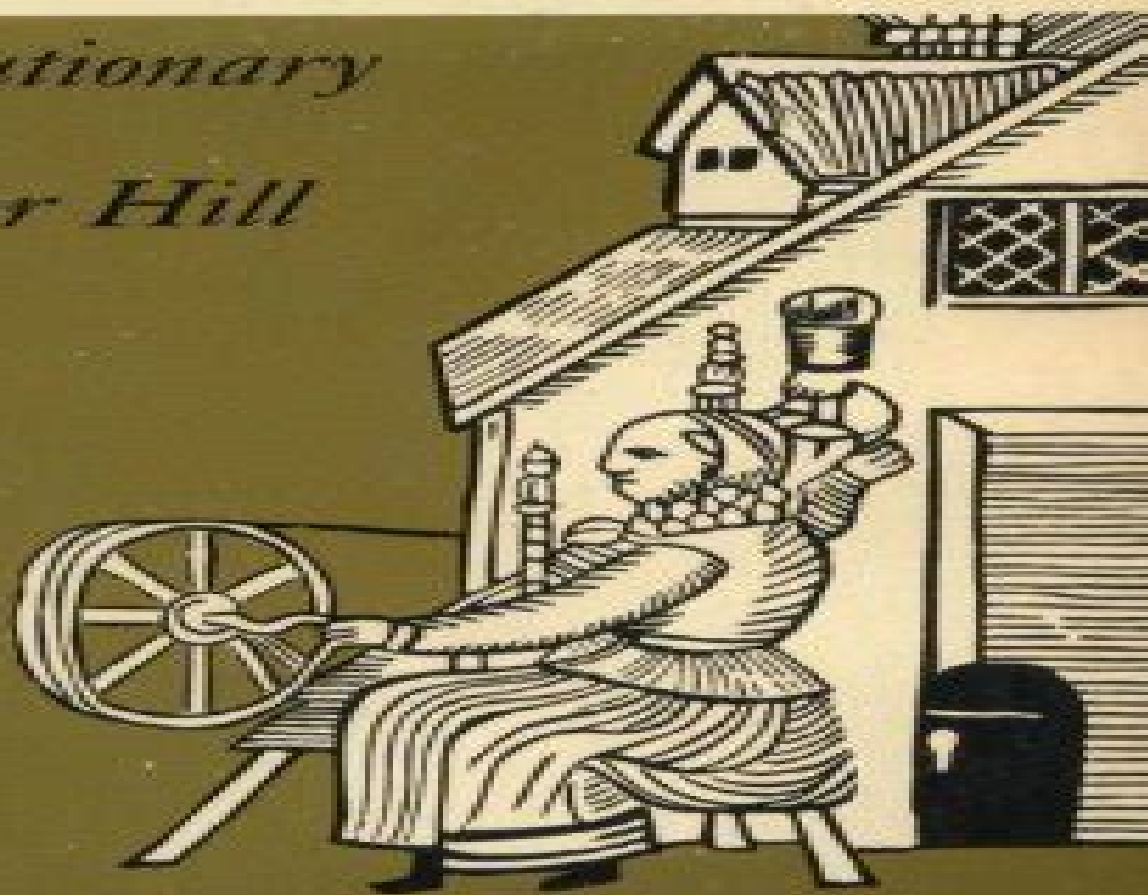


# SOCIETY & PURITANISM

*in Pre-Revolutionary  
England  
by Christopher Hill*



# Society Puritanism In Pre Revolutionary England

**R Sandford**



## **Society Puritanism In Pre Revolutionary England:**

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and these outcomes are an inescapable part of this domain in the past and in the present The major versions their development and the debates are carefully examined in this volume Social Welfare in Western Society argues that in history five basic concepts of help have emerged These five explored and developed are charity based on a relationship between private donors and recipients public welfare based on a relationship between the state and its recipients social insurance based on a relationship between the state and beneficiaries of its programs social service based on people skilled in interaction providing skill based time to their clients mutual aid groups sometimes misleadingly called self help groups whose members are simultaneously helpers and those helped There are multiple versions of each of these five concepts now usually referred to as social policy issues There are fierce disagreements about what is helpful and which supposed forms of help are harmful to the wider society The book concludes that major debates have centered and continue to center around these major issues Should the poor be helped or punished Who is to blame Do the poor have the same rights as other people Who should pay Who should decide What is the effect of receiving welfare on incentive to work Who should be helped This is a masterful text designed for professional and public reading Gerald Handel is professor emeritus of sociology at The City College and The Graduate Center City University of New York He is the author of Making a Life in Yorkville Experience and Meaning in the Life Course Narrative of an Urban Working Class Man editor of Childhood Socialization and co editor of The Psychosocial Interior of the Family all published by Transaction Publishers

