



Spinoza, Liberalism, and the Question of Jewish Identity

STEVEN B. SMITH



Spinoza Liberalism And The Question Of Jewish Identity

Paul E. Gottfried



Spinoza Liberalism And The Question Of Jewish Identity:

Spinoza, Liberalism, and the Question of Jewish Identity Steven B. Smith, 1997-01-01 Baruch de Spinoza 1632 1677 often recognized as the first modern Jewish thinker was also a founder of modern liberal political philosophy This book is the first to connect systematically these two aspects of Spinoza's legacy Steven B Smith shows that Spinoza was a politically engaged theorist who both advocated and embodied a new conception of the emancipated individual a thinker who decisively influenced such diverse movements as the Enlightenment liberalism and political Zionism Focusing on Spinoza's Theologico Political Treatise Smith argues that Spinoza was the first thinker of note to make the civil status of Jews and Judaism what later became known as the Jewish Question an essential ingredient of modern political thought Before Marx or Freud Smith notes Spinoza recast Judaism to include the liberal values of autonomy and emancipation from tradition Smith examines the circumstances of Spinoza's excommunication from the Jewish community of Amsterdam his skeptical assault on the authority of Scripture his transformation of Mosaic prophecy into a progressive philosophy of history his use of the language of natural right and the social contract to defend democratic political institutions and his comprehensive comparison of the ancient Hebrew commonwealth and the modern commercial republic According to Smith Spinoza's Treatise represents a classic defense of religious toleration and intellectual freedom showing them to be necessary foundations for political stability and liberal regimes In this study Smith examines Spinoza's solution to the Jewish Question and asks whether a Judaism so conceived can long survive

Judaism, Liberalism, & Political Theology Jerome E. Copulsky, Dana Hollander, Eric Jacobson, Gregory Kaplan, Daniel Weidner, Daniel Brandes, Sarah Hammerschlag, Zachary Braiterman, Robert Erlewine, Oona Eisenstadt, Brian Britt, Bruce Rosenstock, 2020-03-04 These essays propose a new and richly detailed engagement between Judaism and the political Jewish Book World Judaism Liberalism and Political Theology provides the first broad encounter between modern Jewish thought and recent developments in political theology arguing in opposition to impetuous associations of Judaism and liberalism and charges that Judaism cannot engender a universal political order The vexed status of liberalism in Jewish thought and Judaism in political theology is interrogated with recourse to thinking from across the Continental tradition This collection of essays which examines political theology from the distinct perspective of Jewish philosophy could not be timelier or more useful for scholars and students navigating what is often viewed as very dense and difficult material Claire Elise Katz Texas A M University

Jewish Politics in Spinoza's Amsterdam Anne O. Albert, 2023-01-15 Finalist for Jordan Schnitzer Book Award for Philosophy and Jewish Thought 2023 This book untangles a web of ideas about politics religion exile and community that emerged at a key moment in Jewish history and left a lasting mark on Jewish ideas In the shadow of their former member Baruch Spinoza's notoriety and amid the aftermath of the Sabbatian messianic movement the Spanish and Portuguese Jews of seventeenth century Amsterdam underwent a conceptual shift that led them to treat their self governed diaspora community as a commonwealth Preoccupied by the question of why

and how Jews should rule themselves in the absence of a biblical or messianic sovereign state or king they forged a creative synthesis of insights from early modern Christian politics and Jewish law and traditions to assess and argue over their formidable communal government In so doing they shaped a proud new theopolitical self understanding of their community as analogous to a Christian state Through readings of rarely studied sermons commentaries polemics administrative records and architecture Anne Albert shows that a concentrated period of public Jewish political discourse among the community s leaders and thinkers led to the formation of a strong image of itself as a totalizing state like entity an image that eventually came to define its portrayal by twentieth century historians Her study presents a new perspective on a Jewish population that has long fascinated readers as well as new evidence of Jewish reactions to Spinoza and Sabbatianism and analyses the first Jewish reckoning with modern western political concepts

