

Soul Of Development Biblical Christianity And Economic Transformation In Guatemala

Gavin O'Toole



Soul Of Development Biblical Christianity And Economic Transformation In Guatemala:

The Soul of Development Amy L. Sherman,1997 This book examines the astounding recent growth of Protestantism in Central America and the social and economic consequences it has had for life in the region Author Amy Sherman centers on a much debated issue to what extent do the burgeoning evangelical populations of Latin America have an affinity for democratic capitalism She chooses Guatemala as the focus of her study because of its significant evangelical population

Pentecostals and Charismatics in Latin America and Latino Communities Néstor Medina,2015-09-30 Pentecostal charismatics in Latin America and among Latinos communities that share profound historical linguistic and cultural roots This compilation brings together practitioners and academics with pentecostal charismatic affiliations who analyse from within the development of the movement among these diverse communities

Fe y Desplazamiento Christopher M. Hays,Milton Acosta,2022-12-20 Durante d cadas la naci n de Colombia ha sufrido el flagelo del desplazamiento forzado debido al conflicto armado lo cual ha dejado m s de ocho millones sin hogar y sin tierra Para responder ante esta crisis los teologos de la Fundaci n Universitaria Seminario B blico de Colombia crearon una metodolog a la investigaci n acci n misional a fin de entender el fen meno del desplazamiento forzado movilizar las iglesias del pa s y as fomentar la recuperaci n hol stica de las v ctimas Se involucraron docenas de estudiosos y profesionales de cuatro continentes adem s de coinvestigadores seleccionados de las mismas comunidades desplazadas La investigaci n abarc los campos de la teolog a la econom a la pol tica la pedagog a la sociolog a y naturalmente la teolog a El fruto de esta colaboraci n innovadora fue una intervenci n llamada Fe y Desplazamiento la cual se ha implementado en docenas de comunidades a lo largo del pa s Este libro recopila sus hallazgos y aprendizajes describiendo el potencial de la metodolog a de investigaci n acci n misional y demostrando el poder de la investigaci n teol gica interdisciplinar puesta al servicio de la misi n de la iglesia local

Religion and the State Scott A. Merriman,2009-07-14 This timely and authoritative resource combines both topical and country by country coverage to help readers understand the coexistence of church and state in nations around the world today At a time when faith based groups have become more politically active in the United States and with religious conflicts at the epicenter of many of the world s most dangerous hotspots Religion and the State An International Analysis of Roles and Relationships could not be more welcomed or timely Country by country faith by faith it unravels the historic underpinnings and long range effects of the relationship between religious principles and the operations of government in its many guises worldwide The work combines topical essays on significant developments in the confluence of religion and law throughout the world with short descriptions of each countries current treatment of religion Readers can investigate specific nations compare situations across nations and explore key issues in the pervasive often controversial relationship between religion and government

Political Economy, Neoliberalism, and the Prehistoric Economies of Latin America Ty Matejowsky,Donald C. Wood,2012-10-24 Continues on going presentation of highly engaging anthropological research This title contains a range of

broad based and localized topics economic anthropologists that explore from various critical perspectives It addresses questions of how political economy is articulated through processes of consumption production and evolution

Controversies in Political Theology Thia Cooper,2007-07-30 Controversies in Political Theology addresses the question of whether Christians should be struggling towards development or liberation It explores the theologies of development and liberation from their beginnings in the 1960s through their changes to the central arguments today The contrasts are examined in the practice of faith based aid agencies The understanding of how to practice justice differs widely for development theology and liberation theology Whilst the theology of development remain focused on the economic realm on trade and consumption the theology of liberation expands the discussion beyond the economic realm to deal with politics race gender and culture more generally These different concepts of justice lead to very different actions in communities around the world This book provides students with access to an in depth view of these practices in a clear and concise context The book looks not only at the theologies themselves but also how they came to emerge and how they stand in contrast across the globe today