**Puritan Boston and Quaker Philadelphia**  
E. Digby Baltzell, 2017-07-28 Based on the biographies of some three hundred people in each city this book shows how such distinguished Boston families as the Adamses Cabots Lowells and Peabodys have produced many generations of men and women who have made major contributions to the intellectual educational and political life of their state and nation At the same time comparable Philadelphia families such as the Biddles Cadwaladers Ingersolls and Drexels have contributed far fewer leaders to their state and nation From the days of Benjamin Franklin and Stephen Girard down to the present what leadership there has been in Philadelphia has largely been provided by self made men often like Franklin born outside Pennsylvania Baltzell traces the differences in class authority and leadership in these two cities to the contrasting values of the Puritan founders of the Bay Colony and the Quaker founders of the City of Brotherly Love While Puritans placed great value on the calling or devotion to one's chosen vocation Quakers have always placed more emphasis on being a good person than on being a good judge or statesman Puritan Boston and Quaker Philadelphia presents a provocative view of two contrasting upper classes and also reflects the author's larger concern with the conflicting values of hierarchy and egalitarianism in American history

*Children and Childhood in Western Society Since 1500* Hugh Cunningham, 2020-06-10 Updated to incorporate recent scholarship on the subject this new edition of Hugh Cunningham's classic text investigates the relationship between ideas about childhood and the actual experience of being a child and assesses how it has changed over the span of 500 years Through his engaging narrative Hugh Cunningham tells the story of the development of ideas from the

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**English Society** Keith Wrightson,2003 A brilliant and persuasive synthesis of the best recent work in all fields of seventeenth century English history Christopher Hill A triumphant success deserves to be widely read H T Dickinson Conceived as an intellectual whole and vibrantly alive John Kenyon The Observer *English Society 1580 1680* paints a fascinating picture of society and societal change in the late sixteenth and seventeenth centuries It discusses both the enduring characteristics of society as well as the course of social change The book emphasizes the wide variation in experience between different social groups and local communities and the unevenness of the process of transition to build up an overall interpretation of continuity and change In this edition Keith Wrightson provides a new introduction to set the book in its context and to reflect on recent research

together with an updated guide to further reading Keith Wrightson is a professor of history at Yale University His many books include *Earthly Necessities Economic Lives in Early Modern Britain* *Lawyers, Litigation & English Society Since 1450* Christopher Brooks, Michael Lobban, 1998-01-01 Legal history has usually been written in terms of writs and legislation and the development of legal doctrine Christopher Brooks in this series of essays roughly half of which are previously unpublished approaches the law from two different angles the uses made of courts and the fluctuations in the fortunes of the legal profession Based on extensive original research his work has helped to redefine the parameters of British legal history away from procedural development and the refinement of legal doctrine and towards the real impact that the law had in society He also places the law into a wider social and political context showing how changes in the law often reflected but at the same time influenced changes in intellectual assumptions and political thought Lawyers as a profession flourished in the second half of the sixteenth century and throughout the seventeenth century This great age of lawyers was followed by a decline in the eighteenth and early nineteenth centuries reflecting both a decline in litigation and the perception of the law as slow artificially complicated and ruinously expensive In *Lawyers Litigation and Society 1450 1900* Christopher Brooks also looks at the sorts of cases brought before different courts showing why particular courts were used and for what reasons as well as showing why the popularity of individual courts changed over the years *Law and Society in Puritan Massachusetts* David Thomas Konig, 2004-01-21 Distinguished by the critical value it assigns to law in Puritan society this study describes precisely how the Massachusetts legal system differed from England's and how equity and an adapted common law became so useful to ordinary individuals The author discovers that law gradually replaced religion and communalism as the source of social stability and he gives a new interpretation to the witchcraft prosecutions of 1692 Originally published 1979 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value **The Intellectual Revolution of the Seventeenth Century (Routledge Revivals)** Charles Webster, 2012-10-12 Intellectual history and early modern history have always occupied an important place in Past and Present First published in 1974 this volume is a collection of original articles and debates published in the journal between 1953 and May 1973 dealing with many aspects of the intellectual history of the seventeenth century Several of the contributions have been extremely influential and the debates represent major standpoints in controversies over genesis of modern ideas Although England is the focus of attention for most of the contributors their themes have wider significance Among the topics covered in the collection are the political thought of the Levellers and of James Harrington radical social movements of the Puritan Revolution the ideological context of physiological theories associated with William Harvey the relationship between science and religion and the social relations of science and the function of millenarianism and eschatology in the seventeenth century The editor's Introduction

indicates the context in which the articles were composed and provides valuable bibliographical information about the subjects discussed

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*Puritans in Conflict* J. T. Cliffe, 2020-11-05 Originally published in 1988 and the companion book to *The Puritan Gentry* covering the period of the Civil War the English republic and the Restoration of Charles II in 1660 this book gives an account of how the godly interest of the Puritans dissolved into faction and impotence The fissures among the Puritan gentry stemmed as the book shows from a conflict between their zeal in religion and the conservative instincts which owed much to their wealth and status

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