

SPLENDOR AT COURT

Roy Strong

Renaissance Spectacle and the Theater of Power



Splendor At Court Renaissance Spectacle And The Theater Of Power

John G. Demaray



Splendor At Court Renaissance Spectacle And The Theater Of Power:

Splendour at Court Roy C. Strong, 1973 *Splendor at Court* Roy Strong, 1973 Music and Ceremony at the Court of Charles V Mary Tiffany Ferer, 2012 Music and Ceremony reconstructs musical life at the court of Charles V examining the compositions which emanated from the court the ordinances which prescribed ritual and ceremony and the Emperor's prestigious chapel which reflected his power and influence John G. Demaray, 1999-06-01 In this analysis of Milton's artistry as an epic poet John G Demaray offers a fresh perspective on one of the world's great epic poems Placing *Paradise Lost* against the background of Renaissance theatrical and literary forms pageants baroque spectacles masques musical dramas and Continental heroic works Demaray offers the first extended critical reading of the poem as a unique theatrical epic incorporating heroic conventions theological materials and elements of visual pageantry He examines Milton's early experiments in prophetic verse and theatrical forms the poet's exposure to Italian theater and art during travels in 1638-39 and the influence of classical Continental and British works upon evolving drafts of *Paradise Lost* He relates the epic in new ways to the writings of Jonson Dryden and others Readers interested in seventeenth century literature Renaissance and baroque theater the epic religious writings and the creative processes of Milton's imagination will all find many original insights in Milton's Theatrical Epic **Enter the King** Gordon Kipling, 1998 This study describes for the first time the ritual purposes symbolic vocabulary and quasi dramatic form of one late medieval courtly festival the royal entry Although the royal entry as a formal ceremony can be traced back as an unbroken tradition from late Classical times through to the Renaissance Kipling begins where the royal entry adopts pageantry as its essential medium in the late fourteenth century *Love, Lust, and License in Early Modern England* Johanna Rickman, 2016-12-05 Focusing on cases of extramarital sex Johanna Rickman investigates fornication adultery and bastard bearing among the English nobility during the Elizabethan and early Stuart period Since members of the nobility were not generally brought before the ecclesiastical courts which had jurisdiction over other citizens sexual offences Rickman's sources include collections of family papers primarily letters state papers and literary texts prescriptive manuals love sonnets satirical verse and prose romances as well as legal documents Rickman explores how attitudes towards illicit sex varied greatly throughout the period of study roughly 1560-1630 While some viewed it as a minor infraction others directed by a religious moral code viewed it as a serious sin seeks to illuminate the place of noblewomen in early modern aristocratic culture both as historical subjects considering personal circumstances and as a social group considering social position and status She argues that two different gender ideals were in operation simultaneously one primarily religious ideal which lauded female silence obedience and chastity and another more secular ideal which required noblewomen to be beautiful witty brave and receptive to the games of courtly love **Martial Spectacles of the Ming Court** David M. Robinson, 2020-10-26 Like most empires the Ming court sponsored grand displays of dynastic strength and military prowess Covering the first two centuries of the Ming dynasty 1368-1644 Martial Spectacles

of the Ming Court explores how the royal hunt polo matches archery contests equestrian demonstrations and the imperial menagerie were represented in poetry prose and portraiture This study reveals that martial spectacles were highly charged sites of contestation where Ming emperors and senior court ministers staked claims about rulership ruler minister relations and the role of the military in the polity Simultaneously colorful entertainment prestigious social events and statements of power martial spectacles were intended to make manifest the ruler s personal generosity keen discernment and respect for family tradition They were however subject to competing interpretations that were often beyond the emperor s control or even knowledge By situating Ming martial spectacles in the wider context of Eurasia David Robinson brings to light the commensurability of the Ming court with both the Mongols and Manchus but more broadly with other early modern courts such as the Timurids the Mughals and the Ottomans

Theater Enough Jeffrey H. Richards, 1991 The early settlers in America had a special relationship to the theater Though largely without a theater of their own they developed an ideology of theater that expressed their sense of history as well as their version of life in the New World Theater Enough provides an innovative analysis of early American culture by examining the rhetorical shaping of the experience of settlement in the new land through the metaphor of theater The rhetoric or discourse of early American theater emerged out of the figures of speech that permeated the colonists lives and literary productions Jeffrey H Richards examines a variety of texts histories diaries letters journals poems sermons political tracts trial transcripts orations and plays and looks at the writings of such authors as John Winthrop and Mercy Otis Warren Richards places the American usage of theatrum mundi the world depicted as a stage in the context of classical and Renaissance traditions but shows how the trope functions in American rhetoric as a register for religious political and historical attitudes

Inventing Lima A. Osorio, 2008-05-26 This study examines certain key elements of the making or inventing of Lima as Peru s viceregal capital Through analysis of seventeenth century ceremonies of state and local religious rituals this book asserts that colonial Lima was culturally diverse and its rich population more integrated than historiography would suggest

Facing Each Other (2 Volumes) Anthony Pagden, 2017-09-08 The perception of Europeans of the world and of the peoples beyond Europe has become in recent years the subject of intense scholarly interest and heated debate both in and outside the academy So too has the concern with how it was that those peoples who were variously discovered and then as often as not colonised understood the strangers in their midst This volume attempts to cover both these topics as well as to provide a number of crucial articles on the difficulties faced by modern historians in understanding the complex relationship between them and us Inevitably such relationships not only changed over time they also varied greatly from culture to culture The articles therefore cover most of the areas with which the European world came into contact from the earliest Portuguese incursions into Africa in the mid fifteenth century until the explorations of Cook and Bougainville in the Pacific in the late eighteenth It ranges too from Brazil to Russia from Tahiti to China

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