

Spinoza's Theologico-Political Treatise

Exploring 'The Will of God'

Theo Verbeek



Routledge

Spinozas Theologico Political Treatise Exploring

Andrea Sangiacomo



Spinozas Theologico Political Treatise Exploring:

Spinoza's Theologico-Political Treatise Theo Verbeek, 2017-05-15 This book presents the first accessible analysis of Spinoza's *Tractatus Theologico politicus* situating the work in the context of Spinoza's general philosophy and its 17th century historical background According to Spinoza it is impossible for a being to be infinitely perfect and to have a legislative will This idea demonstrated in the *Ethics* is presupposed and further elaborated in the *Tractatus Theologico politicus* It implies not only that on the level of truth all revealed religion is false but also that all authority is of human origin and that all obedience is rooted in a political structure The consequences for authority as it is used in a religious context are explored the authority of Scripture the authority of particular interpretations of Scripture and the authority of the Church Verbeek also explores the work of two other philosophers of the period Hobbes and Descartes to highlight certain peculiarities of Spinoza's position and to show the contrasts between their theories **Theological-political Treatise**

Benedictus de Spinoza, 2007 Publisher description *New Perspectives on Spinoza's Theologico-Political Treatise* Marie Wuth, Dan Taylor, 2025-02-28 Published surreptitiously in 1670 Spinoza's *Theologico Political Treatise* transformed early modern Europe destabilising widely held ideas about authority prophecy and biblical scripture while arguing for democracy free speech and religious toleration Dismissed by one contemporary as a book forged in hell by the Devil himself and suppressed soon after publication the *Theologico Political Treatise* had a tremendous influence from the Enlightenment to German Idealism to late 20th century Marxism Today a growing interest in Spinoza's political theory is connected to a longing for a counter narrative to the Western tradition of philosophy and political thought for which Spinoza is becoming a major point of reference This collection brings together expert and early career perspectives on Spinoza's politics of freedom democracy critique of religion and authority the imagination equality and violence While providing valuable contextual material on the *Theologico Political Treatise* on its 350th anniversary the collection brings Spinoza's politics into debate with contemporary political theory **Spinoza: Theological-Political Treatise** Jonathan Israel, Michael

Silverthorne, 2007-05-03 Spinoza's *Theological Political Treatise* 1670 is one of the most important philosophical works of the early modern period In it Spinoza discusses at length the historical circumstances of the composition and transmission of the Bible demonstrating the fallibility of both its authors and its interpreters He argues that free enquiry is not only consistent with the security and prosperity of a state but actually essential to them and that such freedom flourishes best in a democratic and republican state in which individuals are left free while religious organizations are subordinated to the secular power His *Treatise* has profoundly influenced the subsequent history of political thought Enlightenment clandestine or radical philosophy Bible hermeneutics and textual criticism more generally It is presented here in a translation of great clarity and accuracy by Michael Silverthorne and Jonathan Israel with a substantial historical and philosophical introduction by Jonathan Israel **Spinoza's Theologico-political Treatise** Theo Verbeek, 2003 Table of contents **Routledge**

Philosophy GuideBook to Spinoza on Politics Daniel Frank, Jason Waller, 2015-07-16 Baruch Spinoza is one of the most influential and controversial political philosophers of the early modern period Though best known for his contributions to metaphysics Spinoza's Theological Political Treatise 1670 and his unfinished Political Treatise 1677 were widely debated and helped to shape the political writings of philosophers as diverse as Rousseau Kant Marx Nietzsche and although he publicly denied it even Locke In addition to its enormous historical importance Spinoza's political philosophy is also strikingly contemporary in its advocacy of toleration of unpopular religious and political views and his concern with stabilizing religiously diverse democratic societies The first Guidebook to Spinoza's political writings The Routledge Philosophy Guidebook to Spinoza on Politics covers the following key points Spinoza's life and the background to his philosophy the key themes and arguments of the Theological Political Treatise and Political Treatise the continuing importance of Spinoza's work to philosophy This book is an ideal starting point for anyone new to Spinoza and essential reading for students of political philosophy and seventeenth century philosophy

The Oxford Handbook of Spinoza Michael Della Rocca, 2018 Until recently Spinoza's standing in Anglophone studies of philosophy has been relatively low and has only seemed to confirm Friedrich Heinrich Jacobi's assessment of him as a dead dog However an exuberant outburst of excellent scholarship on Spinoza has of late come to dominate work on early modern philosophy This resurgence is due in no small part to the recent revival of metaphysics in contemporary philosophy and to the increased appreciation of Spinoza's role as an unorthodox pivotal figure indeed perhaps the pivotal figure in the development of Enlightenment thinking Spinoza's penetrating articulation of his extreme rationalism makes him a demanding philosopher who offers deep and prescient challenges to all subsequent inevitably less radical approaches to philosophy While the twenty six essays in this volume by many of the world's leading Spinoza specialists grapple directly with Spinoza's most important arguments these essays also seek to identify and explain Spinoza's debts to previous philosophy his influence on later philosophers and his significance for contemporary philosophy and for us

