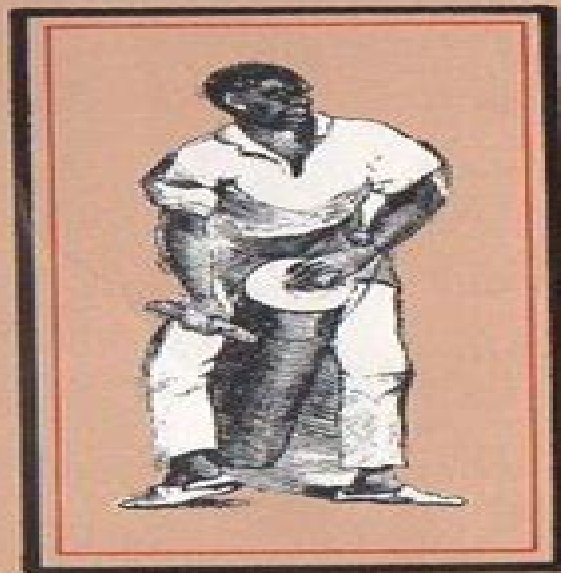


**Nicolás
Guillén**
..56..
**MOTIVOS
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West Indies Ltd Nicolás Guillén,1975 **Historia, intrahistoria y compromiso social en siete poetas hispánicos**

Manuel Antonio Arango L.,2007 Historia intrahistoria y compromiso social en siete poetas hispánicos es un análisis crítico social de la obra parcial de siete poetas hispánicos que con diferentes maneras de su expresión lírica se alían el dolor la injusticia la discriminación y la tragedia de sendos grupos sociales Manuel Antonio Arango L analiza la historia y la intrahistoria a fin de profundizar en el estudio del contexto social en los seres marginados en el marco de la sociedad española y de la América Hispana Arango L se analiza cuidadosamente el fondo poético de los siete poetas para demostrar que ellos quisieran hacerse partícipes del dolor en los seres marginados y se aliar el desconcierto en la inmensidad del universo perdido en una sociedad inmutable llena de dolor y de muerte De esta manera el autor del presente libro es un claro ejemplo del esfuerzo por estudiar y profundizar el contexto en la poesía social en España y de la América Hispana a través de la obra poética de Rubén Darío Federico García Lorca Nicolás Guillén Manuel del Cabral Palés Matos César Vallejo y Pablo Neruda

Latin American Poetry Gordon Brotherston,1975-11-13 This study considers the ways Spanish American and Brazilian poets differ from their European counterparts by considering Latin American as more than a perfunctory epithet It sets the orthodox Latin tradition of the subcontinent against others that have survived or grown up after the conquest then pays attention to those poets who from Independence have striven to express a specifically American moral and geographical identity Dr Brotherston focuses on Modernismo or the coming of age of poetry in Spanish America and Brazil and the importance of the movements associated with it He considers César Vallejo and Pablo Neruda probably the greatest of the selection Octavio Paz and modern poets who have reacted differently to the idea that Latin America might now be thought to have not just a geographical but a nascent political identity of its own Poems are liberally quoted and treated as entities in their own right **A Companion to Latin American Literature** Stephen M. Hart,2007 The evolution of Latin American literature A Companion to Latin American Literature offers a lively and informative introduction to the most significant literary works produced in Latin America from the fifteenth century until the present day It shows how the press and its product the printed word functioned as the common denominator binding together in different ways over time the complex and variable relationship between the writer the reader and the state The meandering story of the evolution of Latin American literature from the letters of discovery written by Christopher Columbus and Vaz de Caminha via the Republican era at the end of the nineteenth century when writers in Rio de Janeiro as much as in Buenos Aires were beginning to live off their pens as journalists and serial novelists until the 1960s when writers of the quality of Clarice Lispector in Brazil and García Márquez in Colombia suddenly burst onto the world stage is traced chronologically in six chapters which introduce the main writers in the main genres of poetry prose the novel drama and the essay A final chapter evaluates the post boom novel testimonio Latino and Brazilian literature gay Afro Hispanic and Afro Brazilian literature along with the Novel of the New

