

The
Existential
Gospel

Thomas D. Hanks

A New Testament Commentary of Liberation

Subversive Gospel A New Testament Commentary Of Liberation

Thomas D. Hanks



Subversive Gospel A New Testament Commentary Of Liberation:

The Subversive Gospel Tom Hanks, 2009-01-19 What do the New Testament writers actually teach about 1 the poor 2 women and 3 sexual minorities Why do traditional commentaries and introductions so often ignore or treat superficially such burning questions churches grapple with today Must we seek out specialized monographs to get adequate information and satisfactory answers in each area At last in a single volume Tom Hanks brings together the fruit of decades of study examining each New Testament book in each of these three crucial areas which often overlap in human experience Latin American male liberation theologians often forget that the option for the poor may involve solidarity with a lesbian of color who wants to be ordained Building on his pioneering study on oppression and poverty in Biblical theology Orbis 1984 Wipf 2000 and his Anchor Bible Dictionary article on Poverty in the New Testament which the New York Times review commended for its balance Hanks analyzes the teaching of each New Testament book regarding the main cause of poverty oppression and the variety of liberating Christian responses Feminist and womanist studies are mined to highlight the presence absence and role leadership of women in each New Testament book The remarkable absence of modern notions of family and family values in the New Testament books is emphasized along with the prominence of sexual minorities as authors and subjects of the New Testament books L William Countryman comments regarding the poor women and sexual minorities Tom Hanks has brought these issues to the exegesis of the New Testament in a sustained and orderly fashion He demonstrates beyond question that most of the New Testament authors were not interested in maintaining the household structures of the ancient Mediterranean and that indeed most of the individuals presented in the New Testament documents would not have seemed to be models of family values either in their time or today The works of Hanks and Theodore W Jennings with their detailed and careful argumentation show that excellent work is being done in this vein However surprising their conclusions may be to casual readers or offensive to readers protecting what they conceive as orthodoxy they are in fact deeply grounded in attentive scholarly work Dirt Greed Sex Minneapolis Fortress 2007 p 251 252 *Liberation Theology and Sexuality* Marcella Althaus-Reid, 2017-11-30 *Liberation Theology and Sexuality* is a book about doing Liberation Theology in Latin America in the twenty first century The style of doing theology remains the same but this book reflects the work of a new generation of liberation theologians developing a theology that offers a wider and more complex critique of reality with new perspectives on issues of sexuality race gender culture globalization and new forms of popular religiosity *Liberation Theology and Sexuality* shows how Christianity in Latin America needs to take into account issues concerning sexuality and poverty together with traditional religiosity and culture when reflecting on the construction of Christian faith and identity in the continent For the first time *Liberation Theology and Sexuality* presents a unique combination of Latin American theologians from more than one generation reflecting on depth on these issues *Liberation Theology and Sexuality* Dr Marcella Althaus-Reid, 2013-05-28 *Liberation Theology and Sexuality* is a book about doing Liberation Theology in Latin America in the

twenty first century The style of doing theology remains the same but this book reflects the work of a new generation of liberation theologians developing a theology that offers a wider and more complex critique of reality with new perspectives on issues of sexuality race gender culture globalization and new forms of popular religiosity Liberation Theology and Sexuality shows how Christianity in Latin America needs to take into account issues concerning sexuality and poverty together with traditional religiosity and culture when reflecting on the construction of Christian faith and identity in the continent For the first time Liberation Theology and Sexuality presents a unique combination of Latin American theologians from more than one generation reflecting on depth on these issues **The Queer Bible Commentary, Second Edition**

Mona West,Robert E. Shore-Goss,2022-09-30 First published over ten years ago The Queer Bible Commentary brings together the work of several scholars and pastors known for their interest in the areas of gender sexuality and Biblical studies Contributors draw on feminist queer deconstructionist utopian theories the social sciences and historical critical discourses The focus is both how reading from lesbian gay bisexual and or transgender perspectives affect the reading and interpretation of biblical texts and how biblical texts have and do affect LGBTQ communities This revised 2nd edition includes updated bibliographies and chapters taking into account the latest literature relating to queer interpretation of scripture **Latinx Perspectives on the New Testament** Leticia A. Guardiola-Sáenz,Oswaldo D. Vena,2022-03-17 Going against the false perception that all Latinx views on the Bible are homogeneous the contributors in this book use different hermeneutic perspectives to interpret the New Testament Each chapter examines one of the twenty seven documents thematically instead of following the traditional verse by verse commentary format **Searching for Meaning** Paula Gooder,2008-08-27 In this clear comprehensive student friendly textbook biblical scholar and teacher Paula Gooder describes and illustrates the range of approaches to interpreting the New Testament as taught in universities and seminaries throughout the English speaking world Top scholars give a short definition of a particular criticism and then Gooder gives a practical example to demonstrate how that criticism can be applied to a biblical text A very broad range of methods is introduced from traditional criticisms such as source criticism and historical criticism to more modern methods such as feminist criticism and liberation criticism Readers will understand how different meanings and emphases can be drawn from a text depending upon the method of interpretation chosen They will also be given the skills to start analyzing and examining texts for themselves in a meaningful and insightful way *The Subversive Gospel* Thomas D. Hanks,2000 Subversive Wisdom Elbert W. Newton,2012-05-11 Subversive Wisdom makes the case that in the Gospel of John Jesus walks and talks like Lady Wisdom of the Hebrew Scriptures In John Jesus is Wisdom incarnate speaking and demonstrating the subversive wisdom of the way of the cross he is a sort of trickster confusing and frustrating his enemies acting in ways counter to convention and driving out the ruler of this world through the upside down logic that comes from above Subversive Wisdom explores literary themes in the Gospel of John such as Jesus as Torah the heavenly perspective of the narrator and Jesus

political terminology used throughout the Gospel and the New Exodus **Radical Love** Patrick S. Cheng, 2011-03-01 The first introductory textbook on the subject of queer theology Contextual theologies have developed from a number of perspectives including feminist theology black theology womanist theology Latin American liberation theology and Asian American theology and a wide variety of academic and general introductions exist to examine each one However Radical Love is the first introductory textbook on the subject of queer theology In this lucid and compelling introduction Cheng provides a historical survey of how queer theology has developed from the 1950s to today and then explicates the themes of queer theology using the ecumenical creeds as a general framework Topics include revelation God Trinity creation Jesus Christ atonement sin grace Holy Spirit church sacraments and last things as seen through the lenses of LGBT theologians

The Community of the Weak Hans-Peter Geiser, 2013-03-28 Social postmodernism and systematic theology can be considered the new pair in some of the most creative discussions on the future of theological method on a global scale Both in the academy and in the public square as well as in the manifold local and pastoral moments of ministry and community social activism the social the postmodern and the theological intermingle in engaging and border crossing ways The Community of the Weak presents a new kind of jazzy fundamental theology with a postmodern touch using jazz as a metaphor writing ethnographically messy texts out of the personal windows of lived experiences combining fragments of autobiography with theological reconstruction A comparative perspective on North American and European developments in contemporary systematic theology serves as a hermeneutical horizon to juxtapose two continents in their very different contexts The author proposes a systematic and fundamental theology that is more jazzy global and narrative deeply embedded in pastoral ministry to tell its postmodern story

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