The Bloomsbury Handbook of Spinoza Wiep van Bunge, Henri Krop, Piet Steenbakkers, Jeroen M.M. van de Ven, 2024-08-22 This 2nd edition Handbook of Spinoza retains a unique focus on the biographical details of Spinoza's life as well as essential scholarship on his influences and early critics A glossary of key Latin Spinozan terms with English translations remains a key feature alongside short synopses of Spinoza's writings Adding to the updated contemporary scholarship on Spinoza from across Europe and the US is the recognition of Spinoza's influence more globally Distinct from other reference works on Spinoza this book offers the tools and methodology necessary for students and scholars who are completing their own research Accompanying each main section is an updated and detailed bibliography that situates both the summative and original scholarship therein This 2nd edition includes a revised biography from Jeroen van de Ven who has systematically revisited the archive influences will now include reference to Machiavelli and Hobbes primarily as well as remarks on the De La Court brothers La Perrière and Delmedigo A new entry on the critic Willem van

Blijenbergh alongside a reconstruction of dozens of letters now lost from Spinoza consolidates new directions of study which are supported by additional glossary terms on Axioma cf Ordo geometricus Definitio ibid Excommunicare Lumen Methodus Negatio Pax Ratio Cf Cognitio Scientia intuitiva and Tempus amongst others Maintaining an approach that is refreshingly independent of the historicist analytic continental divide this work features scholars from across these traditions and remains an essential point of reference for students and scholars alike

The Routledge Handbook of Material Religion Pooyan Tamimi Arab, Jennifer Scheper Hughes, S. Brent Rodríguez-Plate, 2023-09-01 The Routledge Handbook of Material Religion places objects and bodies at the center of scholarly studies of religious life and practice Propelling forward the study of material religion the Handbook first reveals the deep philosophical roots of its key categories and then advances new critical analytics such as queer materialities inescapable material entanglements and hyperobjects that explode the small scale personal view on religions The Handbook comprises thirty chapters written by an international team of contributors who offer a global perspective of religious pasts and presents divided into four thematic parts Genealogies of Material Religion Materializing the Terms of the Study of Religion Entanglements Entrapment Escaping Hyperobjects or How Ginormous Things Affect Religions In these four parts the study of material religion is redirected towards systematic critical interrogations of the imbrication of religious structures of power with racial economic political and gendered forms of domination From Spinoza's political theology to African philosophies of ubuntu from the queer materialities of Mesoamerican religion to the Satanic Temple of the United States from Islamic love and sacrifice in human animal entanglements to Shia militants attachment to weaponry from epidemic cataclysm in Latin America to vast infrastructures and the gathering of millions in India's Kumbh Mela the study of material religion proves to be the study par excellence of the human condition The Handbook is essential reading for students and researchers in religious studies anthropology history and media studies and will also be of interest to those in related fields such as archeology sociology and philosophy

Perfect Will Theology J. Martin Bac, 2010 This book revisits four early modern debates of Reformed theology concerning the will of God Reformed scholasticism advocated a particular relationship between divine knowledge will and power which was altered by Jesuits Remonstrants Descartes and Spinoza In all these debates modal categories like contingency and necessity play a prominent part Therefore these positions are evaluated with the help of modern modal logic including possible world semantics The final part of this study presents a systematic defense of the Reformed position which has been charged of theological determinism and of making God the author of sin In modern terms therefore the relation of divine and human freedom and the problem of evil are discussed

Printing Spinoza Jeroen M.M. van de Ven, 2022-04-04 In *Printing Spinoza* Jeroen van de Ven systematically examines all seventeenth century printed editions of Spinoza's writings published between 1663 and 1694 as well as their variant issues In focus are Spinoza's 1663 adumbration of Ren Descartes's Principles of Philosophy with his own Metaphysical Thoughts the Theological Political Treatise 1670 and the posthumous writings 1677 including the famously

known *Ethics* Van de Ven's descriptive bibliography studies contextualizes and records all aspects of the publication history of Spinoza's writings from manuscript to print and assesses their immediate reception. It discusses the printed books, codicology, philology, typographical and textual relationships, illustration programmes as well as their dissemination in early Enlightenment Europe in view of the physical aspects of 1 246 extant copies and their provenance. **A**