Millennium This study also offers suggestions for further reading STEPHEN M HART is Professor of Hispanic Studies University College London and Profesor Honorario Universidad de San Marcos Lima **The Epic of Latin American Literature** Arturo Torres-Rioseco, **Uniting Blacks in a Raceless Nation** Miguel Arnedo-Gómez, 2016-05-12 The Cuban writer Nicolás Guillén has traditionally been considered a poet of mestizaje a term that whilst denoting racial mixture also refers to a homogenizing nationalist discourse that proclaims the harmonious nature of Cuban identity Yet many aspects of Guillén's work enhance black Cuban and Afro Cuban identities Miguel Arnedo Gómez explores this paradox in Guillén's pre Cuban Revolution writings placing them alongside contemporaneous intellectual discourses that feigned adherence to the homogenizing ideology whilst upholding black interests On the basis of links with these and other 1930s Cuban discourses Arnedo Gómez shows Guillén's work to contain a message of black unity aimed at the black middle classes Furthermore against a tendency to seek a single authorial consciousness be it mulatto or based on a North American construction of blackness Guillén's prose and poetry are also characterized as a struggle for a viable identity in a socio culturally heterogeneous society Ibero-American Ecocriticism J. Manuel Gómez, 2024-02-19 Ibero American Ecocriticism Cultural and Social Explorations presents a distinct view of the diverse social and physical geographies of the Americas their political and cultural connections to the Iberian Peninsula and their relationship to the environment in its diverse representations The topics ranging from myths and legends poetics young adult literature arts and performance to cinematography by women dialogue across chapters reveal a persistent usage of nature and environment as recurrent themes Through visual and plastic arts as well as poetic narratives of social utopias dystopias the contributors provide original readings on the effects of societal views and struggles to protect and consciously exploit the natural world The uniqueness of this book relies therefore on the geographical and cultural approach to the poetics of nature and its metaphorical and physical embodiment place and geography through utopian and dystopian world recreation and representation and finally the nexus with ecology and social actors **Library Services to Youth of Hispanic Heritage** Barbara Immroth, Kathleen de la Peña McCook, 2000-05-15 As the United States becomes ever more comfortable with recognizing the cultural diversity of the many groups that make up its population library services must seek to meet patrons needs as they are shaped and expressed by their cultural backgrounds This goal is particularly important for youth library services For young people of Hispanic heritage library services attuned to their specific needs and interests are crucial Many librarians struggle with how to properly create and maintain library programs and collections that are suitable to the needs of Hispanic youth In this series of essays prepared for the Trejo Foster Foundation for Hispanic Library Education Fourth National Institute national leaders in librarianship present their insights about how best to meet the needs of young Hispanic library patrons The text is introduced by the editors and the essays are arranged in parts Programs Collections Planning and Evaluating Bibliographical Resources and For the Future Information about the contributors and an index conclude the volume *A Companion to US Latino Literatures* Carlota

