

Spiritual Roots Of Human Relations

Ian Wallis

Spiritual Roots Of Human Relations:

Spiritual Roots of Human Relations Stephen R. Covey,1992-04-01 **Glen** Samuel Richardson,2011-08-02 Biography of Glen Orrin Richardson son of Justin V and Hortense Earl Richardson compiled by Hope R Barrowes Cover design and book layout by Samuel Richardson owner of Silver Storm Imaging and Printing Contains Glen's journal entries letters he s written and his achievements Also contains writing to or about him by his family and friends Included is a scrapbook of his life

The Spiritual Roots of Restorative Justice Michael L. Hadley, 2001-02-08 This interdisciplinary study explores what major spiritual traditions say in text tradition and current practice about criminal justice in general and Restorative Justice in particular It reflects the close collaboration of scholars and professionals engaged in multifaith reflection on the theory and practice of criminal law A variety of traditions are explored Aboriginal spirituality Buddhism Chinese religions Christianity Hinduism Islam Judaism and Sikhism Drawing on a wide range of literature and experience in the field of Restorative Justice and recognizing the ongoing interdisciplinary research into the complex relationships between religion and violence the contributors clarify how faith based principles of reconciliation restoration and healing might be implemented in pluralistic multicultural societies Corporate Spirit Amanda Porterfield, 2018 In this groundbreaking work Amanda Porterfield explores the long intertwining of religion and commerce in the history of incorporation in the United States Beginning with the antecedents of that history in western Europe she focuses on organizations to show how corporate strategies in religion and commerce developed symbiotically and how religion has influenced the corporate structuring and commercial orientation of American society Porterfield begins her story in ancient Rome She traces the development of corporate organization through medieval Europe and Elizabethan England and then to colonial North America where organizational practices derived from religion infiltrated commerce and commerce led to political independence Left more to their own devices than under British law religious groups in the United States experienced unprecedented autonomy that facilitated new forms of communal governance and new means of broadcasting their messages As commercial enterprise expanded religious organizations grew apace helping many Americans absorb the shocks of economic turbulence and promoting new conceptions of faith spirit and will power that contributed to business Porterfield highlights the role that American religious institutions played a society increasingly dominated by commercial incorporation and free market ideologies She also shows how charitable impulses long nurtured by religion continued to stimulate reform and demand for accountability Second Wind Dr. Bill Thomas, William H. Thomas, 2015-03-24 Dr Bill Thomas one of the most innovative thinkers in medicine explains that a new life phase is beginning to emerge within our society When the Baby Boom generation came of age in the 1960s and 1970s they jump started a cultural revolution that shaped today s society Now many feel they are living a life of frenzied disharmony This out of balance feeling is a signal that you are ready for your second coming of age your life beyond adulthood This title illuminates how to recognize and navigate the most challenging and fulfilling developmental stage of life

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