

VOCES NARRATIVAS

Todas las narraciones requieren ser contadas por uno o más voces narrativas, las cuales pueden ser del siguiente tipo:



1 Narrador omnisciente

Es el que sabe todo acerca de la historia, incluido lo que piensan los personajes. Se caracteriza por ser objetivo.



3 Narrador testigo

Es alguien que presenció la historia y la cuenta desde su perspectiva. También se caracteriza por ser objetivo.

2

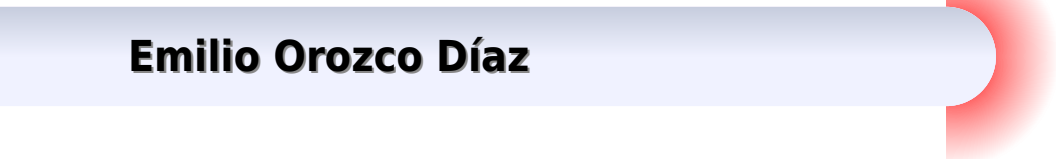
Narrador protagonista



Es el que cuenta su historia; sólo conoce lo que ha visto o vivido. Se caracteriza por ser subjetivo.

Teresa Y Los Otros Voces Narrativas En L

Emilio Orozco Díaz



Teresa Y Los Otros Voces Narrativas En L:

Mujeres novelistas en el panorama literario del siglo XX Universidad de Castilla-La Mancha, 2000 Durante los días 5 y 6 y 7 de mayo de 1998 se celebró en Toledo el 1º Congreso Internacional de Narrativa Española en lengua castellana. Mujeres novelistas en el panorama literario del siglo XX organizado por la UCLM. Diversos escritores e investigadores procedentes de universidades españolas europeas y norteamericanas se dieron cita en el emblemático edificio de San Pedro Mártir participando en los diferentes actos programados: conferencias plenarias, mesas redondas y paneles de comunicación simultáneas. Las intervenciones de Josefina R. de Aldecoa, Marina Mayoral, Cristina Fernández Cubas, Dulce Chacón, Concha Alborg, Carmen Bobes, Alicia Redondo, Angeles Encinar y Fernando Valls, entre otros, enriquecieron enormemente este encuentro literario. La valiosa aportación de organismos oficiales y de centros e instituciones de la UCLM hizo posible la organización de este evento. *Voces femeninas en la narrativa de Rosario Aguilar* Nidia Palacios, 1998 **La voz de los náufragos**

Gemma Mañá Delgado, 1997 Se recogen diversas ideologías en los diferentes textos y se ve reflejada en ellos la postura de intelectuales y escritores republicanos. *Topografías, tipografías y subjetividades* María Dolores Bolívar, 1993

Narradoras españolas en la transición política Pilar Nieva de la Paz, 2004 Se estudia la producción narrativa de ficción de las escritoras españolas durante la Transición política 1975-1982. Se contempla el contexto histórico en el que surgieron la visión de la situación social de la mujer que transmiten y los modelos femeninos que censuran, defienden o reflejan. De este modo se observan los cambios sociológicos acontecidos en España durante esa época. **La espiritualidad española del siglo XVI.**

Aspectos literarios y lingüísticos María Jesús Mancho Duque, 1990-01-01 Ponencias del Congreso sobre mística celebrado en Vila en 1988 donde se reunieron un conjunto de especialistas que expusieron distintos temas sobre la plasmación lingüística y literaria de la experiencia mística. La Mística hispánica constituye una manifestación cultural de primer orden que afecta a ámbitos variados: el religioso sin duda y específicamente el teológico, filosófico, histórico, social, etc. Sin embargo, el núcleo primordial de ese objetivo interdisciplinar radica en la existencia de unos textos encuadrados en un registro lingüístico peculiar y en la realidad de una escritura configurada según unos moldes literarios en los que cada autor podía descubrir su propio aporte original. En otras palabras, la Mística es primordialmente un hecho lingüístico que desde el punto en que se quiso revestir de arte se convirtió en una obra literaria. *Ecos de la memoria* Margarita ALMELA BOIX, María Magdalena GARCÍA LORENZO, Helena GUZMÁN GARCÍA, Marina SANFILIPPO, 2012-06-19 En este volumen dentro de la extensa producción autobiográfica y memorialística escrita por mujeres se ha querido acotar el terreno prestando atención sobre todo a las obras de tipo testimonial cargadas de compromiso político y político pero sin excluir otras facetas del género autobiográfico como la autoficción en sus distintos grados. **Teresa y los otros** Wilma Else Detjens, 1993 **La road movie y la counter-road movie en América Latina : una modernidad ambivalente** Nadia Lie, 2023-05-17 Este libro constituye la primera monografía sistemática y exhaustiva de la road movie latinoamericana, uno de los géneros más productivos y populares en el