Caulfield, Darién J. Davis, 2007 A panorama of literature by Latinos whether born or resident in the United States Without Hatreds Or Fears Laurence Emmanuel Prescott, 2000 A study of Tambores en la Noche two volumes of verse by Jorge Artel black poet of 20th century Colombia It analyzes his work within the context of Colombian history and culture modern Spanish American literature and the poet's own career **The Cambridge History of Latin America** Leslie Bethell, 1984 This volume discusses trends in twentieth century Latin American literature philosophy art music and popular culture **Sex, Sea, and Self** Jacqueline Couti, 2021-10-15 Sex Sea and Self reassesses the place of the French Antilles and French Caribbean literature within current postcolonial thought and visions of the Black Atlantic Using a feminist lens this study examines neglected twentieth century French texts by Black writers from Martinique and Guadeloupe making the analysis of some of these texts available to readers of English for the first time This interdisciplinary study of female and male authors reconsiders their political strategies and the critical role of French creoles in the creation of their own history This approach recalibrates overly simplistic understandings of the victimization and alienation of French Caribbean people In the systems of cultural production under consideration sexuality constitutes an instrument of political and cultural consciousness in the chaotic period between 1924 and 1948 Studying sexual imagery constructed around female bodies demonstrates the significance of agency and the legacy of the past in cultural resistance and political awareness Sex Sea and Self particularly highlights Antillean women intellectuals theoretical contributions to Caribbean critical theory Therefore this analysis illuminates debates on the multifaceted and conflicted relationships between France and its overseas departments and expands ideas of nationhood in the Black Atlantic and the Americas Cultural Perspectives on Film, Literature, and Language Will Lehman, Margit Grieb, 2010 This volume includes selected papers from the 19th Southeast Conference on Foreign Languages Literatures and Film held on February 26 27 2010 at the University of South Florida in Tampa It represents a cross section of the latest trends in Hispanic French German Italian and Greek studies *Black Women as Custodians of History: Unsung Rebel (M)Others in African American and Afro-Cuban Women's Writing* Paula Sanmartin, 2014-03-28 This book is an essential addition to the study of comparative black literature of the Americas it will also fill the gap that exists on theoretical studies exploring black women's writing from the Spanish Caribbean This book examines literary representations of the historic roots of black women's resistance in the United States and Cuba by studying the following texts by both African American and Afro-Cuban women from four different literary genres autobiographical slave narrative contemporary novel on slavery testimonial narrative and poetry Incidents in the Life of a Slave Girl 1861 by the African American former slave Harriet Jacobs Dessa Rose 1986 by the African American writer Sherley Ann Williams Reyita sencillamente testimonio de una negra cubana nonagenarian Simply Reyita Testimonial Narrative of a Nonagenarian Black Cuban Woman 1996 written transcribed by the Afro-Cuban historian Daisy Rubiera Castillo from her interviews with her mother Mar a de los Reyes Castillo Bueno Reyita and a selection of poems from the contemporary Afro-Cuban poets

Nancy Morej n and Georgina Herrera The study argues that the writers participate in black women s self inscription in the historical process by positioning themselves as subjects of their history and seizing discursive control of their hi stories Although the texts form part of separate discourses the book explores the commonalities of the rhetorical devices and narrative strategies employed by the authors as they disassemble racist and sexist stereotypes re constructing black female subjectivity through an image of active resistance against oppression one that authorizes unconventional definitions of womanhood and motherhood The book shows that in the womens revisions of national history their writings also demonstrate the pervasive role of racial and gender categories in the creation of a discourse of national identity while promoting a historiography constructed within flexible borders that need to be negotiated constantly The study s engagement in crosscultural exploration constitutes a step further in opening connections with a comparative literary study that is theoretically engaging in order to include Afro Cuban women writers and Afro Caribbean scholars into scholarly discussions in which African American women have already managed to participate with a series of critical texts The book explores connections between methods and perspectives derived from Western theories and from Caribbean and Black studies while recognizing the black women authors studied as critics and scholars In this sense the book includes some of the writers own commentaries about their work taken from interviews many of them conducted by the author Paula Sanmart n herself as well as critical essays and letters **Black Women as Custodians of History** adds a new dimension to the body of existing criticism by challenging the ways assumptions have shaped how literature is read by black women writers Paula Sanmart n s study is a vivid demonstration of the strengths of embarking on multidisciplinary study This book will be useful to several disciplines and areas of study such as African diaspora studies African American studies Afro Latin American and Afro Caribbean studies women s studies genre studies and slavery studies

Mayaya Rising Dawn Duke,2023-01-13 This work of restorative scholarship centers and honors Afro Latin American heroines present in the work of Cuban Dominican Columbian and Nicaraguan women writers and the reception of their work by literary critics Three literary case studies explore the archetypal regional figures of Teodora and Micaela Gin s Miss Lizzie and the palenqueras

The Cuban Condition Gustavo Pérez Firmat,2006-11-02 Firmat explores the process of assimilation or transculturation in the case of Cuba and proposes a new understanding of the issue of Cuban national identity through revisionary readings dating from the early decades of the twentieth century a time of intense self reflection in the nation s history He argues that Cuban identity is translational rather than foundational and that cuban a emerges from a nuanced self conscious recasting of foreign models