Liberalism and its Practice Dan Avnon, Avner De-Shalit, 2012-10-12 Liberalism and its Practice brings together leading authorities who provide an excellent insight into the meaning and practice of liberalism This book explores current debates surrounding liberalism at the end of the twentieth century and what it has to offer in practice Its focus is two of liberalism s greatest emerging challenges multiculturalism and states struggling with the transition to democracy It considers considers the significant tensions that these pressures bring to liberal frameworks and asks what the viable alternatives are

Reading between the lines - Leo Strauss and the history of early modern philosophy Winfried Schröder, 2015-11-13 Since its publication in 1952 Leo Strauss s *Persecution and the Art of Writing* has stirred considerable controversy particularly among historians concerned with early modern philosophy On the one hand several scholars share his view that it would be inadequate to generally take at face value the explicit message of texts which were composed in an era in which severe sanctions were imposed on those who entertained deviating views *Reading between the lines* therefore seems to be the appropriate hermeneutical approach On the other hand the risks of such an interpretative maxim are more than obvious as it might come up to an unlimited license to ascribe heterodox doctrines to early modern philosophers whose manifest teachings were in harmony with the orthodox positions of their time The contributions to this volume both address these methodological issues and discuss paradigmatic cases of authors who might indeed be candidates for a Straussian reading between the lines Hobbes Spinoza and Bayle

Democracy, Religious Pluralism and the Liberal Dilemma of Accommodation Monica Mookherjee, 2010-11-29 How should liberal democratic governments respond to citizens as religious believers whose values norms and practices might lie outside the cultural mainstream Some of the most challenging political questions arising today focus on the adequacy of a policy of live and let live liberal toleration in contexts where disputes about the metaphysical truth of conflicting world views abound Does liberal toleration fail to give all citizens their due Do citizens of faith deserve a more robust form of accommodation from the state in the form of recognition This issue is far from settled Controversies over the terms of religious accommodation continue to dominate political agendas around the world This is the first edited collection to provide a sustained examination of the

politics of toleration and recognition in an age of religious pluralism The aftermath of the events of September 11th have dramatised the urgency of this debate It has also surfaced nationally and globally indisputes about terrorism security and gender and human rights questions in relation to minority communities This volume brings together a group of new and established scholars from the fields of law and philosophy who all present fresh and challenging perspectives on an urgent debate It will be indispensable reading for advanced researchers in political and legal philosophy religious and cultural studies and related disciplines *The European Philosophers from Descartes to Nietzsche* Monroe Beardsley, 2002-11-12

Between the earliest and the latest of the works included here we have two hundred and fifty years of vigorous and adventurous philosophizing Monroe Beardsley writes in his Introduction to this collection If the modern period can be only vaguely or arbitrarily bounded it can at least be studied and we can ask whether any dominant themes overall patterns of movement or notable achievements can be found within it This question is one that is best asked by the reader after he has read or read around in these works This Modern Library Paperback Classic also includes a newly updated Bibliography

Spinoza's Critique of Religion and its Heirs Idit Dobbs-Weinstein, 2015-06-17 This book sheds new light on those who inherit Spinoza's thought and its consequences materially rather than metaphysically Spinoza's Metaphysics Yitzhak Y. Melamed, 2015-03 This book offers a new and radical interpretation of the core of Spinoza's metaphysics The first half of the book which concentrates on the metaphysics of substance suggests a new reading of Spinoza's key concepts of Substance and Mode of Spinoza's pantheism and monism and of his understanding of causation The second half addresses Spinoza's metaphysics of Thought and presents three bold and interrelated theses on Spinoza's two doctrines of parallelism on the multifaceted structure of ideas and on Spinoza's reasons for holding that we cannot know any attributes of God or Nature other than Thought and Extension Finally the author shows that Spinoza assigns clear priority to the attribute of Thought without embracing reductive idealism **Spinoza's Modernity** Willi Goetschel, 2004-01-15 Spinoza's Modernity is a major original work of intellectual history that reassesses the philosophical project of Baruch Spinoza uncovers his influence on later thinkers and demonstrates how that crucial influence on Moses Mendelssohn G E Lessing and Heinrich Heine shaped the development of modern critical thought Excommunicated by his Jewish community Spinoza was a controversial figure in his lifetime and for centuries afterward Willi Goetschel shows how Spinoza's philosophy was a direct challenge to the theological and metaphysical assumptions of modern European thought He locates the driving force of this challenge in Spinoza's Jewishness which is deeply inscribed in his philosophy and defines the radical nature of his modernity **Leo Strauss and the Conservative Movement in America** Paul E. Gottfried, 2011-12-29 This book offers an original interpretation of the achievement of Leo Strauss stressing how his ideas and followers reshaped the American conservative movement The conservative movement that reached out to Strauss and his legacy was extremely fluid and lacked a self-confident leadership Conservative activists and journalists felt a desperate need for academic acceptability which they

