

**MOUNT ST. HELENS and SPIRIT LAKE
BEFORE 1980 ERUPTION**



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Spirit Lake People

Mark Diedrich



Spirit Lake People:

Mni Wakan Oyate (Spirit Lake Nation) Mark Diedrich,2007-01-01 Tells the story of the various Sissituan Wahpeton Pabaksa Cut Head and other remnants of the Dakota tribe which eventually settled on the Spirit Lake Reservation in northeastern North Dakota Once centered around Lake Traverse these Dakota were avid buffalo hunters who claimed the region north to Mni Wakan or Spirit Lake or the white man s Devils Lake In the fall of 1862 war broke out on the Minnesota River Reservation established by the Treaty of 1851 and some of the Northern Sissituan and Cut Head bands participated in attacks on Fort Abercrombie The resulting years saw the Dakota scattered all over the upper Great Plains Eventually U S military expeditions and peace commissions induced most to surrender The Treaty of 1867 gave the Sissituan Wahpeton and Pabaksa a reservation at Devils Lake This book follows their story through the early years of semi starvation enforced acculturation military occupation reservation encroachment and allotment As the Dakota became increasingly poor and landless the Great Depression brought doubly depressed conditions Many Dakota served during World War II but came back to poverty and unemployment Quite a number of people left in the 1950s when the government sponsored their relocation It was not until the mid 1960s that the Dakota began to get the help of federal monies and loans to upgrade conditions on the reservation Jobs were finally brought to the reservation by the establishment of Devils Lake Sioux Manufacturing Corporation in 1974 In the 1990s the tribe was able to build the successful Spirit Lake Casino and Resort

Spirit Lake MacKinlay Kantor, Spirit Lake Steven Andrew Cole,2009-06-17 This story takes place in the vast and dreary forest of Mt Saint Helens five days before the devastating volcanic eruption of 1980 Despite several verbal warnings a film crew of seven ventures onward to perform and film a dangerous B A S E jump attracting the attention of the legendary Bigfoot After an accidental death the rest attempt to hike back to the safety of their departure point Spirit Lake only to be picked off during their horrific journey one by one Just as the mountain begins to erupt they not only discover who Bigfoot is and where he came from but what he really wants *Child Protection and the Justice System on the Spirit Lake Indian Reservation* United States. Congress. House. Committee on Natural Resources. Subcommittee on Indian and Alaska Native Affairs,2015

Spirit Lake Katie Gailey,2007-12-05 What if early man had come into the alpine valleys of the Rocky Mountains 8 000 years ago and settled Mensa the Headman leads a small group of followers out of the High Plains where their ancestors had lived since time forgotten Join Sachi the Headman s daughter as her destiny is forged by the fierceness and beauty of the environment as well as the tempestuous upheaval of her Clan struggling to survive **Spirit Lake** Arthur Heming,1923

History of the Spirit Lake Massacre and Captivity of Miss Abbie Gardner Abbie Gardner-Sharp,1885 **Bulletin of the League of American Municipalities** ,1924 **The Lake Region Blue Book and Club Directory of Spirit Lake and Vicinity** ,1906 *National Repository, Devoted to General and Religious Literature, Criticism, and Art* ,1877

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