



The Spirits' Passage

Spirits Of The Passage

G Thomas



Spirits Of The Passage:

Spirits of the Passage Madeleine Burnside, 1997 The story of the early slave trade between Africa and the New World especially Barbados is told around the discovery of a wrecked slave ship The book points out the differences between slavery in the seventeenth and the nineteenth centuries

The Satan Ryan E. Stokes, 2019-07-09 Many people today think of Satan as a little red demon with a pointy tail and a pitchfork but this vision of the devil developed over many centuries and would be foreign to the writers of the Old Testament where this figure makes his first appearances The earliest texts that mention the Satan it is always the Satan in the Old Testament portray him as an agent of Yahweh serving as an executioner of evildoers But over the course of time the Satan came to be regarded more as God's enemy than God's agent and was blamed for a host of problems Biblical scholar Ryan E Stokes explains the development of the Satan tradition in the Hebrew scriptures and the writings of early Judaism describing the interpretive and creative processes that transformed an agent of Yahweh into the archenemy of good He explores how the idea of a heavenly Satan figure factored into the problem of evil and received the blame for all that is wrong in the world

The Scripture view of Christ preaching to the spirits in prison rev. Archibald Currie, 1871

The Survivors of Israel Mark Adam Elliott, 2000 This study challenges the conventional view of scholars like E P Sanders that Late Second Temple Judaism was theologically nationalistic offering in its place a theory which argues that the intertestamental writings do not anticipate the salvation of all Jews but only of a faithful remnant within Israel Working carefully with the major books of the pseudepigrapha and the Dead Sea Scrolls Mark Adam Elliott shows that the authors of such works anticipated an imminent and scathing judgment of Israel that would exclude many or even most Israelites from the saved community This provocative finding not only confronts accepted perspectives on Late Second Temple Judaism but also suggests important implications for our reading of Paul and the New Testament

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Night Passages Elisabeth Bronfen, 2013 In the beginning was the night All light shapes language and subjective consciousness as well as the world and art depicting them emerged from this formless chaos In fantasy we seek to return to this original darkness Particularly in literature visual representations and film the night resiliently resurfaces from the margins of the knowable acting as a stage and state of mind in which exceptional perceptions discoveries and decisions play out Elisabeth Bronfen follows nocturnal spaces in which extraordinary events unfold enabling the irrational exploration of

desire transformation ecstasy transgression spiritual illumination and moral choice She begins with classical myths depicting the creation of the world and moves through nocturnal scenes in Shakespeare and Milton Gothic figurations Hegel's romantic philosophy and Freud's psychoanalysis In modern times she shows how literature and film particularly film noir transmit that piece of night the modern subject carries within From Mozart's Queen of the Night to Virginia Woolf's oscillation between day and night life and death and chaos and aesthetic form Bronfen renders something visible conceivable and tellable from the dark realms of the unknown

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