The Politics of the Spirit Timothy J. Steigenga,2002-05-24 The Politics of the Spirit is a masterful study of the political effects of evangelical Protestantism in Central America Timothy Steigenga s thoughtfully crafted work questions whether the spread of Protestantism in Latin America has reinforced authoritarian elements in political culture or deepened nascent democracy Steigenga provides a thorough review of the literature on religion and politics in Latin America putting many of the hypotheses generated in this literature to the test through an analysis of comparative survey data and qualitative interviews Steigenga investigates the impact religious affiliation has on political activity and belief and the influence of cross denominational religious beliefs and practices on Latin American life His comparative work explores how different political systems the established democracy of Costa Rica and the transitional system of Guatemala impact the politics of religion This enlightening interdisciplinary book will appeal to scholars seeking to understand the relationships between religious and political change in Latin America

Politics Latin America Gavin O'Toole,2014-05-12 This is a volume which will become invaluable to those attempting to guide the neophyte through the maze of politics in Latin America Journal of Latin American Studies Politics Latin America examines the role of Latin America in the world and its importance to the study of politics with particular emphasis on the institutions and processes that exist to guarantee democracy and the forces that threaten to compromise it Now in its second edition and fully revised to reflect recent developments in the region Politics Latin America provides students and teachers with an accessible overview of the region s unique political and economic landscape covering every aspect of governance in its 21 countries The book examines the international relations of Latin American states as they seek to carve out a role in an increasingly globalised world and will be an ideal introduction for undergraduate courses in Latin American politics and comparative politics

Spirit and Power Donald E. Miller,Kimon H. Sargeant,Richard Flory,2013-08-15 An exploration of the global growth and social and

political impact of Pentecostalism **Political and Religious Identities of British Evangelicals** Andrea C. Hatcher, 2017-07-19 This book examines the paradoxical relationship between the religious and political behaviors of American and British Evangelicals who exhibit nearly identical religious canon and practice but sharply divergent political beliefs and action Relying on interviews with British religious and political elites journalists MPs activists clergy as well as focus groups in ten Evangelical congregations this study reveals that British Evangelicals unlike their American counterparts known for their extensive involvement in party politics have no discernible ideological or partisan orientation choosing to pursue their political interests through civic or social organizations rather than electoral influence It goes further to show that many British Evangelicals shun the label itself for its negative political connotations and in out group sensibility and choose to focus on a broader social justice imperative rendered almost incoherent by a lack of group identity Placing itself at the forefront of an incipient but growing segment of comparative research into the intersectionality of religion and politics the work satisfies a lacuna of how the same religious tradition can act differently in public squares contextualized by political and cultural variables *The Oxford Handbook of Christianity and Economics* Paul Oslington, 2014-01-31 Many important contemporary debates cross economics and religion in turn raising questions about the relationship between the two fields This book edited by a leader in the new interdisciplinary field of economics and religion and with contributions by experts on different aspects of the relationship between economics and Christianity maps the current state of scholarship and points to new directions for the field It covers the history of the relationship between economics and Christianity economic thinking in the main Christian traditions and the role of religion in economic development as well as new work on the economics of religious behavior and religious markets and topics of debate between economists and theologians It is essential reading for economists concerned with the foundations of their discipline historians moral philosophers theologians seeking to engage with economics and public policy researchers and practitioners Reason to Believe David Smilde, 2007-07-02 Evangelical Protestantism has arguably become the fastest growing religion in South America if not the world For converts it emphasizes self discipline and provides a network of communal support which together have helped many overcome substance abuse avoid crime and violence and resolve relationship problems But can people simply decide to believe in a religion because of the benefits it reportedly delivers Based on extensive fieldwork among Pentecostal men in Caracas Venezuela this rich urban ethnography seeks an explanation for the explosion of Evangelical Protestantism unraveling the cultural and personal dynamics of Evangelical conversion to show how and why these men make the choice to convert and how they come to have faith in a new system of beliefs and practices **Building World Order** Mark R. Amstutz, 2025-04-01 International relations theorist Amstutz describes how values and perspectives from Christianity can help advance a more humane global order After highlighting key features of the nation state and of global society he illustrates the role of Christian values in international relations with case studies exploring three contemporary global problems migration development and climate