Theologico-Political Treatise Benedictus de Spinoza, 2020-02-13 *A THEOLOGICO POLITICAL TREATISE* by Spinoza. Ultimate intention is to reveal the truth about Scripture and religion and thereby to undercut the political power exercised in modern states by religious authorities. He also defends at least as a political ideal the tolerant secular and democratic polity. Spinoza is one of the most important philosophers and certainly the most radical of the early modern period. His extremely naturalistic views on God, the world, the human being and knowledge serve to ground a moral philosophy centered on the control of the passions leading to virtue and happiness. They also lay the foundations for a strongly democratic political thought and a deep critique of the pretensions of Scripture and sectarian religion. Of all the philosophers of the seventeenth century perhaps none have more relevance today than Spinoza. **The Bloomsbury Companion to Spinoza** Wiep van Bunge, Henri Krop, Piet Steenbakkers, Jeroen M.M. van de Ven, 2014-07-31 Benedictus Spinoza 1632-77 was among the most important of the post-Cartesian philosophers of the second half of the seventeenth century and is still widely studied today. He made original contributions in every major area of philosophy and is best known for his *Ethics* which is often held up as a supreme example of a self-contained metaphysical system intended to explain the universe. *The Bloomsbury Companion to Spinoza* is the first to offer an accessible encyclopaedic account of Spinoza's life and ideas, his influences and commentators and his lasting significance. Some of the best features include an annotated chronology of Spinoza's life, bibliographies of his major influences and critics, a substantive dictionary of key Spinozan concepts, summaries of Spinoza's principal writings and concludes with a chapter on Spinoza's place in modern academic scholarship. The volume is also updated with words on the recent major event in Spinoza scholarship with the discovery of the Vatican manuscript of Spinoza's *Ethics*. *The Bloomsbury Companion to Spinoza* is a valuable research tool for anyone interested in Spinoza and the era of great change in which he lived and wrote. **The Heart of Man's Destiny** Herman Westerink, 2012-08-06 Can Luther's writings inform us on the fundamental questions of Freudian psychoanalysis? Does an intellectual filiation between early Reformation thought and psychoanalysis exist? Does Lacanian psychoanalysis offer an instrument for analysing theological writings? In *The Heart of Man's Destiny* Herman Westerink offers a new reading of Lacan's seventh seminar *The Ethics of Psychoanalysis*. Working from an innovative perspective, this book explores the close relationship between Freudian psychoanalysis and the ideas of the early Reformation. Lacan claimed that to be unaware of the connection between Freud and early Reformation constituted a fundamental misunderstanding of the kind of problems psychoanalysis addresses. Westerink carefully explores these problems and shows that Lacanian psychoanalysis with its emphasis on desire and law, transgression and symbolization

draws on fundamental ideas first formulated in the writings of Luther and Calvin By relating psychoanalysis to early Reformation thought Westerink not only shows Lacan's writings in a completely new light but also makes possible an innovative reading of early modern theology itself *The Heart of Man's Destiny* breaks new ground by providing both a controversial as well as a fresh perspective on both Luther and Calvin and on Freud-Lacanian psychoanalysis This valuable contribution to the complex character of psychoanalysis will be of interest to analysts and psychotherapists as well academics and postgraduates with an interest in theology philosophy and ethics

The Democratic Soul Aaron L. Herold, 2021-08-06 In *The Democratic Soul* Aaron L. Herold argues that liberal democracy's current crisis of extreme polarization rising populism and disillusionment with political institutions must be understood as the culmination of a deeper dissatisfaction with the liberal Enlightenment Major elements of both the Left and the Right now reject the Enlightenment's emphasis on rights as theoretically unfounded and morally undesirable and have sought to recover a contrasting politics of obligation But this has reopened questions about the relationship between politics and religion long thought settled To address our situation Herold examines the political thought of Spinoza and Tocqueville two authors united in support of liberal democracy but with differing assessments of the Enlightenment Through an original reading of Spinoza's *Theologico-Political Treatise* Herold uncovers the theological foundation of liberal democracy a comprehensive moral teaching rehabilitating human self-interest denigrating devotion as a relic of superstition and cultivating a pride in living acting and thinking for oneself In his political vision Spinoza articulates our highest hopes for liberalism for he is confident such an outlook will produce both intellectual flourishing and a paradoxical recovery of community But Spinoza's project contains tensions which continue to trouble democracy today As Herold shows via a new interpretation of Tocqueville's *Democracy in America* the dissatisfactions now destabilizing democracy can be traced to the Enlightenment's failure to find a place for religious longings whose existence it largely denied In particular Tocqueville described a natural human desire for a kind of happiness found at least partly in self-sacrifice Because modernity weakens religion precisely as it makes democracy stronger than liberalism it permits this desire to find new and dangerous outlets Tocqueville thus sought to design a new political science which could rectify this problem and which therefore remains indispensable today in recovering the moderation lacking in contemporary politics

