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Prophecy Martin Kevorkian, 2013-01-02 Writing beyond Prophecy offers a new interpretation of the American Renaissance by drawing attention to a cluster of later rarely studied works by Ralph Waldo Emerson Nathaniel Hawthorne and Herman Melville Identifying a line of writing from Emerson's Conduct of Life to Hawthorne's posthumously published Elixir of Life manuscript to Melville's Clarel A Poem and Pilgrimage in the Holy Land Martin Kevorkian demonstrates how these authors wrestled with their vocational calling Early in their careers these three authors positioned their literary pursuits as an alternative to the ministry By presenting a new revelation and a new set of gospels for the nineteenth century they sought to usurp the authority of the pulpit Later in life each writer came to recognize the audacity of his earlier work creating what Kevorkian characterizes as a literary aftermath Strikingly each author later wrote about the character of a young divinity student torn by a crisis of faith and vocation Writing beyond Prophecy gives a distinctive shape to the late careers of Emerson Hawthorne and Melville and offers a cohesive account of the lingering religious devotion left in the wake of American Romanticism

The Platonian Leviathan Leon Harold Craig, 2013-04-08 Thomas Hobbes's influential political treatise Leviathan was first published in 1651 Many scholars have since credited him with a mechanistic outlook towards human nature that established the basis of modern Western political philosophy from the perspective of social contract theory In *The Platonian Leviathan* Leon Harold Craig weaves together philosophy political science and literature to offer a radical re interpretation of Hobbes's most famous work Though Craig begins and concludes his analysis with discussions of Herman Melville's Moby Dick and includes an essay on Joseph Conrad's Heart of Darkness the bulk of his two part commentary centres on Leviathan Part One shows the overt principles of Hobbes's political prescription to be untenable and strongly suggests that Hobbes himself did not subscribe to these rules using them only as tools to further his philosophical goals In Part Two Craig displays the underlying Platonism of Hobbes's thinking Sure to be controversial *The Platonian Leviathan* may nonetheless re orient the future direction of Hobbes scholarship

Herman Melville Corey Evan Thompson, 2021-07-07 This reference work covers both Herman Melville's life and writings It includes a biography and detailed information on his works on the important themes contained therein and on the significant people and places in his life The appendices include suggestions for further reading of both literary and cultural criticism an essay on Melville's lasting cultural influence and information on both the fictional ships in his works and the real life ones on which he sailed

Moby-Dick and Melville's Anti-Slavery Allegory Brian R. Pellar, 2017-06-15 This book unfurls and examines the anti slavery allegory at the subtextual core of Herman Melville's famed novel Moby Dick Brian Pellar points to symbols and allusions in the novel such as the albinism of the famed whale the Ship of State motif Calhoun's cords the equator Jonah Narcissus St Paul and Thomas Hobbes's Leviathan The work contextualizes these devices within a historical discussion of the Compromise of 1850 and subsequently strengthened Fugitive Slave Laws Drawing on a rich variety of sources such as unpublished papers letters reviews and family memorabilia the chapters discuss the significance of these laws within Melville

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