change Amstutz contends that a Christian worldview focused on the dignity and rights of the individual as well as an emphasis on the common good can contribute to peace prosperity and justice in the international community The topic of global order is now more important than ever given that the rules based global order established at the end of World War II is under great stress as witnessed in current wars in Gaza and Ukraine and the emergence of far right regimes in Hungary Turkey and perhaps even France Despite significant improvement in living conditions worldwide the international community continues to face many global problems including failing states domestic and interstate violence persistent poverty growth in refugees mass migration climate change and global economic instability Most importantly the contemporary liberal order is facing major opposition from authoritarian states The contemporary challenge to the liberal order gives rise to urgent questions Will the liberal global order be replaced by a more chaotic power based order Is there a better way to organize the world than the existing UN based nation state system How can the liberal international system be renewed Can fragile states be strengthened What contribution can a Christian perspective bring to the task of renewing global order Amstutz argues that the advance of international justice and global order needs to be based on the nation state the basic building block of our contemporary international community Most initiatives to improve the international community are rooted in political idealism or utopian thought and presume a shift from state sovereignty towards world governance This study by contrast assumes that any improvement in world order will necessarily depend on the ongoing role of the sovereign state In advancing global peace and prosperity three tasks are vital first strengthen weak fragile states second increase the number of constitutional democratic states and third strengthen international cooperation in addressing shared global problems Christian values and perspectives Amstutz claims can contribute to a better world by helping to structure the moral analysis of issues and by inspiring action that advances the common good

The Church on the World's Turf Paul Bramadat,2000 In order to explain this apparent contradiction Bramadat conducts interviews with members of the McMaster IVCF and explores their various survival strategies He shows that the secular setting is contested turf a context within which believers engage in a complex process of negotiation in an attempt to find a fertile place for themselves and the small number of true Christians in a rapidly changing world

BOOK JACKET ¿CUAL GUERRA? Laurie E. Levinger,2012-04-01 En Cu l Guerra Testimonios de Sobrevivientes Maya algunos j venes que fueron v ctimas de la violencia relatan sus historias En sus propias palabras nos cuentan c mo sus vidas fueron devastadas por el trauma el terror y la muerte La violencia es colocada en contexto hist rico con cap tulos espec ficos que enfocan en el exilio forzado las experiencias nicas sobrellevadas por mujeres y ni os el impacto en la vida familiar la lucha por mantener la identidad maya y el efecto de los Acuerdos de Paz La realidad es que se necesita de un profundo coraje para romper el silencio y hablar de esta dolorosa historia personal Estos sobrevivientes est n comprometidos a decir la verdad de sus propias experiencias Aqu lidian con el futuro rehacen sus vidas y tienen el compromiso de crear una nueva Guatemala

Conversion of a Continent Timothy Steigenga,Edward L.

Cleary,2009-11-27 A massive religious transformation has unfolded over the past forty years in Latin America and the Caribbean In a region where the Catholic Church could once claim a near monopoly of adherents religious pluralism has fundamentally altered the social and religious landscape Conversion of a Continent brings together twelve original essays that document and explore competing explanations for how and why conversion has occurred Contributors draw on various insights from social movement theory to religious studies to help outline its impact on national attitudes and activities gender relations identity politics and reverse waves of missions from Latin America aimed at the American immigrant community Unlike other studies on religious conversion this volume pays close attention to who converts under what circumstances the meaning of conversion to the individual and how the change affects converts beliefs and actions The thematic focus makes this volume important to students and scholars in both religious studies and Latin American studies

Evangelicals and American Foreign Policy Mark R. Amstutz,2014 Mark Amstutz offers a timely and insightful look at how Evangelicals have shaped America s role in the world and how they can best use their power without compromising their principles

