

Spiritual Ground of Education

*Nine Lectures given at Manchester
College, Oxford, from August 16th
to 25th, 1922*

by

Rudolf Steiner

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Spiritual Ground Of Education

Rudolf Steiner



Spiritual Ground Of Education:

The Spiritual Ground of Education Rudolf Steiner, 2004 9 lectures Oxford England August 16 29 1922 CW 305 These lectures follow from those presented in *Soul Economy* Given during a conference on spiritual values in education and life and attended by many prominent people of the time Steiner's Oxford lectures present the principles of Waldorf education at the highest cultural level The Manchester Guardian reported Dr Steiner's lectures brought to us in a very vivid way an ideal of humanity in education He spoke to us about teachers who freely and unitedly unrestricted by external prescription develop their educational methods exclusively out of a thorough knowledge of human nature He spoke to us about a kind of knowledge needed by the teacher a knowledge of the being of man and the world which is at the same time scientific and also penetrates into the most intimate inner life which is intuitive and artistic These lectures form one of the best introductions to Waldorf education Contents Introduction by Christopher Bamford The Spiritual Ground of Education The Perception of Soul and Spirit The Spiritual Ground of Physical Education The Art of Educating Young Children The Art of Educating Older Boys and Girls Teachers As Artists in Education The Organization of the Waldorf School Moral Teaching Eurythmy in the Waldorf School Teachers in the Waldorf School German source *Die geistig seelischen Grundkräfte der Erziehungskunst Spirituelle Werte in Erziehung und sozialem Leben* GA 305 *The Spiritual Ground of Education* Rudolf Steiner, 2004-12 Through the introduction by Michael Howard and Steiner's ten lectures this volume offers an account of the sources and purposes of art as well as a particularly helpful approach to art as a spiritual practice So far from being dated Steiner's account of art and its relation to spiritual experience is at least contemporary and probably ahead of its time As this book ably shows Steiner's insights concerning art particularly when approached and practiced as a spiritual activity might be exactly what art artists and contemporary culture urgently need Robert McDermott from the foreword Seeing his task as the renewal of the lost unity of science art and religion Rudolf Steiner created in the worldview he called Anthroposophy a new cognitive scientific and religious art the implications of which recognized by such divergent artists as Wassily Kandinsky and Joseph Beuys are only now becoming fully apparent Art as Spiritual Activity includes a comprehensive thought provoking introduction of more than a hundred pages by Michael Howard who writes The most fundamental issue for arts today is the spiritual foundation of arts Steiner demonstrates that our individual creative activity is not solely a personal affair Our creations do not originate out of nowhere nor solely out of ourselves but from an objective world of spirit with which we are intimately related in the depths of our being He shows that our creations have significance beyond ourselves and beyond the recognition they receive works of art are vehicles of spiritual qualities In bringing these spiritual qualities into the sphere of human life the artist becomes responsible for the spiritual effects the work of art has on the artist other people and ultimately on human evolution Art as Spiritual Activity introduces a new way of thinking about looking at and creating art

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Steiner, Rudolf, 1989-01-01 **Spiritual Ground of Education. Nine Lectures, Etc** Rudolf Steiner, 1947 **Spiritual Ground of Education ... Lectures Given at ... Oxford ... 1922** Rudolf Steiner (Philosophical Writer.), 1947 **Holistic Learning and Spirituality in Education** John P. Miller, Selia Karsten, Diana Denton, Deborah Orr, Isabella Colalillo Kates, 2005-02-10 Explores the theory practice and poetics of spiritual and holistic education **Teaching as a Lively Art** Marjorie Spock, 1986-03 The author an experienced Waldorf teacher and eurythmist radiates her enthusiasm and sense for beauty as she takes us through the various stages of development of the child She shows us that ripeness is all that nothing can be taught to the child until it is ready to receive it or knowledge will sprout prematurely and wither early This book will help us approach the child with sensitivity and insight **Rudolf Steiner Speaks to the British** Rudolf Steiner, 2013-11-06 As demonstrated by the contents of this book Rudolf Steiner was able to speak to the British in a very direct and lively way He did not need to give a long introductory build up to his main theme as was expected of him in Germany for instance but could refer immediately to esoteric ideas The intention of this volume is to give a fuller picture of Rudolf Steiner's work in Britain and his approach to esoteric ideas while on British soil Although the major lecture series he gave in Britain have been previously published this book gathers together various lectures addresses question and answer sessions minutes of important meetings and articles a good deal of which has been unavailable in English until now It also features a complete list of all the lectures and addresses Steiner gave in Britain making it a valuable reference book for students of Rudolf Steiner's work **A Modern Art of Education** Rudolf Steiner, 2001-03-15 In this fine introduction to Waldorf education written out of a series of lectures given in 1924 Steiner provides one of the most comprehensive introductions to his pedagogical philosophy psychology and practice Steiner begins by describing the union of science art religion and morality which was the aim of all his work and underlies his concept of education Against this background many of the lectures describe a new developmental psychology On this basis having established how children's consciousness develops Steiner discusses how different subjects should be presented so that individuals can grow and flourish inwardly Only if the child absorbs the right subject in the right way at the right time can the inner freedom so necessary for life in the modern world become second nature

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