## Spinner

People And Culture In Southeastern Massachusetts



### Volume IV

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# **Spinner People Culture In Southeastern Massachusetts Vol Iii**

Marsha McCabe, Joseph D.
Thomas, Tracy A. Furtado, Jay Avila

#### Spinner People Culture In Southeastern Massachusetts Vol Iii:

Spinner, Volume III Donna Huse,1984 A Window Back Nicholas Whitman,1994 Holds special interest for marine history and New England history enthusiasts those with interest in photography art history students and professionals This unique portrait of New England's yesterdays features vintage photographs from the New Bedford Whaling Museum collection Recounting the history of photography in the New Bedford area between 1845 and 1920 A Window Back paints an intimate portrait of a bygone era portraying the working waterfront farms city scapes and people at leisure It takes us inside the studio and aboard whaling ships These brief glimpses represent and illuminate our past giving us a window back on time

The Patina of Place Kingston Wm Heath,2001 In the late nineteenth and early twentieth centuries the booming textile industry turned many New England towns and villages into industrialized urban centers This rapid urbanization transformed not only the economic base but the regional identity of communities such as New Bedford as new housing forms emerged to accommodate the largely immigrant workforce of the mills **Spinner** Joseph D. Thomas, Marsha McCabe, 1987-12-01

**Portuguese Spinner** Marsha McCabe, Joseph D. Thomas, Tracy A. Furtado, Jay Avila, 1998 Holds special interest for Portuguese Americans and people of Portuguese ancestry students of Portuguese language and culture readers interested in New England or American studies Personal stories oral histories literary contributions plus journalism reports sociological information and folk tales provide a thorough and enjoyable look at the saga of Portuguese migration and culture in southeastern Massachusetts and Rhode Island where the largest Portuguese population in America resides Hundreds of photographs portray the magnificent beauty of the Portuguese islands and mainland and take us into the many corners of American life where Luso Americans have left their mark Together the words and images of Portuguese Spinner create a The Cape Verdean Diaspora in Portugal Luís Batalha, 2004-01-01 Author Lu s Batalha s ethnographic beautiful tribute study of the Cape Verdean community in Portugal focuses on two distinct groups the middle class white elite and the darker skinned migrant laborers. This challenging and unique work strips bare the social relations race gender and class that structure lived experience in this post colonial society Based on the life stories of fifty Cape Verdeans living mainly in the metropolitan are of Lisbon this study provides an important analysis of these two remarkably disparate groups and illustrate what it is to be part of the present day Cape Verdean community in Portugal In addition to painting a complex and realistic portrait of this world Batalha further sheds light on the social national and international dynamics of societies who struggle with a racialized social order imposed and maintained for decades and in some cases centuries Historic Cultural Land Use Study of Lower Cape Cod Richard D. Holmes, 1998 **Daddy Grace** Marie W Dallam, 2007-11-01 This edgy and resourceful analysis of the early twentieth century preacher expands our understanding of a critical period in the black church experience Shayne Lee author of T D Jakes America's New Preacher In 1919 Charles Manuel Sweet Daddy Grace founded the United House of Prayer for All People long regarded as one of the most extreme Pentecostal sects in the country

The flamboyant Grace wore purple suits with glitzy jewelry purchased high profile real estate and conducted baptisms in city streets with a fire hose He was also reputed to accept massive donations from his poverty stricken followers and use the money to live lavishly Though Grace appeared to be the glue that held this church together it has continued to thrive long after his death in 1960 After a period of restructuring and streamlining the House of Prayer remains active with a national membership in the tens of thousands In Daddy Grace Marie W Dallam offers both a religious history of the House of Prayer and an intellectual history of its colorful and enigmatic leader Dallam examines the religious nature of the House of Prayer the dimensions of Grace's leadership strategies and the connections between his often ostentatious acts and the intentional infrastructure of the church itself Furthermore woven through the text are analyses of the race class and gender issues manifest in the House of Prayer structure under Grace's aegis Buffett Roger Lowenstein, 2013-07-24 Since its hardcover publication in August of 1995 Buffett has appeared on the Wall Street Journal New York Times San Francisco Chronicle Los Angeles Times Seattle Times Newsday and Business Week bestseller lists Starting from scratch simply by picking stocks and companies for investment Warren Buffett amassed one of the epochal fortunes of the twentieth century an astounding net worth of 10 billion and counting His awesome investment record has made him a cult figure popularly known for his seeming contradictions a billionaire who has a modest lifestyle a phenomenally successful investor who eschews the revolving door trading of modern Wall Street a brilliant dealmaker who cultivates a homespun aura Journalist Roger Lowenstein draws on three years of unprecedented access to Buffett's family friends and colleagues to provide the first definitive inside account of the life and career of this American original Buffett explains Buffett's investment strategy a long term philosophy grounded in buying stock in companies that are undervalued on the market and hanging on until their worth invariably surfaces and shows how it is a reflection of his inner self Between Race and Ethnicity Marilyn Halter, 2022-10-17 Arriving in New England first as crew members of whaling vessels Afro Portuguese immigrants from Cape Verde later came as permanent settlers and took work in the cranberry industry on the docks and as domestic workers Marilyn Halter combines oral history with analyses of ships records to chart the history and adaptation patterns of the Cape Verdean Americans Though identifying themselves in ethnic terms Cape Verdeans found that their African European ancestry led their new society to view them as a racial group Halter emphasizes racial and ethnic identity formation to show how Cape Verdeans set themselves apart from the African Americans while attempting to shrug off white society s exclusionary tactics She also contrasts rural life on the bogs of Cape Cod with New Bedford's urban community to reveal the ways immigrants established their own social and religious groups as they strove to maintain their Crioulo customs

Enjoying the Beat of Phrase: An Emotional Symphony within **Spinner People Culture In Southeastern Massachusetts Vol Iii** 

In some sort of consumed by displays and the ceaseless chatter of fast transmission, the melodic elegance and emotional symphony created by the prepared term frequently disappear into the background, eclipsed by the persistent sound and distractions that permeate our lives. However, set within the pages of **Spinner People Culture In Southeastern Massachusetts Vol Iii** a wonderful literary treasure full of fresh thoughts, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, this captivating masterpiece conducts viewers on a mental journey, skillfully unraveling the concealed melodies and profound influence resonating within each carefully constructed phrase. Within the depths of this poignant evaluation, we can examine the book is key harmonies, analyze its enthralling writing type, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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