



Social Reality and the Early Christians

*Theology, Ethics, and the
World of the New Testament*

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Social Reality And The Early Christians

Huangqi Zhang



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Social Reality and the Early Christians Gerd Theissen,1992 Theissen inquires into the correlation between the theological and ethical convictions of the first Christians as well as the social realities of the world in which they lived He expands the form critical inquiry into the Sitz im Leben of early Christian texts to ask about the significance of early Christian convictions in society *Constructing Early Christian Families* Halvor Moxnes,1997 Constructing Early Christian Families explores the complex picture of family relations and the manifold attitudes to the family in the early Christian world *Constructing Early Christian Families* Halvor Moxnes,2002-06 Constructing Early Christian Families explores the complex picture of family relations and the manifold attitudes to the family in the early Christian world **Anti-Judaism and Early Christian**

Identity Miriam S. Taylor,2022-06-08 Against the scholarly consensus that assumes early Christians were involved in a rivalry for converts with contemporary Jews this book shows that the target of patristic writers was rather a symbolic Judaism and their aim was to define theologically the young church's identity In identifying and categorizing the hypotheses put forward by modern scholars to defend their view of a Jewish Christian conflict this book demonstrates how current theories have generated faulty notions about the perceptions and motivations of ancient Christians and Jews Beyond its relevance to students of the early church this book addresses the broader question of Christian responsibility for modern anti-Semitism It shows how the focus on a supposedly social rivalry obscures the depth and disquieting nature of the connections between early anti Judaism and Christian identity Handbook of Early Christianity Anthony J. Blasi,Paul-André

Turcotte,Jean Duhaime,2002 Visit our website for sample chapters Beginning from Jerusalem James D.G. Dunn,2009-03-16 Beginning from Jerusalem covers the early formation of the Christian faith from 30 to 70 C E After outlining the quest for the historical church parallel to the quest for the historical Jesus and reviewing the sources James Dunn follows the course of the movement stemming from Jesus beginning from Jerusalem He opens with a close analysis of what can be said of the earliest Jerusalem community the Hellenists the mission of Peter and the emergence of Paul Then Dunn focuses solely on Paul the chronology of his life and mission his understanding of his call as apostle and the character of the churches that he founded The third part traces the final days and literary legacies of the three principal figures of first generation Christianity Paul Peter and James the brother of Jesus Each section includes detailed interaction with the vast wealth of secondary literature on the many subjects covered **The Early Christian World** Philip F. Esler,2002-09-11 Early Christian World presents an exhaustive erudite and lavishly illustrated treatment of how the small movement which formed around Jesus in Galilee became the pre eminent religion of the ancient world The work begins by firmly situating early Christianity within its Mediterranean social political and religious contexts before charting the history of the first Christian centuries The creation and perpetuation of Christian communities through various means including mission and monasticism is explored as is the everyday experience of early Christians through discussion of gender and sexuality religious practice

