



STRANGERS AND KIN
The American Way of Adoption
BARBARA MELOSH

Strangers And Kin The American Way Of Adoption

**Mona Gleason, Tamara Myers, Leslie
Paris, Veronica Strong-Boag**

Strangers And Kin The American Way Of Adoption:

Strangers and Kin Barbara MELOSH, Barbara Melosh, 2009-06-30 Strangers and Kin is the history of adoption An adoptive mother herself Barbara Melosh tells the story of how married couples without children sought to care for and nurture other people's children as their own Taking this history into the early twenty first century Melosh offers unflinching insight to the contemporary debates that swirl around adoption the challenges to adoption secrecy the ethics and geopolitics of international adoption and the conflicts over transracial adoption

On the Borders of Love and Power David Wallace Adams, Crista DeLuzio, 2012-07-09 Embracing the crossroads that made the region distinctive this book reveals how American families have always been characterized by greater diversity than idealizations of the traditional family have allowed The essays show how family life figured prominently in relations to larger struggles for conquest and control

To Save the Children of Korea Arissa H Oh, 2015-06-17 The important largely unknown story of American adoption of Korean children since the Korean War with remarkably extensive research and great verve Charles K Armstrong Columbia University Arissa Oh argues that international adoption began in the aftermath of the Korean War First established as an emergency measure through which to evacuate mixed race GI babies it became a mechanism through which the Korean government exported its unwanted children the poor the disabled or those lacking Korean fathers Focusing on the legal social and political systems at work To Save the Children of Korea shows how the growth of Korean adoption from the 1950s to the 1980s occurred within the context of the neocolonial US Korea relationship and was facilitated by crucial congruencies in American and Korean racial thought government policies and nationalisms Korean adoption served as a kind of template as international adoption began in the late 1960s to expand to new sending and receiving countries Ultimately Oh demonstrates that although Korea was not the first place that Americans adopted from internationally it was the place where organized systematic international adoption was born Absolutely fascinating Giulia Miller Times Higher Education Gracefully written Oh shows us how domestic politics and desires are intertwined with geopolitical relationships and aims Naoko Shibusawa Brown University Poignant wide ranging analysis and research Kevin Y Kim Canadian Journal of History Illuminates how the spheres of public and private domestic and political are deeply imbricated and complicate American ideologies about family nation and race Kira A Donnell Adoption Culture

Child Migration and Human Rights in a Global Age Jacqueline Bhabha, 2016-05-17 The first comprehensive look at the global dilemma of child migration Why despite massive public concern is child trafficking on the rise Why are unaccompanied migrant children living on the streets and routinely threatened with deportation to their countries of origin Why do so many young refugees of war ravaged and failed states end up warehoused in camps victimized by the sex trade or enlisted as child soldiers This book provides the first comprehensive account of the widespread but neglected global phenomenon of child migration exploring the complex challenges facing children and adolescents who move to join their families those who are moved to be exploited and those who move simply to survive Spanning several continents

and drawing on the stories of young migrants *Child Migration and Human Rights in a Global Age* provides a comprehensive account of the widespread and growing but neglected global phenomenon of child migration and child trafficking. It looks at the often insurmountable obstacles we place in the paths of adolescents fleeing war, exploitation or destitution, the contradictory elements in our approach to international adoption and the limited support we give to young people brutalized as child soldiers. Part history, part in-depth legal and political analysis, this powerful book challenges the prevailing wisdom that widespread protection failures are caused by our lack of awareness of the problems these children face, arguing instead that our societies have a deep-seated ambivalence to migrant children, one we need to address head-on. *Child Migration and Human Rights in a Global Age* offers a road map for doing just that and makes a compelling and courageous case for an international ethics of children's human rights.

