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Gary Schneider

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The Nathan Narrative in 2 Samuel 7:1-17 William W. Watty,2016-07-08 As with archaeology traditio historical research of Old Testament literature proceeds backwards from the received text travelling through the earlier stages of

compositions to the probable origins The canonical structure of the Hebrew Bible has therefore been taken as the point of departure in the traditio historical study of the Nathan Narrative in 2 Samuel 7 1 17 By progressing backwards from the Canonical Prophets the stages in the composition of the Joshua Kings corpus and of 2 Samuel 7 1 17 have been recovered through the application of redactio critical and literary critical methods A pre history of the Narrative has also been retraced in the traditions that were preserved in the oral stages in the typical forms and settings of transmission Notwithstanding the valuable insights that have accrued from Martin Noth's hypothesis of a Deuteronomistic History both the hypothesis itself and analyses deriving from it have failed to account satisfactorily for the place of 2 Samuel 7 1 17 in the Joshua Kings composition That failure is due to a methodological flaw of taking a non canonical configuration namely the Deuteronomy Kings corpus as the point of departure and the interpretative key This study tries to remedy that flaw The J.E. Hodgkin **Collections** John Elliot Hodgkin, 1914 A Guide to the Salting Collection Victoria and Albert Museum. Salting Collection, 1926 Catalogue of the McAlpin Collection of British History and Theology Union Theological Seminary (New York, N.Y.). Library,1929 Annual Report of the Trustees Together with the Report of the Curator to the Committee on the Museum Harvard University. Museum of Comparative Zoology, 1871

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