

Who are the
Quakers?

THE Peace Testimony

*“We utterly deny
all outward
war and strife
and fightings
with outward
weapons for
any end or under
any pretence
whatever...the
Spirit of Christ
which leads us
into Truth will
never move us
to fight and
war against
any man.”*

— 1660

From the earliest days of the Religious Society of Friends, there has been a testimony against war and the preparation for war. In 1660, the Friends wrote to the British government stating their opposition to war.

Quakers, along with the Mennonites and Brethren, have opposed conscription and the draft and have encouraged others to declare themselves as conscientious objectors. As a result, some have been imprisoned, worked in non-combatant units, served with the Friends Ambulance Unit or the Mennonite Central Committee, or have volunteered with other relief organizations.

Friends have spoken out against injustice and inequality, two of the roots of conflict. They have provided appropriate programs to help to alleviate suffering and to restore community life. They were among the early opponents of slavery.

The British Friends Service Council and the American Friends Service Committee were awarded the Nobel Peace Prize in 1947 for their humanitarian work.



RIGHT:
Quaker star first used
in the 1870s. A modern
version by the Quaker
Peace and Social Witness
Committee.

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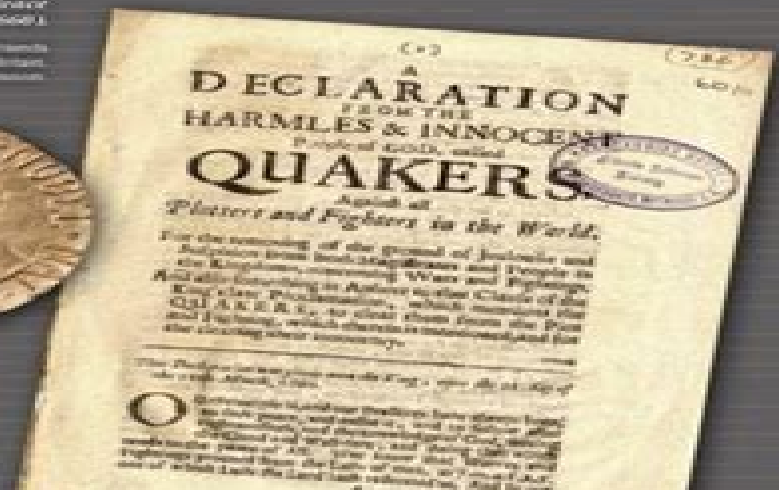
RIGHT:
Statement of Peace
Testimony, 1660.

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ABOVE:
Nobel Peace Prize Medal given
awarded to British Friends Service
Council in 1947.

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The Growth Of The Peace Testimony Of The Society Of Fiends

Neil T. R. Dickson, Tim Grass



The Growth Of The Peace Testimony Of The Society Of Friends:

The Growth of the Peace Testimony of the Society of Friends Horace Gundry Alexander, 1982 Historical Dictionary of the Friends (Quakers) Margery Post Abbott, Mary Ellen Chijioke, Pink Dandelion, John William Oliver, 2011-12-01 The modern reputation of Friends in the United States and Europe is grounded in the relief work they have conducted in the presence and aftermath of war Friends also known as Quakers have coordinated the feeding and evacuation of children from war zones around the world They have helped displaced persons without regard to politics They have engaged in the relief of suffering in places as far flung as Ireland France Germany Ethiopia Egypt China and India Their work was acknowledged with the award of the Nobel Peace Prize in 1947 to the American Friends Service Committee AFSC and the Friends Service Council of Great Britain More often however Quakers live worship and work quietly without seeking public attention for themselves Now the Friends are a truly worldwide body and are recognized by their Christ centered message of integrity and simplicity as well as their nonviolent stance and affirmation of the belief that all people women as well as men may be called to the ministry The expanded second edition of the Historical Dictionary of the Friends Quakers relates the history of the Friends through a chronology an introductory essay an extensive bibliography and over 700 cross referenced dictionary entries on concepts significant figures places activities and periods This book is an excellent access point for scholars and students who will find the overviews and sources for further research provided by this book to be enormously helpful **The Testimony of the Society of Friends on the Continent of America** Society of Friends. General Committee of the Yearly Meetings on the American continent, 1916 *British Quakerism, 1860-1920* Thomas C. Kennedy, 2001 In 1860 the British Society of Friends was a peculiar inward looking sect diminishing in numbers and influence By 1920 British Quakerism theologically liberal socially active and radically pacifist emerged from a dramatic confrontation with the Warrior State possessed of economic social and moral influence out of all proportion to its still minuscule size 20 000 This carefully researched study chronicles the story of Quakerism s transformation during one of the most momentous periods in the history of the London now British Yearly Meeting of Friends **History of the Religious Society of Friends from Its Rise to the Year 1828** Samuel Mcpherson Janney, 1867 History of the religious society of Friends, from its rise to the year 1828 Samuel M. Janney, 1867 **The Growth of the Peace Testimony of the Society of Friends [by] Horace G. Alexander** Horace Gundry Alexander, 1938 *A Brief Account of the Rise of the Society of Friends* , 1889 **The Testimony of Western Yearly Meeting of the Society of Friends** Western Yearly Meeting of Conservative Friends (1877-1962 : Plainfield, Ind.), 1881 **The Testimony of Western Yearly Meeting of the Society of Friends. Respecting Some of Their Christian Doctrines and Practices** Anonymous, 2024-05-05 Reprint of the original first published in 1881 *The Pacifist Impulse in Historical Perspective* International Conference On The Pacifist Impulse I, Peter Brock, International Conference on the Pacifist Impulse in Historical perspec, 1996-01-01 This volume of twenty three essays appears in recognition of the