I Could Not Call Her Mother Leslie J. Lindenauer, 2013-11-22. Stories of the stepmother, the substitute mother or the other mother have infused popular culture for centuries and continue to do so today. She plays a substantial role in our collective imagination, whether we are a part of a step family or not. Despite the fact that the stepmother remains a prevalent figure both in popular culture and reality, scholars have largely avoided addressing this fraught figure. *I Could Not Call Her Mother* explores representations of the stepmother in American popular culture from the colonial period to 1960. The archetypal stepmother appears from nineteenth-century romance novels and advice literature to 1930s pulp fiction and film noir. Leslie J. Lindenauer argues that when considered in her historic context, the stepmother serves as a bellwether for changing constructions of motherhood and family. She examines popular culture's role in shaping and reflecting an increasingly normative middle-class definition of the ideal mother and family, which by the 1920s became the dominant construct. Lindenauer adds to the rich and growing literature on the history of motherhood. It echoes and is informed by the scholarship that has defined ideal motherhood as a moving target, historically constructed. In so doing, it illuminates the relationship between ideal motherhood and ideal womanhood.

Lost Kids Mona Gleason, Tamara Myers, Leslie Paris, Veronica Strong-Boag, 2010-07-01. Children and youth occupy important social and political roles even as they sleep in cribs or hang out on street corners. Conceptualized as either harbingers or saboteurs of a bright, secure tomorrow, young people have motivated many adult-driven plans to improve their communities' future. But have all children benefited from these programs and initiatives? *Lost Kids* explores the underrepresentation, demonization and inadequate care of vulnerable children and connects them to three key determining factors: the role of the state, the shifting context of the family and the evolution of child protection and juvenile justice. By illuminating the diversity of disadvantaged childhoods, this multifaceted collection rejects the essentialism of the so-called priceless child or hopeless youth. *Lost Kids* sheds new light on the experiences of vulnerable children in Canada and the United States.

Pacific America Lon Kurashige, 2017-07-31. In recent times, the Asia-Pacific region has far surpassed Europe in terms of reciprocal trade with the United States, and since the 1980s, immigrants from Asia entering the United States have exceeded their counterparts from Europe, reversing a

longstanding historical trend and making Asian Americans the country's fastest growing racial group. What does transpacific history look like if the arc of the story is extended to the present? The essays in this volume offer answers to this question, challenging current assumptions about transpacific relations. Many of these assumptions are expressed through fear that the ascendance of China threatens a U.S.-led world system and undermines domestic economies that immigrants subvert national unity and that globalization for all its transcending of international cultural and racial differences generates its own forms of prejudice and social divisions that reproduce global and national inequalities. The contributors make clear that these fears associated with and induced by pacific integration are not new. Rather, they are the most recent manifestation of international racial and cultural conflicts that have driven transpacific relations in its premodern and especially modern iterations. *Pacific America* differs from other books that are beginning to flesh out the transnational history of the Pacific Ocean in that it is more self-consciously a people's history. While diplomatic and economic relations are addressed, the chapters are particularly concerned with histories from the bottom up, including attention to social relations and processes, individual and group agency, racial and cultural perception, and collective memory. These perspectives are embodied in the four sections focusing on China and the early modern world, circuits of migration and trade, racism and imperialism, and the significance of Pacific islands. The last section on Pacific Islanders avoids a common failing in popular perception that focuses on both sides of the Pacific Ocean while overlooking the many islands in between. The chapters in this section take on one of the key challenges for transpacific history in connecting the migration and imperial histories of the United States, Japan, China, Korea, Vietnam, and other nations with the history of Oceania.

Global Families Catherine Ceniza Choy, 2013-10-11 In the last fifty years, transnational adoption, specifically the adoption of Asian children, has exploded in popularity as an alternative path to family making. Despite the cultural acceptance of this practice, surprisingly little attention has been paid to the factors that allowed Asian international adoption to flourish. In *Global Families*, Catherine Ceniza Choy unearths the little-known historical origins of Asian international adoption in the United States. Beginning with the post-World War II presence of the U.S. military in Asia, she reveals how mixed-race children born of Japanese, Korean, and Vietnamese women and U.S. servicemen comprised one of the earliest groups of adoptive children. Based on extensive archival research, *Global Families* moves beyond one-dimensional portrayals of Asian international adoption as either a progressive form of U.S. multiculturalism or as an exploitative form of cultural and economic imperialism. Rather, Choy acknowledges the complexity of the phenomenon, illuminating both its radical possibilities of a world united across national, cultural, and racial divides through family formation and its strong potential for reinforcing the very racial and cultural hierarchies it sought to challenge.