thought Strauss and his disciples would furnish They also became deeply concerned with the problem of value relativism which self described conservatives thought Strauss had effectively addressed But until recently neither Strauss nor his disciples have considered themselves to be conservatives Contrary to another misconception Straussians have never wished to convert Americans to ancient political ideals and practices except in a very selective rhetorical fashion Strauss and his disciples have been avid champions of American modernity and timeless values as interpreted by Strauss and his followers often look starkly contemporary

God, Man, & Well-being Douglas J. Den Uyl, 2008 This book explores the seventeenth century philosopher Spinoza's modernist humanism There is little doubt that Spinoza was one of the principle founders of modernity but his modernism is often thought to come at the expense of a humanism Drawing attention to Spinoza's humanism this book concentrates on politics ethics and psychology in order to understand Spinoza's conception of the human being and why that conception endures into our own time with particular relevance This introduction to Spinoza's thought proceeds in a reverse order from the usual treatment rather than beginning with a consideration of Spinoza's metaphysics the discussion culminates in an exploration of those concepts In this way this book is a deeper examination of what Spinoza himself thought and allows the reader to consider more fully Spinoza's wider philosophy *Oxford Studies in Early Modern Philosophy Volume IV* Daniel Garber, Steven Nadler, 2008-09-25 Oxford Studies in Early Modern Philosophy is an annual series presenting a selection of the best current work in the history of early modern philosophy It focuses on the seventeenth and eighteenth centuries the extraordinary period of intellectual flourishing that begins very roughly with Descartes and his contemporaries and ends with Kant It also publishes papers on thinkers or movements outside of that framework provided they are important in illuminating early modern thought The articles in OSEMP will be of importance to specialists within the discipline but the editors also intend that they should appeal to a larger audience of philosophers intellectual historians and others who are interested in the development of modern thought

Between Philosophy and Religion: Hermeneutics and ontology Brayton Polka, 2006-01-01 In *Between Philosophy and Religion Volumes I and II* Brayton Polka examines Spinoza's three major works on religion politics and ethics in order to show that his thought is at once biblical and modern This book and its companion volume are essential reading for any scholar of Spinoza

Oxford Studies in Early Modern Philosophy Volume VI Daniel Garber, Donald Rutherford, 2012-11-08 Oxford Studies in Early Modern Philosophy is an annual series presenting a selection of the best current work in the history of early modern philosophy It focuses on the seventeenth and eighteenth centuries the extraordinary period of intellectual flourishing that begins very roughly with Descartes and his contemporaries and ends with Kant It also publishes papers on thinkers or movements outside of that framework provided they are important in illuminating early modern thought The articles in OSEMP will be of importance to specialists within the discipline but the editors also intend that they should appeal to a larger audience of philosophers intellectual historians and others who are interested in the development of modern thought

Becoming Political

Christopher Skeaff,2018-06-25 In this pathbreaking work Christopher Skeaff argues that a profoundly democratic conception of judgment is at the heart of Spinoza's thought Bridging Continental and Anglo American scholarship critical theory and Spinoza studies *Becoming Political* offers a historically sensitive meticulous and creative interpretation of Spinoza's texts that reveals judgment as the communal element by which people generate power to resist domination and reconfigure the terms of their political association If for Spinoza judging is the activity which makes a people powerful it is because it enables them to contest the project of ruling and demonstrate the political possibility of being equally free to articulate the terms of their association This proposition differs from a predominant contemporary line of argument that treats the people's judgment as a vehicle of sovereignty a means of defining and refining the common will By recuperating in Spinoza's thought a vital republicanism Skeaff illuminates a line of political thinking that decouples democracy from the majoritarian aspiration to rule and aligns it instead with the project of becoming free and equal judges of common affairs As such this decoupling raises questions that ordinarily go unasked what calls for political judgment and who is to judge In Spinoza's vital republicanism the political potential of life and law finds an affirmative relationship that signals the way toward a new constitutionalism and jurisprudence of the common [The Marrano Way](#)