Taking Heaven by Storm John H. Wigger,2001 In 1770 there were fewer than 1 000 Methodists in America Fifty years later the church counted more than 250 000 adherents Identifying Methodism as America s most significant large scale popular religious movement of the antebellum period John H Wigger reveals what made Methodism so attractive to post revolutionary America Taking Heaven by Storm shows how Methodism fed into popular religious enthusiasm as well as the social and economic ambitions of the middling people on the make skilled artisans shopkeepers small planters petty merchants who constituted its core Wigger describes how the movement expanded its reach and fostered communal intimacy and intemperate zeal by means of an efficient system of itinerant and local preachers class meetings love feasts quarterly meetings and camp meetings He also examines the important role of African Americans and women in early American Methodism and explains how the movement s willingness to accept impressions dreams and visions as evidence of the work and call of God circumvented conventional assumptions about education social standing gender and race A pivotal text on the role of religion in American life Taking Heaven by Storm shows how the enthusiastic egalitarian entrepreneurial lay oriented spirit of early American Methodism continues to shape popular religion today

Theologians of a New World Order Heather A. Warren,1997-09-25 This book tells how a group of Protestant theologians forged a theology of international engagement for America in the 1930s and 40s and how in doing so they informed the public rationale for the United States participation in World War II and stimulated American leadership in establishing both secular and international organizations for the promotion of world order This remarkable group included Henry P Van Dusen Reinhold Niebuhr John Bennett Francis P Miller Georgia Harkness and Samuel McCrea Cavert Warren show how in creating a coherent theologically derived position and bringing it to bear on contemporary international issues this group combined ideas with public action in a way that set the standard for American theologians social activism in the years to come

God and Caesar in China Jason

Kindopp, Carol Lee Hamrin, 2004-04-21 In the late 1970s when Mao's Cultural Revolution ushered in China's reform era religion played a small role in the changes the country was undergoing. There were few symbols of religious observance and the practice of religion seemed a forgotten art. Yet by the new millennium China's government reported that more than 200 million religious believers worshiped in 85,000 authorized venues and estimates by outside observers continue to rise. The numbers tell the story. Buddhists as in the past are most numerous with more than 100 million adherents. Muslims number 18 million with the majority concentrated in the northwest region of Xinjiang. By 2000 China's Catholic population had swelled from 3 million in 1949 to more than 12 million, surpassing the number of Catholics in Ireland. Protestantism in China has grown at an even faster pace during the same period, multiplying from 1 million to at least 30 million followers. China now has the world's second largest evangelical Christian population behind only the United States. In addition, a host of religious and quasi-spiritual groups and sects has also sprouted up in virtually every corner of Chinese society. Religion's dramatic revival in post-Mao China has generated tensions between the ruling Communist Party state and China's increasingly diverse population of religious adherents. Such tensions are rooted in centuries-old governing practices and reflect the pressures of rapid modernization. The state's response has been a mixture of accommodation and repression with the aim of preserving monopoly control over religious organization. Its inability to do so effectively has led to cycles of persecution of religious groups that resist the party's efforts. American concern over official acts of religious persecution has become a leading issue in U.S. policy toward China. The passage of the 1998 International Religious Freedom Act, which institutionalized concern over religious freedom abroad in U.S. foreign policy, cemented this issue as an item on the agenda of U.S.-China relations. *God and Caesar in China* examines China's religion policy, the history and growth of Catholic and Protestant churches in China, and the implications of church-state friction for relations between the United States and China, concluding with recommendations for U.S. policy. Contributors include Jason Kindopp (George Washington University), Daniel H. Bays (Calvin College), Mickey Spiegel (Human Rights Watch), Chan Kim-king (Hong Kong Christian Council), Jean Paul Wiest (Chinese University of Hong Kong), Richard Madsen (University of California, San Diego), Xu Yihua (Fudan University), Liu Peng (Chinese Academy of Social Sciences), and Carol Lee Hamrin (George Mason University).

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