communication and social structures The intellectual particularly theological and artistic heritage of the period is fully considered and a vivid picture painted of the internal and external challenges faced by early Christianity The book concludes with profiles of the most notable figures of the age Comprehensive and accessible *Early Christian World* provides up to date coverage of the most important topics in the study of early Christianity together with an invaluable collection of visual material It will be an indispensable resource for anyone studying this period *Early Christian Interpretation of the Scriptures of Israel* Craig A. Evans, James A. Sanders, 1997-09-01 This book explores the ways in which early Christian writers and communities from late antiquity through the New Testament period interpreted the scriptures of Israel as they sought to understand Jesus and the Gospel in relation to God's revelation and past acts in history These essays represent work on the growing edge of studies of the relationship of the Old Testament to the New Testament The contents authored by both veteran and younger scholars treat methods and canons Jesus and the Gospels and Acts and the Epistles *The Making of Christian Morality* David G. Horrell, 2019-01-29 In this volume David Horrell focuses on themes of community ethics and ecology in Paul moving from the concrete social circumstances in which the earliest Christian communities gathered to the appropriation of Paul's writings in relation to modern ethical challenges Often questioning established consensus positions Horrell opens up new perspectives and engages with ongoing debates both in Pauline studies and in contemporary ethics After covering historical questions about the setting of the Pauline communities *The Making of Christian Morality* analyzes Pauline ethics through a detailed study of particular passages In the third and final section Horrell brings Pauline thought to bear on contemporary issues and challenges using the environmental crisis as a case study to demonstrate how Paul's ethics can be appropriated fruitfully in a world so different from Paul's own ***Christian Theology in a Pluralistic Age*** David H. Jensen, 2024-12-16 How does today's context of radical pluralism affect Christian theology Can Christian theologians be claimed by more than one religious tradition What makes constructive interreligious dialogue possible The authors of this volume explore the challenges and opportunities of religious diversity and religious non-affiliation for Christian faith By exploring the ways in which engagement of other traditions changes them these theologians offer hopeful reflections for the church's dialogical future *Pauline Solidarity* Daniel Oudshoorn, 2020-04-30 Building on the themes established in the first two volumes of *Paul and the Uprising of the Dead* *Pauline Solidarity* explores a how the Pauline faction transforms relationships within the household unit in the new transnational family of God b how dominant cultural conceptions of honor are rejected in the embrace of shame in the company of the crucified c how vertical practices of patronage are replaced with a horizontal sibling based political economy of grace and d how the gospel of the Caesars is overcome by the lawlessness of the good news that is being assembled in an uprising of life among the left for dead Along the way many of the traditional themes associated with Paulinism grace justice love loyalty sin flesh death Jesus spirit life are reexamined and understood as core components of a movement that was spreading among vanquished colonized oppressed dispossessed and enslaved

peoples who were finding new and treasonous ways of organizing themselves in order to be life giving and life affirming and in order to counter all the death dealing structures of Roman imperialism Fabrics of Discourse Vernon Kay Robbins, David B. Gowler, L. Gregory Bloomquist, Duane F. Watson, 2003-11-15 Honors the great range and penetrating insights of Vernon Robbins work *Crisis and Continuity* Brenda Deen Schildgen, 1998-02-01 Here is a compact study of how Mark's Gospel meditates on time It examines how the Gospel's contemporary setting in ordinary time defines its genre and how Mark uses the Hebrew scriptures to remember and recall past teachings prophecies and histories The suspended time narratives Mark's intercalations on the other hand interrupt the narrative of the critical time present Finally by bringing the eternal horizon into the events of the present Mark's mythic time reveals the crisis events as a momentary interruption of ordinary time Similarly during the ritual time the Gospel narrative breaks with its own historical setting in order to unravel the dead endedness of the crisis story by symbolically taking it outside time **The Social Significance of Reconciliation in**

Paul's Theology Corneliu Constantineanu, 2010-04-08 This is an assessment of the social dimension to reconciliation as displayed in Paul's Letter to the Romans Traditional exegetical scholarship has treated Paul's presentation of reconciliation as referring to reconciliation between people and God and has primarily focused use of the word *katalage* traditionally translated as atonement Constantineanu challenges this view and argues that Paul's understanding of the concept is more complex employing rich symbolism to describe reconciliation with God and between human beings forming together an inseparable reality The discussion is placed within Paul's overall religious social and political contexts showing that an analysis of the social dimension of reconciliation in his thought is both plausible and necessary Constantineanu offers an analysis of two major sections of Romans chapters 5-8 and 12-15 Special emphasis is placed on Paul's use of the story of Jesus for community formation for the shaping of identity values and community practices It is thus demonstrated that for Paul God's reconciling initiative shown in the crucifixion is not only the pronouncement of God's reconciling the world but also the ground and model for reconciliation among human beings It was formerly the Journal for the Study of the New Testament Supplement a book series that explores the many aspects of New Testament study including historical perspectives social scientific and literary theory and theological cultural and contextual approaches The Family in

