

# **Spinifex And Hessian Women In Northwest Australia 1860** 1900

Patricia Crawford, Philippa Maddern

### Spinifex And Hessian Women In Northwest Australia 1860 1900:

Spinifex and Hessian Su-Jane Hunt, 1986 Includes chapter on Aboriginal women labour conditions remuneration abuse Spinifex and Hessian Su-Jane Hunt, 1986 Includes chapter on Aboriginal women labour conditions several case studies Barmaids Diane Kirkby, 1997-11-10 This 1997 book is a mixture of cultural and remuneration abuse several case studies labour history which traces the role of barmaids and Australian drinking culture Aboriginal Health and History Ernest Hunter, 1993-06-14 The Royal Commission into Aboriginal Deaths in Custody 1987 1991 focused attention on the behavioural dimension of Aboriginal health and the lack of appropriate services This book is a systematic analysis of the sociohistorical and intercultural aspects of mental health in one area of remote Australia the Kimberley The author shows how the effects of social disruption cultural dislocation and loss of power suffered by Aboriginal people have manifested themselves in certain behavioural patterns The book analyses rising mortality rates from suicide accidents and homicide amongst Kimberley Aboriginal communities and studies the economic impact of alcohol on these communities It also considers the role of alcohol in producing violent behaviour and affecting the general level of health **Selling Sex** Raelene Frances, 2007 Provides a history of prostitution in Australia from before European colonisation and situates this history within an international context of labour migration and policy formation This work draws on archival research and interviews to chart the ways in which prostitution contributed to women s economic survival and to colonisation **Genocide on Settler Frontiers** Mohamed Adhikari, 2015-06-01 European colonial conquest included many instances of indigenous peoples being exterminated Cases where invading commercial stock farmers clashed with hunter gatherers were particularly destructive often resulting in a degree of dispossession and slaughter that destroyed the ability of these societies to reproduce themselves The experience of aboriginal peoples in the settler colonies of southern Africa Australia North America and Latin America bears this out The frequency with which encounters of this kind resulted in the annihilation of forager societies raises the question of whether these conflicts were inherently genocidal an issue not yet addressed by scholars in a systematic way Australian Citizens Patricia Crawford, Philippa Maddern, 2016-06-03 What does it mean to be a woman citizen in Australia today Why have Australian women appeared so rarely in public political life despite gaining the vote in 1901 Why has formal citizenship historically been analysed in primarily male terms And how have women themselves established different practices of citizenship from those of men Women as Australian Citizens addresses these questions It examines the long histories of citizenship for Australian women of various ethnic and cultural backgrounds showing how gender far from being irrelevant has been central to constructions of the concept of citizenship Hence citizenship has been masculinised and women's citizenly activities marginalised This challenging and original work problematises the concept of citizenship and the unstated assumptions infusing it The authors argue that from its earliest European origins the word citizen has acted as a term of division denoting both inclusion in and exclusion from civic power and initiating enduring negotiations over the

criteria for becoming a citizen Patricia Crawford Philippa Maddern and their associate authors investigate how gender has been used as a marker and justification for inclusion and exclusion They show how women from many different backgrounds from the medieval world onwards rethought and rewrote their own citizenship and argue that the legacies of these historical debates still underlie community understandings of modern Australian citizenship

SPINIFEX AND HESSIAN ,2018

Let's Talk About Sex Lisa Featherstone, 2011-01-18 From the start of the new Australian nation in 1901 to the use of the female contraceptive pill in 1961 Let's Talk About Sex explores the ways sexuality has been constructed understood and experienced in Australia Far from being something hidden and private this work brings sexuality out into the open and explains why sex is of social cultural political and economic importance Let's Talk About Sex is an inclusive history surveying multiple and interwoven forms of sexuality desire pleasure regulation and resistance It begins with the long Victorian period the hidden desires of women and the hydraulic sexual needs of men both in the cities and on the frontier It moves across the decades considering heterosexuality homosexuality lesbians and nascent ideas about gueer and sexual difference Lisa Featherstone highlights the tensions of the ages venereal disease homophobia birth control rape and child sexual assault She analyses the ways non normative sexuality was constructed as evil and perverse but also how men and women responded to this pathologising of their desires Let's Talk About Sex provides a fascinating account of sex gender age and race across the Making Aboriginal Men and Music in Central Australia Ase Ottosson, 2020-05-31 formative years of Australian society This detailed ethnographic study explores the intercultural crafting of contemporary forms of Aboriginal manhood in the world of country rock and reggae music making in Central Australia Focusing on four different musical contexts an Aboriginal recording studio remote Aboriginal settlements small non indigenous towns and tours beyond the musicians homeland the author challenges existing scholarly political and popular understandings of Australian Aboriginal music men and related indigenous matters in terms of radical social cultural and racial difference Based on extensive anthropological field research among Aboriginal rock country and reggae musicians in small towns and remote desert settlements in Central Australia the book investigates how Aboriginal musicians experience and articulate various aspects of their male and indigenous sense of selves as they make music and engage with indigenous and non indigenous people practices places and sets of values Making Aboriginal Men and Music is a highly original intimate study which advances our understanding of contemporary indigenous and male identity formation within Aboriginal Australian society Providing new analytical insights for scholars and students in fields such as social and cultural anthropology cultural studies popular music and gender studies this engaging text makes a significant contribution to the study of indigenous identity formation in remote Australia and beyond

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