The Modern Caribbean Franklin W. Knight,Colin A. Palmer,2014-07-01 This collection of thirteen original essays by experts in the field of Caribbean studies clarifies the diverse elements that have shaped the modern Caribbean Through an interdisciplinary examination of the complexities of race politics language and environment that mark the region the authors offer readers a thorough understanding of the Caribbean s history and culture The essays also comment thoughtfully on the

problems that confront the Caribbean in today's world. The essays focus on the Caribbean island and the mainland enclaves of Belize and the Guianas. Topics examined include the Haitian Revolution of the late eighteenth and early nineteenth centuries; labor and society in the nineteenth century Caribbean; society and culture in the British and French West Indies since 1870; identity, race, and black power in Jamaica; the February Revolution of 1970 in Trinidad; contemporary Puerto Rico; politics, economy, and society in twentieth century Cuba; Spanish Caribbean politics and nationalism in the nineteenth century; Caribbean migrations; economic history of the British Caribbean; international relations and nationalism; nation and ideology in the evolution of Caribbean literature. The authors trace the historical roots of current Caribbean difficulties and analyze these problems in the light of economic, political, and social developments. Additionally, they explore these conditions in relation to United States interests and project what may lie ahead for the region. The challenges currently facing the Caribbean note the editors impose a heavy burden upon political leaders who must struggle to eliminate the tensions when the people are so poor and their expectations so great. The contributors are Herman L. Bennett, Bridget Brereton, David Geggus, Franklin W. Knight, Anthony P. Maingot, Jay R. Mandle, Roberto M. Riquelme, Teresita Martínez Vergne, Colin A. Palmer, Bonham C. Richardson, Francis A. Scarano, and Blanca G. Silvestrini. Encyclopedia of Contemporary Latin American and Caribbean Cultures. Daniel Balderston, Mike Gonzalez, Ana M. Lopez, 2000-12-07. This vast three volume Encyclopedia offers more than 4000 entries on all aspects of the dynamic and exciting contemporary cultures of Latin America and the Caribbean. Its coverage is unparalleled with more than 40 regions discussed and a time span of 1920 to the present day. Culture is broadly defined to include food, sport, religion, television, transport, alongside architecture, dance, film, literature, music, and sculpture. The international team of contributors include many who are based in Latin America and the Caribbean, making this the most essential, authoritative, and authentic Encyclopedia for anyone studying Latin American and Caribbean studies. Key features include over 4000 entries ranging from extensive overview entries which provide context for general issues to shorter factual or biographical pieces; articles followed by bibliographic references which offer a starting point for further research; extensive cross referencing and thematic and regional contents lists; direct users to relevant articles and help map a route through the entries; a comprehensive index provides further guidance. *Sacred Possessions*. Margarite Fernández Olmos, Elizabeth Paravisini-Gebert, 1997. For review see Joseph M. Murphy in *HAHR: The Hispanic American Historical Review* 78.3 August 1998, p. 495-496. *Turn the World Upside Down*. Imani D. Owens, 2023-07-04. Honorable Mention 2024 Gordon K. and Sybil Lewis Award Caribbean Studies Association Shortlisted 2024 MSA Prize for a First Book Modernist Studies Association. In the first half of the twentieth century, Black hemispheric culture grappled with the legacies of colonialism, U.S. empire, and Jim Crow. As writers and performers sought to convey the terror and the beauty of Black life under oppressive conditions, they increasingly turned to the labor movement, speech, sound, and ritual of everyday folk. Many critics have perceived these representations of folk culture as efforts to reclaim an authentic past. Imani D. Owens recasts Black creators

relationship to folk culture emphasizing their formal and stylistic innovations and experiments in self invention that reach beyond the local to the world *Turn the World Upside Down* explores how Black writers and performers reimagined folk forms through the lens of the unruly that which cannot be easily governed disciplined or managed Drawing on a transnational and multilingual archive from Harlem to Havana from the Panama Canal Zone to Port au Prince Owens considers the short stories of Eric Walrond and Jean Toomer the ethnographies of Zora Neale Hurston and Jean Price Mars the recited poetry of Langston Hughes Nicol s Guill n and Eusebia Cosme and the essays dance work and radio plays of Sylvia Wynter Owens shows how these figures depict folk culture and Blackness itself as a site of disruption ambiguity and flux Their works reveal how Black people contribute to the stirrings of modernity while being excluded from its promises Ultimately these works do not seek to render folk culture more knowable or worthy of assimilation but instead provide new forms of radical world making

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