A Law of Blood-ties - The 'Right' to Access Genetic Ancestry Alice Diver, 2013-08-28 This text collates and examines the jurisprudence that currently exists in respect of blood-tied genetic connection, arguing that the right to identity often rests upon the ability to identify biological ancestors, which in turn requires an absence of adult-centric veto norms. It looks firstly to the nature and purpose of the blood tie as a

unique item of birthright heritage whose socio cultural value perhaps lies mainly in preventing or perhaps engendering a feared or revered sense of otherness It then traces the evolution of the various policies on telling and accessing truth tying these to the diverse body of psychological theories on the need for unbroken attachments and the harms of being origin deprived The law of the blood tie comprises of several overlapping and sometimes conflicting strands the international law provisions and UNCRC Country Reports on the child s right to identity recent Strasbourg case law and domestic case law from a number of jurisdictions on issues such as legal parentage vetoes on post adoption contact court delegated decision making overturned placements and the best interests of the relinquished child The text also suggests a means of preventing the discriminatory effects of denied ancestry calling upon domestic jurists legislators policy makers and parents to be mindful of the long term effects of genetic kinlessness upon origin deprived persons especially where they have been tasked with protecting this vulnerable section of the population

Close Relations Helena Wahlström Henriksson, Klara Goedecke, 2021-07-30 This book speaks to the meanings and values that inhere in close relations focusing on family and kinship but also looking beyond these categories Multifaceted diverse and subject to constant debate close relations are ubiquitous in human lives on embodied as well as symbolic levels Closely related to processes of power legitimacy and recognition close relations are surrounded by boundaries that both constrain and enable their practical symbolical and legal formation Carefully contextualising close relations in relation to different national contexts but also in relation to gender sexuality race religion and disability the volume points to the importance of and variations in how close relations are lived understood and negotiated Grounded in a number of academic areas and disciplines ranging from legal studies sociology and social work to literary studies and ethnology this volume also highlights the value of using inter and multidisciplinary scholarly approaches in research about close relations Chapter 11 is available open access under a Creative Commons Attribution 4.0 International License via link.springer.com

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Table of Contents Strangers And Kin The American Way Of Adoption

1. Understanding the eBook Strangers And Kin The American Way Of Adoption
 - The Rise of Digital Reading Strangers And Kin The American Way Of Adoption
 - Advantages of eBooks Over Traditional Books
2. Identifying Strangers And Kin The American Way Of Adoption
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Strangers And Kin The American Way Of Adoption
 - User-Friendly Interface
4. Exploring eBook Recommendations from Strangers And Kin The American Way Of Adoption
 - Personalized Recommendations
 - Strangers And Kin The American Way Of Adoption User Reviews and Ratings
 - Strangers And Kin The American Way Of Adoption and Bestseller Lists
5. Accessing Strangers And Kin The American Way Of Adoption Free and Paid eBooks

- Strangers And Kin The American Way Of Adoption Public Domain eBooks
- Strangers And Kin The American Way Of Adoption eBook Subscription Services
- Strangers And Kin The American Way Of Adoption Budget-Friendly Options
- 6. Navigating Strangers And Kin The American Way Of Adoption eBook Formats
 - ePub, PDF, MOBI, and More
 - Strangers And Kin The American Way Of Adoption Compatibility with Devices
 - Strangers And Kin The American Way Of Adoption Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Strangers And Kin The American Way Of Adoption
 - Highlighting and Note-Taking Strangers And Kin The American Way Of Adoption
 - Interactive Elements Strangers And Kin The American Way Of Adoption
- 8. Staying Engaged with Strangers And Kin The American Way Of Adoption
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Strangers And Kin The American Way Of Adoption
- 9. Balancing eBooks and Physical Books Strangers And Kin The American Way Of Adoption
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Strangers And Kin The American Way Of Adoption
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Strangers And Kin The American Way Of Adoption
 - Setting Reading Goals Strangers And Kin The American Way Of Adoption
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Strangers And Kin The American Way Of Adoption
 - Fact-Checking eBook Content of Strangers And Kin The American Way Of Adoption
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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