cine latinoamericano de hoy Dedicando atención tanto a películas ya clásicas como Diarios de motocicleta e Y tu mamá también como a las muchas road movies hechas por una generación más joven y de talento el libro no sólo proporciona una ruta a través de este territorio extenso y apasionante sino que también brinda conceptos teóricos innovadores y especialmente apropiados para el estudio de este género en el contexto latinoamericano La relación desafiante que mantiene el género con el concepto de la modernidad y la presencia llamativa de numerosas contra road movies en América Latina variante identificada aquí por primera vez son dos focos de interés que atraviesan los diferentes capítulos Al mismo tiempo el libro demuestra que el género de la road movie está en el centro de muchos de los problemas claves del mundo actual desde el exilio hasta la migración indocumentada pasando por el turismo y los desplazamientos forzados Dialogando críticamente con el paradigma actual de los estudios transnacionales del cine y basándose en un corpus de casi 200 películas de todos los países de América Latina este libro es un punto de referencia necesario para cualquier interesado en el cine latinoamericano de hoy

La cultura del exilio republicano español de 1939 Alicia Alted Vigil, Manuel Llusia, 2003

El e(x)terno femenino Joan Torres-Pou, 1998 Esta obra estudia desde diversas perspectivas críticas la representación de la mujer en la narrativa hispanoamericana decimonónica Las obras comentadas comprenden un amplio panorama de la producción literaria latinoamericana más destacada de mediados a fines del siglo pasado El análisis de las mismas ofrece un claro ejemplo de la exterioridad de la formulación del signo mujer en esta literatura a la vez que permite revisar unos textos que a pesar de ser parte fundamental de nuestra tradición literaria solo en época muy reciente han empezado a ser apreciados en su justo valor

Escritoras de Hispanoamérica Diane E. Marting, 1990

Vertientes de la modernidad hispanoamericana Fernando Burgos, 1995 Resumen Este ensayo constituye una de las aproximaciones más importantes de todas cuantas han intentado un acercamiento a la modernidad narrativa hispanoamericana

Hacia la construcción del sujeto femenino en el Siglo de Oro Dámaris M. Otero-Torres, 1993

El alfiler y la mariposa Nara Araújo, 1997

Estudios sobre san Juan de la Cruz y la mística del barroco Emilio Orozco Díaz, 1994

El archivo de la memoria Michele C. Dávila Gonçalves, 1999

Folios, 2006

La evolución de la conciencia femenina a través de las novelas de Gertrudis Gómez de Avellaneda, Soledad Acosta de Samper y Mercedes Cabello de Carbonera Martha Irene Gonzales Ascorra, 1997 Este proyecto estudia siete novelas decimonónicas escritas por tres mujeres latinoamericanas y las analiza desde un enfoque feminista El aporte más importante de este consiste en descubrir que el tema y las técnicas empleadas en todas las obras revelan el desarrollo interior de las protagonistas Todas las heroínas de estas novelas hallan en la escritura un medio decisivo de enfrentarse a las restricciones que la sociedad les impone y de transponer los límites de la muerte dejando un legado invaluable a la literatura latinoamericana del presente y del futuro especialmente aquella escrita por mujeres

Anuario de letras Universidad Nacional Autónoma de México. Facultad de Filosofía y Letras, 2002

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