Kurds mostly live in Turkey, Syria, Iraq and Iran. The Kurds, who are mostly Sunni Muslims, do not have an official homeland and continue to seek recognition, political rights, autonomy or independence.



# The Kurds The Kurds Caught Between Nations

**Ibrahim Zabad**



## **The Kurds The Kurds Caught Between Nations:**

**The Kurds of Iraq** Mahir A. Aziz, 2011-01-30 Over ninety years since their absorption into the modern Iraqi state the Kurdish people of Iraq still remain an apparent anomaly in the modern world a nation without a state In *The Kurds of Iraq* Mahir Aziz explores this incongruity and asks the pertinent questions who are the Kurds today What is their relationship to the Iraqi state How do they perceive themselves and their prospective political future And in what way are they crucial for the stability of the Iraqi state In the wake of the Gulf War of 1991 in the face of the Iraqi state the Kurds endeavoured to create a de facto state and to concretise and stabilise the institutions that would enable this *The Kurds of Iraq* thus examines the creation evolution and development of Kurdish nationalism despite the suppression of its political and cultural manifestations Through extensive interviews in the field Aziz assesses the impact of recent history on the complex process of identity formation amongst Kurdish students at three of the nation's leading universities He provides an in depth examination of students socio economic backgrounds and their thoughts on and experiences of what it means to be Kurdish in the modern Iraqi state and the impact this has on their perception of their language culture and religion Aziz's invaluable and extensive field research furthermore serves as a point of departure for an investigation into the relationship between national identity and historical memory in Iraqi Kurdistan and beyond He thus analyses wider issues of the intersection and interdependency of national regional ethnic tribal and local identities He thus constructs an intimate portrait of the Kurds of Iraq which will provide an important insight for students and researchers of the Middle East and for those interested the important issues of nationalism and ethnic identity in the modern nation state and the impact these issues have on the stability of Iraq itself

**Nation Against State** Gidon Gottlieb, 1993 The dominant norms of international law and diplomacy are ill adapted to coping with the kind of strife that has erupted in Yugoslavia and in the Caucasus and that could become common elsewhere in Eurasia This book develops innovative approaches for contending with brutal conflicts waged in the name of nationhood

**Turkey and the World** Sedat Laçiner, 2001      **Self-Determination and Collective Responsibility in the Secessionist Struggle** Costas Laoutides, 2016-03-03 The often violent emergence of new independent states following the end of the Cold War generated discussion about the normative grounds of territorial separatism A number of opposing approaches surfaced debating whether and under which circumstances there is a right for a community to secede from its host country Overwhelmingly these studies placed emphasis on the right to secession and neglected the moral stance of secessionist movements as agents in international relations In this book Costas Laoutides explores the collective moral agency involved in secessionist struggles offering a theoretical model for the collective responsibility of secessionist groups Case studies on the Kurds and the people of Moldova Transdnistria illustrate the author's theoretical arguments as he seeks to establish how although the principle of self determination was envisaged as a means of gradually bestowing political power upon the people it never managed to realize its full potential because it was interpreted strictly within a framework of exclusionary politics of

identity     Kurdish Awakening Ofra Bengio,2014-11-15 Kurdish Awakening examines key questions related to Kurdish nationalism and identity formation in Syria Iraq Iran and Turkey The world s largest stateless ethnic group Kurds have steadily grown in importance as a political power in the Middle East particularly in light of the Arab Spring As a result Kurdish issues political cultural and historical alike have emerged as the subject of intense scholarly interest This book provides fresh ways of understanding the historical and sociopolitical underpinnings of the ongoing Kurdish awakening and its already significant impact on the region Rather than focusing on one state or angle this anthology fills a gap in the literature on the Kurds by providing a panoramic view of the Kurdish homeland s various parts The volume focuses on aspects of Kurdish nationalism and identity formation not addressed elsewhere including perspectives on literature gender and constitution making Further broad thematic essays include a discussion of the historical experiences of the Kurds from the time of their Islamization more than a millennium ago up until the modern era a comparison of the Kurdish experience with other ethno national movements and a treatment of the role of tribalism in modern nation building This collection is unique in its use of original sources in various languages The result is an analytically rich portrayal that sheds light on the Kurds prospects and the challenges they confront in a region undergoing sweeping upheavals     **The Kurds in Iran** Kerim