emergence of peace history as a relatively new and coherent field of learning these essays were presented at an international conference The Pacifist Impulse in Historical Perspective Together the essays in this book explore the ideas and activities of persons and groups who for two millennia have rejected war and urged non violent means of settling conflicts The Growth of the Brethren Movement: National and International Experiences Neil T. R. Dickson, Tim Grass, 2006-12-01 The essays in this book have been contributed in honour of Dr H H Rowdon a teacher of several generations of students at the London Bible College and a historian of the Brethren movement The book includes reflections on the historiography of the Brethren but it is their character and growth which form the principal focus The writers make original contributions to national regional or local histories and at the same time raise wider themes and issues on topics such as revivalism in New Zealand and the Orkney Islands or paternalism and missionary endeavor in Zambia Leading features of the Brethren are discussed through papers on several seminal figures such as Anthony Norris Groves John Eliot Howard and George Moller Above all the opportunities and problems represented by the worldwide growth of the movement are looked at with reference to a number of countries among them Britain Germany Jamaica and Angola or to individual congregations in places as diverse as Birmingham Singapore and Tasmania Over the whole world concludes Prof D W Bebbington in his contribution Brethren played a distinctive role as evangelicals of the evangelicals *The Growth of the Peace Testimony of the Society of Friends ... Second Edition* Horace Gundry Alexander, 1956 Quakers Living in the Lion's Mouth A. Glenn Crothers, 2012-04-29 This book explores the experience of the Society of Friends Quakers in northern Virginia between the 1730s and 1865 examining their beliefs and the ways in which these beliefs were affected by wider social attitudes and internal theological disputes Sketch of the Rise of the Religious Society of Friends Anonymous, 2023-04-16 Reprint of the original first published in 1859 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost Sketch of the Rise of the Religious Society of Friends Samuel Tuke, 1859 *Proceedings of New York Yearly Meeting of the Religious Society of Friends* New York Yearly Meeting of the Religious Society of Friends (Hicksite : 1828-1955), 1902 *Friends' Intelligencer* , 1885 The Friend , 1892 **Book of Christian Discipline of the Religious Society of Friends in Great Britain** Anonymous, 2024-01-05 Reprint of the original first published in 1883

The Growth Of The Peace Testimony Of The Society Of Fiends Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the energy of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **The Growth Of The Peace Testimony Of The Society Of Fiends**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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Table of Contents The Growth Of The Peace Testimony Of The Society Of Fiends

1. Understanding the eBook The Growth Of The Peace Testimony Of The Society Of Fiends
 - The Rise of Digital Reading The Growth Of The Peace Testimony Of The Society Of Fiends
 - Advantages of eBooks Over Traditional Books
2. Identifying The Growth Of The Peace Testimony Of The Society Of Fiends
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Growth Of The Peace Testimony Of The Society Of Fiends
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Growth Of The Peace Testimony Of The Society Of Fiends
 - Personalized Recommendations
 - The Growth Of The Peace Testimony Of The Society Of Fiends User Reviews and Ratings
 - The Growth Of The Peace Testimony Of The Society Of Fiends and Bestseller Lists

5. Accessing The Growth Of The Peace Testimony Of The Society Of Fiends Free and Paid eBooks
 - The Growth Of The Peace Testimony Of The Society Of Fiends Public Domain eBooks
 - The Growth Of The Peace Testimony Of The Society Of Fiends eBook Subscription Services
 - The Growth Of The Peace Testimony Of The Society Of Fiends Budget-Friendly Options
6. Navigating The Growth Of The Peace Testimony Of The Society Of Fiends eBook Formats
 - ePub, PDF, MOBI, and More
 - The Growth Of The Peace Testimony Of The Society Of Fiends Compatibility with Devices
 - The Growth Of The Peace Testimony Of The Society Of Fiends Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Growth Of The Peace Testimony Of The Society Of Fiends
 - Highlighting and Note-Taking The Growth Of The Peace Testimony Of The Society Of Fiends
 - Interactive Elements The Growth Of The Peace Testimony Of The Society Of Fiends
8. Staying Engaged with The Growth Of The Peace Testimony Of The Society Of Fiends
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Growth Of The Peace Testimony Of The Society Of Fiends
9. Balancing eBooks and Physical Books The Growth Of The Peace Testimony Of The Society Of Fiends
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Growth Of The Peace Testimony Of The Society Of Fiends
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Growth Of The Peace Testimony Of The Society Of Fiends
 - Setting Reading Goals The Growth Of The Peace Testimony Of The Society Of Fiends
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Growth Of The Peace Testimony Of The Society Of Fiends
 - Fact-Checking eBook Content of The Growth Of The Peace Testimony Of The Society Of Fiends
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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