Christian Social and Political Thought Brent Waters, 2007-07-19 Brent Waters examines the historical roots and contemporary implications of the virtual disappearance of the family in late liberal and Christian social and political thought Waters argues that the principal cause of this disappearance is late liberalism's fixation on individual autonomy which renders familial bonds unintelligible He traces the history of this emphasis from its origin in Hobbes and Locke through Kant to such contemporary theorists as Rawls and Okin In response Waters offers an alternative normative account of the family's role in social and political ordering drawing upon the work of Althusius Grotius Dooyeweerd and O'Donovan **Our**

Politeuma Is in Heaven! Gennadi A. Sergienko, 2013-10-14 For many of whom I often told you and even now am writing

with tears walk as the enemies of the cross of Christ they walk to their final destruction their god is the belly and their glory is in shameful things their minds are earthly bound But ours is in heaven from where we expect the Lord Jesus Christ who is our Savior Philippians 3:18-20 Paul's letters to Philippians show us that this rather outspoken man had plenty of opportunity and cause to aggravate his Christian contemporaries However for Paul to use such hostility and to name people as enemies shows us that we should take note and try to understand the meaning behind his statement In this work the author asks who were these enemies What did they do wrong Why did they deserve destruction In search of these questions the investigation looks to the early Christian communities and their formation within the socio-political realities of the urban centers of the Roman Empire Through this we learn a great deal about the uneven and complex dynamics of the early Christian community and a deep understanding of Paul's warning to them

Christian Social Witness and Teaching: From Biblical times to the late nineteenth century Rodger Charles, 1998 The two-volume authoritative guide to the social teaching of the Catholic Church This first volume covers the period from Genesis to Centesimus Annus Biblical times to the late nineteenth century There has been a social teaching in the Judaeo-Christian tradition from the beginning and it has continued to develop in the Christian tradition through the social witness and teaching of the Church through to the present time Here is the Christian experience from Apostolic times through the witness of the early Church Fathers and then Christendom in the Middle Ages and the periods of absolutisms imperialisms and revolutions in the early modern and modern world down to the end of the nineteenth century Rodger Charles S.J. has been researching lecturing and writing in London Oxford and San Francisco for over forty years

Pauline Churches and Diaspora Jews Barclay, 2016 Seminal essays from a leading New Testament scholar For the past twenty years John Barclay has researched and written on the social history of early Christianity and the life of Jews in the Mediterranean Diaspora In this collection of nineteen noteworthy essays he examines points of comparison between the early churches and the Diaspora synagogues in the urban Roman world of the first century With an eye to such matters as food family money circumcision Spirit age and death Barclay examines key Pauline texts the writings of Josephus and other sources investigating the construction of early Christian identity and comparing the experience of Paul's churches with that of Diaspora Jewish communities scattered throughout the Roman Empire

Early Christian Families in Context David L. Balch, Carolyn Osiek, 2003 Typical studies of marriage and family in the early Christian period focus on very limited evidence found in Scripture This interdisciplinary book offers a broader richer picture of the first Christian families by drawing together research by experts ranging from archaeologists to ancient historians By exploring the nature of households in the ancient Greco-Roman world the contributors assemble a new understanding of ancient Christian families that is both compelling and instructive Divided into six parts the book covers key aspects of ancient family life from meals and child rearing to women's roles and the lives of slaves Three concluding chapters explore the implications of all this information for theological education today Contributors David L. Balch Suzanne Dixon J. Albert Harrill Ross S. Kraemer

Christian Laes Peter Lampe Amy Jill Levine Margaret Y MacDonald Dale Martin Eric M Meyers Margaret M Mitchell Carolyn Osiek Beryl Rawson Richard Saller Timothy F Sedgwick Monika Trummer Andrew Wallace Hadrill **Travel among Early Christians: A Socio-theological Analysis of Pauline and Ignatian Communities** Jason Borges, 2025-09-18 Travel among Early Christians approaches intercommunal movement between churches as a valuable source of insights regarding social and theological aspects of early Christianity Incorporating theories from mobility studies and ancient institutions that facilitated travel Borges traces how travel functioned as a formative practice among early Christians group identities and signified a new cosmic reality regarding their unity in Christ Borges investigates six specific travel events in Pauline and Ignatian churches noting how mobility became a distinctive and revealing aspect of early Christianity

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