Yildiz,Tanyel Taysi,2007-02-20 This is one of the first comprehensive accounts of the situation of Kurds in Iran The authors provide an overview of the issues facing Kurds within the country and the way they have been affected by geo political changes in Iran s neighbouring states The book offers a historical overview of Iran s development since WW1 through to the revolution of 1979 the war with Iraq and the emergent state policy towards its Kurdish population It provides a thorough critique of Iran s human rights record especially for minorities and women Yildiz and Taysi address Iran s relationship with its neighbours and the West the implications of Ahmadinejad s rise to power and the impact of the Islamic state on human rights They analyse Iran s prospects for the future and how the resolution of the Kurdish issue in Iran affects the future of the region as a whole as well as Iran s international policy and relations     *KURDS DANCING WITH WOLVES* STEVE

TRUTH,2025-03-06 Justice in the Light of Conscience is the first volume in an ambitious and deeply reflective series The Kurds Dancing with Wolves a collection of selected political writings spanning from 1975 to 2010 This series will unfold across 8 to 10 volumes chronicling decades of thought struggle and the relentless pursuit of justice At its core it is a meditation on power oppression and the moral imperatives that shape the destinies of nations and individuals alike In this inaugural volume the author brings together articles written in 2009 alongside diary entries forming a compelling narrative that seeks to illuminate the Kurdish Turkish conflict through the lens of conscience and justice More than a political treatise this book is a philosophical inquiry into the very nature of justice its fragility in the hands of power its distortion under the weight of historical grievances and its indispensable role in forging a lasting peace Justice as explored in these pages is not merely a juridical concept nor is it the passive outcome of treaties and negotiations It is a living force an ethical compass that

must guide societies if they are to transcend cycles of violence and retribution Yet history bears witness to the tragic paradox that those who most often invoke justice are the very ones who subvert it The law instead of serving as an instrument of fairness frequently becomes the scaffold upon which the dreams of the oppressed are hung Democracy too is unmasked in this work as a double edged sword one that can liberate as easily as it can enslave depending on who wields it and how its principles are applied But this book is not merely a chronicle of injustice It is also a manifesto for peace not the fragile peace of silence and submission but a dynamic and courageous peace that acknowledges the wounds of the past and seeks to heal them through truth and reconciliation The author does not offer simplistic solutions or utopian visions but rather a deeply reasoned argument for why peace is both necessary and possible The articles dedicated to solutions go beyond theoretical musings they are a testament to the belief that understanding is the first step toward resolution and that the pursuit of peace is an obligation shared by all who claim to be part of humanity Justice in the Light of Conscience speaks to those who refuse to accept oppression as an inevitable feature of existence It is for the dissident and the dreamer the scholar and the activist the historian and the citizen who seeks to understand the forces that shape our world The writings contained within are neither neutral nor detached they are infused with the passion of lived experience and the unwavering conviction that justice though often obscured is never beyond reach As the first step in a broader intellectual and moral journey this volume lays the foundation for what is to come In the following books of The Kurds Dance with Wolves the author will continue to explore the intersections of history identity resistance and the unyielding quest for dignity But for now this book stands as both an invitation and a challenge to think to question and above all to never abandon the pursuit of justice

**Kurdish Identity, Islamism, and Ottomanism** Deniz Ekici, 2021-03-23 A major common misconception in scholarship on Kurdish journalistic discourses is that Kurdish intellectuals of the late Ottoman period cannot be portrayed as Kurdish nationalists This theory prevails because of the belief that they not only endorsed and promoted Pan Islamism and Ottoman nationalism instead of Kurdish ethnic nationalism but also because they allegedly eschewed political demands and instead concerned themselves with ethno cultural issues to articulate forms of Kurdism rather than Kurdish nationalism Refuting this underlying misconstruction of the nexus between Pan Islamism Ottomanism and Kurdish nationalism this book argues based on empirical findings that the Kurdish periodicals of the late Ottoman period served as a communicative space in which Kurdish intellectuals negotiated and disseminated an unmistakable form of Kurdish nationalism It claims that hegemonic Ottomanist and Pan Islamist political thought were used in pragmatic ways in the service of burgeoning Kurdish nationalism but were rejected altogether when they were no longer useful to fostering Kurdish nationalism