History of Universities Volume XXXIII/2 Mordechai Feingold, 2020-10-22 This issue of *History of Universities* XXXIII 2 contains the customary mix of learned articles and book reviews which makes this publication such an indispensable tool for the historian of higher education

Early Modern Philosophy of Religion Graham Oppy, N. N. Trakakis, 2014-09-11 The early modern period in philosophy encompassing the 16th to the 18th centuries reflects a time of social and intellectual turmoil The Protestant Reformation the Catholic Counter Reformation and the birth of the Enlightenment all contributed to the re-evaluation of reason and faith The revolution in science and in natural philosophy swept away two millennia of Aristotelian certainty in a human-centred universe Covering some of the most important figures in the history of Western thought notably

Descartes Locke Hume and Kant Early Modern Philosophy of Religion charts the philosophical understanding of religion at a time of intellectual and spiritual revolution Early Modern Philosophy of Religion will be of interest to historians and philosophers of religion while also serving as an indispensable reference for teachers students and others who would like to learn more about this formative period in the history of ideas *Atheism and Deism Revalued* Wayne Hudson, Diego Lucci, 2016-04-15 Given the central role played by religion in early modern Britain it is perhaps surprising that historians have not always paid close attention to the shifting and nuanced subtleties of terms used in religious controversies In this collection particular attention is focussed upon two of the most contentious of these terms atheism and deism terms that have shaped significant parts of the scholarship on the Enlightenment This volume argues that in the seventeenth and eighteenth century atheism and deism involved fine distinctions that have not always been preserved by later scholars The original deployment and usage of these terms were often more complicated than much of the historical scholarship suggests Indeed in much of the literature static definitions are often taken for granted resulting in depictions of the past constructed upon anachronistic assumptions Offering reassessments of the historical figures most associated with atheism and deism in early modern Britain this collection opens the subject up for debate and shows how the new historiography of deism changes our understanding of heterodox religious identities in Britain from 1650 to 1800 It problematises the older view that individuals were atheist or deists in a straightforward sense and instead explores the plurality and flexibility of religious identities during this period Drawing on the most recent scholarship the volume enriches the debate about heterodoxy offering new perspectives on a range of prominent figures and providing an overview of major changes in the field

Spinoza on Reason, Passions, and the Supreme Good Andrea Sangiacomo, 2019-12-12 Spinoza's thought is at the centre of an ever growing interest Spinoza's moral philosophy in particular points to a radical way of understanding how human beings can become free and enjoy supreme happiness And yet there is still much disagreement about how exactly Spinoza's recipe is supposed to work For long time Spinoza has been presented as an arch rationalist who would identify in the purely intellectual cultivation of reason the key for ethical progress Andrea Sangiacomo offers a new understanding of Spinoza's project by showing how he himself struggled during his career to develop a moral philosophy that could speak to human beings as they actually are imperfect passionate often not very rational Spinoza's views significantly evolved over time In his early writings Spinoza's account of ethical progress towards the Supreme Good relies mostly on the idea that the mind can build on its innate knowledge to resist the power of the passions Although appropriate social conditions may support the individual's pursuit of the Supreme Good achieving it does not depend essentially on social factors In Spinoza's later writings however the emphasis shifts towards the mind's need to rely on appropriate forms of social cooperation Reason becomes the mental expression of the way the human body interacts with external causes on the basis of some degree of agreement in nature with them The greater the agreement the greater the power of reason to adequately understand universal features as

well as more specific traits of the external causes In the case of human beings certain kinds of social cooperation are crucial for the development of reason This view has crucial ramifications for Spinoza s account of how individuals can progress towards the Supreme Good and how a political science based on Spinoza s principles can contribute to this goal

Theological Interpretation of Culture in Post-Communist Context Ivana Noble, 2016-12-05 Twenty years after the fall of Communism in Central and East Europe is an occasion to reevaluate the cultural and theological contribution from that region to the secularization post secularization debate Czech theologian Ivana Noble develops a Trinitarian theology through a close dialogue with literature music and film which formed not only alternatives to totalitarian ideologies but also followed the loss and reappearance of belief in God Noble explains that by listening to the artists the churches and theologians can deal with questions about the nature of the world memory and ultimate fulfilment in a more nuanced way Then as partakers in the search undertaken by their secular and post secular contemporaries theologians can penetrate a new depth of meaning sending out shoots from the stump of Christian symbolism Drawing on the rich cultures of Central and East Europe and both Western and Eastern theological traditions this book presents a theological reading of contemporary culture which is important not just for post Communist countries but for all who are engaged in the debate on the boundaries between theology politics and arts

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