Agata Bielik-Robson,2022-05-09 The Marrano phenomenon is a still unexplored element of Western culture the presence of the borderline Jewish identity which avoids clear cut cultural and religious attribution and precisely as such prefigures the advent of the typically modern free oscillating subjectivity Yet the aim of the book is not a historical study of the Marranos or conversos who were forced to convert to Christianity but were suspected of retaining their Judaism undercover The book rather applies the Marrano metaphor to explore the fruitful area of mixture and cross over which allowed modern thinkers writers and artists of the Jewish origin to enter the realm of universal communication without at the same time making them relinquish their Jewishness which they subsequently developed as a hidden tradition The book poses and then attempts to prove the Marrano hypothesis according to which modern subjectivity derives to paraphrase Cohen out of the sources of the hidden Judaism modernity begins not with the Cartesian abstract ego but with the rich self reflexive self of Michel de Montaigne who wrestled with his own marranismo in a manner that soon became paradigmatic to other Jewish thinkers entering the scene of Western modernity from Spinoza to Derrida The essays in the volume offer thus a new view of a Marrano modernity which aims to radically transform our approach to the genesis of the modern subject and shed a new light on its secret religious life as surviving the process of secularization although merely in the form of secret traces *The Origins of the Bible and Early Modern Political Thought*

Travis DeCook,2021-03-18 In this book Travis DeCook explores the theological and political innovations found in early modern accounts of the Bible's origins In the charged climate produced by the Reformation and humanist historicism writers grappled with the tension between the Bible's divine and human aspects and they produced innovative narratives regarding the agencies and processes through which the Bible came into existence and was transmitted DeCook investigates how these accounts of Scripture's production

were taken up beyond the expected boundaries of biblical study and were redeployed as the theological basis for wide reaching arguments about the proper ordering of human life DeCook provides a new critical perspective on ideas regarding secularity secularization and modernity challenging the dominant narratives regarding the Bible s role in these processes He shows how these engagements with the Bible s origins prompt a rethinking of formulations of secularity and secularization in our own time

The Role of Contradictions in Spinoza's Philosophy Yuval Jobani,2016-01-29 Spinoza is commonly perceived as the great metaphysician of coherence The Euclidean manner in which he presented his philosophy in the Ethics has led readers to assume they are facing a strict and consistent philosophical system that necessarily follows from itself As opposed to the prevailing understanding of Spinoza and his work The Role of Contradictions in Spinoza s Philosophy explores an array of profound and pervasive contradictions in Spinoza s system and argues they are deliberate and constitutive of his philosophical thinking and the notion of God at its heart Relying on a meticulous and careful reading of the Theological Political Treatise and the Ethics this book reconstructs Spinoza s philosophy of contradictions as a key to the ascending three degrees of knowledge leading to the Amor intellectualis Dei Offering an exciting and clearly argued interpretation of Spinoza s philosophy this book will interest students and scholars of modern philosophy and philosophy of religion as well as Jewish studies Yuval Jobani is Assistant Professor at the Department of Hebrew Culture Studies and the School of Education at Tel Aviv University

Insiders and Outsiders in Seventeenth-Century Philosophy G.A.J. Rogers,Tom Sorell,Jill Kraye,2009-10-28 Seventeenth century philosophy scholars come together in this volume to address the Insiders Descartes Spinoza Leibniz Locke and Hobbes and Outsiders Gassendi Digby Gale Cudworth and Malebranche of the philosocial canon Contrasting the Insiders receptions with those of the Outsiders this collection gives new insight into the history of philosophy

Discover tales of courage and bravery in is empowering ebook, Stories of Fearlessness: **Spinoza Liberalism And The Question Of Jewish Identity** . In a downloadable PDF format (Download in PDF: *), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

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