**Contemporary Art, World Cinema, and Visual Culture** Hamid Keshmirshakan, 2019-03-29 Contemporary Art World Cinema and Visual Culture Essays by Hamid Dabashi is a collection of writings by the acclaimed cultural critic and scholar A thorough Introduction rigorously frames chapters and identifies in Dabashi s writings a comprehensive approach which forms the criteria for selecting the

essays for the volume The Introduction also teases out of these essays the overarching theme that holds them together the manner they inform a particularly critical angle in them and the way they cohere The Introduction dwells on the work of one scholar public intellectual and theorist of modern and contemporary arts to extrapolate more universal issues of concern to art criticism in general These scattered materials and their underlying theoretical and critical logic are a unique contribution to the field of modern and contemporary arts

*The Passion and Death of Rahman the Kurd* Ellen Porter, Carol Prunhuber, 2010-01-07 It was in Paris in 1983 that I first met Abdul Rahman Ghassemlou We were introduced at the Kurdish Institute where I was attending an art exhibition with the filmmaker Yilmaz Gney and his wife Fatosh I had met Gney at the Cannes Film Festival in 1982 That year he had won the Golden Palm Award and the publicity that followed brought worldwide attention to the plight of the Kurdish nation As a Venezuelan journalist my limited impression of the Kurds was that they were fierce warriors who lived amongst distant mountains somewhere in the Middle East Yilmaz Gney taught me about the free spirited Kurdish people opening my eyes to the oppression they had endured for centuries Their situation touched me deeply and I began to write articles on the Kurds for Venezuelan newspapers and magazines One year later in Paris I found myself standing face to face with this sophisticated charming and charismatic Middle Eastern leader of millions of Kurds in Iran from THE PASSION AND DEATH OF RAHMAN THE KURD Ghassemlou's lifelong wish was that of lasting peace for his people He was the visionary and cultivated leader of the Iranian Kurdish revolutionary movement brutally assassinated in 1989 while negotiating a peace accord for his people with Iran's government emissaries in Vienna His light still shines upon the volatile politics of this remote Middle East region that continues to play prominently upon the world's political stage Carol Prunhuber writer and journalist with links to the Kurdish world since the early 1980s knew Dr Ghassemlou and spent time in the Kurdish mountains with his guerrillas The Passion and Death of Rahman the Kurd is an impassioned and meticulously documented investigation that vividly evokes the enthralling life and final days of this incomparable Kurdish leader Kendal Nezan president of the Kurdish Institute of Paris

**The Kurds** Cornelsen Verlag, Richard Buckley, 1994 Regions autonomes Kurdes en Iraq en 1975 Prolifération de la guerre Kurdes au printemps de 1991

The Kurdish National Movement Wadie Jwaideh, 2006-06-19 A seminal work in the field of Kurdish studies Wadie Jwaideh's pioneering research published for the first time presents a detailed analysis of the early phases of Kurdish nationalism and offers a framework within which to understand the movement's later development Following Wadie Jwaideh's dissertation defense his doctoral chairman took aside Jwaideh's wife Alice and asked her to submit the work for publication without Wadie's permission believing that Wadie's penchant for perfection would postpone its publication indefinitely The thesis was never published during Jwaideh's lifetime but its fame spread by word of mouth and many scholars have recognized its importance not only as a study of the earlier periods of Kurdish nationalism but also as a model for understanding its subsequent history The work now stands as a classic referenced by some of the most renowned scholars in the field Its

publication will permit it to reach a greater audience and to contribute more fully to the understanding and appreciation of this geopolitical and cultural movement Jwaideh was born in the southern Iraqi city of Basra into an Arabic speaking Christian family that later moved to Baghdad His intimate knowledge of the land and its people gave Jwaideh shrewd insight into Kurdish society and politics Exploring the rich historical roots of the Kurdish national movement he challenges the established view of the early Kurdish uprisings as isolated incidents triggered by economic hardship or political dissatisfaction Instead he offers a new interpretation of the Kurds nationalist position convincingly demonstrating the age and depth of their grievances This complex and layered history of the Kurdish nationalist movement offers a valuable perspective from which to view the current conditions in Iraq Jwaideh s sensitive and prescient treatment of this region gives his study great contemporary relevance

**The Sung Home. Narrative, Morality, and the Kurdish Nation** Wendelmoet Hamelink, 2016-04-08 The Sung Home tells the story of Kurdish singer poets dengbajs in Kurdistan in Turkey who are specialized in the recital singing of historical songs After a long period of silence they returned to public life in the 2000s and are presented as guardians of history and culture Their lyrics life stories and live performances offer fascinating insights into cultural practices local politics and the contingencies of state borders Decades of oppression have deeply politicized and moralized cultural and musical production Through in depth ethnographic analysis Hamelink highlights the variety of personal and social narratives within a society in turmoil Set within the larger global stories of modernity nationalism and Orientalism this study reflects on different ideas about what it means to create a Kurdish home

*Our western Spring* Nir Shvalb, 2022-08-07 The past decade signals a new era in terms of the need for human adaptation to its own outputs Progress is not just electronics and robots it s also adaptation and correction of social structures in light of these technological advances since as Professor Paul Romer Nobel Laureate in Economics and former World Bank Chief Economist put it Mark Zuckerberg could topple a government anywhere in the world without breaking the law Life as we knew it no longer exists Technological tools have changed the world beyond recognition and yesterday s imagination is now our everyday reality But these tremendous benefits exact a heavy price In a world where social interactions are shaped by powerful platforms guiding the way we think behave buy and choose there s a real risk to social and political stability Is democracy strong enough to survive the digital world where endless information about us is controlled by a handful of mega corporations The Western Spring unravels that question Skillfully and expertly backed up by sociological theories and mathematical models history and political science Nir Shvalb explains how we have reached the point where technological progress is exploited unhindered by interested parties He bursts the bubble of innocence we all enjoy showing us how our private and public lives are game players manipulated by organizations with close to unlimited power We must open our eyes right now before it s too late Nir Shvalb married father of 3 is a serial entrepreneur and Associate Professor at Ariel University in Israel where he heads the kinematics and robotics research laboratory Startups he founded have developed specialized medical robots for the fields of

endoscopy and gynecology and are valued at hundreds of million of dollars Simultaneous to his scientific pursuits Shvalb established Reshit division for the ultra Orthodox a project integrating students from Israel s ultra Orthodox sector into technological academic professions *The Nation* ,1897

**The End of Tolerance** Arun Kundnani,2007-07-20 Is Britain becoming a more racist society Arun Kundnani looks behind the media hysteria to show how multicultural Britain is under attack by government policies and vitriolic press campaigns that play upon fear and encourage racism Exacerbated by the attacks of 9 11 and 7 7 Kundnani argues that a new form of racism is emerging that is based on a systematic failure to understand the causes of forced migration global terrorism and social segregation The result is a climate of hatred especially against Muslims and asylum seekers Yet the government presses ahead with flawed policies and anti terrorist legislation that creates further resentment alienation and criminalisation What can be done This timely and precise analysis is a useful account of why racism is now thriving and what we can do to stop it

**Middle Eastern Minorities** Ibrahim Zabad,2017-03-27 This is a comprehensive survey of minorities in the Middle East with a special focus on the post Arab Spring era Minority communities in the Middle East are the most susceptible to the turbulence engulfing the region the majority may suffer physical violence and socioeconomic loss but minorities could potentially vanish Instead of ushering in democracy and inclusive politics the revolutionary upheavals have prompted chaos and fear and reinforced the resurgence of Islamic fundamentalism throughout the region Zabad uses historical sources as well as first hand interviews to vividly describe the current status of minorities in the Middle East explaining attitudes towards the revolutionary upheavals as well as the various strategies they used to avail themselves of the opportunities presented and to confront the risks posed The question of ethnic sectarian and religious minorities is situated in the context of the broader history of the region in order to explain the underlying institutional and ideological factors that caused their predicament and problematized their relationship with the majority The book provides a rich trove of information and insights generated from ten case studies that covered the Shia in Saudi Arabia Bahrain Lebanon and Egypt the Druze the Alawites Christians and Kurds in Syria the Copts in Egypt and the Zaydis in Yemen

**Kurds and Yazidis in the Middle East** Günes Murat Tezcür,2021-01-28 The diversity of Kurdish communities across the Middle East is now recognized as central to understanding both the challenges and opportunities for their representation and politics Yet little scholarship has focused on the complexities within these different groups and the range of their experiences This book diversifies the literature on Kurdish Studies by offering close analyses of subjects which have not been adequately researched and in particular by highlighting the Kurds relationship to the Yazidis Case studies include the political ideas of Ehmede Xani the father of Kurdish nationalism Kurdish refugees in camps in Iraq the perception of the Kurds by Armenians in the late Ottoman Empire and the Turks in modern Western Turkey and the important connections and shared heritage of the Kurds and the Yazidis especially in the aftermath of the 2014 ISIS attacks The book comprises the leading voices in Kurdish Studies and combines in depth empirical work with theoretical and



conceptual discussions to take the debates in the field in new directions The study is divided into three thematic sections to capture new insights into the heterogeneous aspects of Kurdish history and identity In doing so contributors explain why we need to pay close attention to the shifting identities and the diversity of the Kurds and what implications this has for Middle East Studies and Minority Studies more generally

**Art, Gender and Migration in the Kurdish Diaspora** Özlem Belçim Galip, 2024-08-22 This book focuses on the cultural and intellectual activities of Kurdish migrant women through artistic and aesthetic forms of production in Belgium France Germany Sweden and the UK Using in depth interviews with over 40 Kurdish women artists Ozlem Galip examines how artistic literary and cultural productions incorporating the fields of film theatre and music are articulated within the structures of nation states leading to the interrogation of the impact of western and local knowledge patriarchy the nation state and globalisation Galip also analyses how European policies affect the development of cultural engagement of Kurdish migrant women and how such engagements help these women to integrate into European society Examining the gendered experiences of diaspora from all four regions of Kurdistan Iraq Iran Syria and Turkey this book challenges ideas about gender migration and art through the lens of women artistic production with a focus on women led activism and the changing integration and migration policies of Europe

**Borderlines and Borderlands** Alexander C. Diener, Joshua Hagen, 2010-01-16 From our earliest schooldays we are shown the world as a colorful collage of countries each defined by their own immutable borders What we often don't realize is that every political boundary was created by people No political border is more natural or real than another yet some international borders make no apparent sense at all While focusing on some of these unusual border shapes this fascinating book highlights the important truth that all borders even those that appear normal are social constructions In an era where the continued relevance of the nation state is being questioned and where transnationalism is altering the degree to which borders effectively demarcate spaces of belonging the contributors argue that this point is vital to our understanding of the world The unique and compelling histories of some of the world's oddest borders provide an ideal context for this group of experts to offer accessible and enlightening discussions of cultural globalization economic integration international migration imperialism postcolonialism global terrorism nationalism and supranationalism Each author's regional expertise enriches a textured account of the historical context in which these borders came into existence as well as their historical and ongoing influence on the people and states they bound To view more maps from the David Rumsey Map Collection visit [www.davidrumsey.com](http://www.davidrumsey.com) Contributions by Eric D Carter Karen Culcasi Alexander C Diener Joshua Hagen Reece Jones Robert Lloyd Nick Megoran Julian V Minghi David Newman Robert Ostergren and William C Rowe

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